

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**Fee **\$15.00** Page 1 of 2
RPTT: \$780.00 Recorded By: AE
Book- 300 Page- 0660A.P.N.: 005-021-06
File No: 119-2495933 (SW)
R.P.T.T.: \$780.00 C

0148812

When Recorded Mail To: Mail Tax Statements To:
Gene J. Allan and Debra L. Allan
5745 Jensen Street
Las Vegas, NV 89149***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William E. Mull and Connie P. Mull, Trustees, or the successor in trust as Trustee of the Mull Revocable Trust under agreement dated January 13, 1999

do(es) hereby *GRANT, BARGAIN and SELL* to

Gene J. Allan and Debra L. Allan, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE NORTHEAST QUARTER (NE 1/4) OF NORTHWEST QUARTER (NW 1/4) OF SECTION 16, TOWNSHIP 9 NORTH, RANGE 64 EAST.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/23/2015

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 005-021-06
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$200,000.00
- b) Deed in Lieu of Foreclosure Only (value of (\$ _____))
- c) Transfer Tax Value: \$200,000.00
- d) Real Property Transfer Tax Due \$780.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

William E. Mull and Connie P. Mull, Trustees, or the successor in trust as Trustee of the Mull Revocable Trust under agreement dated January 13,

Gene J. Allan and Debra

Print Name: 1999

Print Name: L. Allan

Address: PO Box 749

Address: 5745 Jensen Street

City: Pioche

City: Las Vegas

State: NV Zip: 89043

State: NV Zip: 89149

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 119-2495933 SW/SW

Address: 7251 West Lake Mead Blvd, Suite 100

City: Las Vegas

State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)