

Official Record

Recording requested By
RONAD H. HORNBECK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 300 Page- 0643

APN: 006-241-57

RETURN RECORDED DEED TO:

Ronda Hornbeck
HC 74 Box 200
Pioche, Nevada 89043



QUICK CLAIM DEED

THIS INDENTURE, made and entered into this 27 day of January 2016, between RONDA H. HORNBECK (also known as RONDA HAMMOND ORR) and DAVID LEE HORNBECK, JR., Joint Tennents with full rights of survivorship, as the parties of the first part and hereinafter referred to as "GRANTORS", and DAVID L. HORNBECK, JR. and RONDA H. HORNBECK AS TRUSTEES OF THE DAVID L. HORNBECK, JR. AND RONDA H. HORNBECK FAMILY TRUST Dated December 15, 1993, as the parties of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to this certain parcel of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Rights of way, reservations and restrictions of record, if any.

TOGETHER WITH any and all improvements and buildings situate thereon and contents therein.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the revisions, remainders, rents, issues and profits, attached to this property thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.



IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day year first above written.

David L. Hornbeck, Jr.
DAVID LEE HORNBECK, JR.

Ronda H. Hornbeck
RONDA H. HORNBECK

State of Nevada)
)
County of Lincoln)

On this 31st day of January, 2016 DAVID LEE HORNBECK, JR, and RONDA H. HORNBECK personally appeared before me and proved to me to be the person(s) described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

M. Howard
NOTARY PUBLIC

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///
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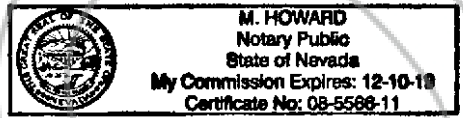




EXHIBIT "A"

LEGAL DESCRIPTION FOR APN: 006-241-57

In the unincorporated town of Ursine, (Eagle Valley), Township 2 North, Range 69 East, M.D.B. & M. SE 1/4, SW 1/4, Section 35, Parcel #2, of McGrosky Brothers, record of survey map by Gene Clayton P.E., Nevada Registered Land Surveyer #4234. From Point A, The Southwest corner section 35 bearing 89° 55' East a distance of 1592.62 feet (Iron post) to Point B, thence 10° North a distance of 214 feet to Point C, thence North 17° 53' 07" East a distance of 217.373 feet to Point D, the Southwest corner of described property, thence North 17° 37' 05" East a distance of 293.045 feet to Point E the Northwest corner of described property, thence South 71° 27' 13" East a distance of 301.674 feet to Point F the Northeast corner of described property, thence South 21° 44' 40" West a distance of 293.859 feet along the West side of the Spring Valley Road to Point G the Southeast corner of described property, thence North 71° 22' 22" West a distance of 280.532 feet to Point D the beginning of the described property containing 2 ac. more or less.

STATE OF NEVADA
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
 - a) APN: 006 241 57
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Part of Trust on file</u>	

- 3. Total Value/Sales Price of Property \$ _____
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$ _____
- Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Owners putting land into Trust

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronda H. Hornbeck Capacity _____

Signature Ronda H. Hornbeck, Trustee Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____

Address: See Attachment

City: _____

State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____

Address: See Attachment

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____



SELLER (GRANTOR) INFORMATION

RONDA H. HORNBECK and DAVID LEE HORNBECK, JR.
HC 74 BOX 200
PIOCHE, NEVADA 89043

BUYER (GRANTEE) INFORMATION

DAVID L. HORNBECK, ^{jr} AND RONDA H. HORNBECK AS TRUSTEES OF THE
DAVID L. HORNBECK, ^{jr} AND RONDA H. HORNBECK TRUST DATED December 15, 1993
HC 74 BOX 200
PIOCHE, NEVADA 89043

