

Official Record

Recording requested By
RONDA H. HORNBECK

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 300 Page- 0640

APN: 006-241-15

RETURN RECORDED DEED TO:

Ronda Hornbeck
HC 74 Box 200
Pioche, Nevada 89043



QUICK CLAIM DEED

THIS INDENTURE, made and entered into this 27 day of January 2016, between DAVID L. HORNBECK, JR. and RONDA H. HORNBECK, husband and wife, as Joint Tenants with right of survivorship, and as, the parties of the first part and hereinafter referred to as "GRANTORS", and DAVID L. HORNBECK, JR. and RONDA H. HORNBECK AS TRUSTEES OF THE DAVID L. HORNBECK, JR. AND RONDA H. HORNBECK FAMILY TRUST Dated December 15, 1993, as the parties of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to this certain parcel of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

TOGETHER WITH any and all improvements and buildings situate thereon and contents therein.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the revisions, remainders, rents, issues and profits, and any and all water rights attached to this property thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.



IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day year first above written.

David L. Hornbeck, Jr.
DAVID L. HORNBECK, JR.

Ronda H. Hornbeck
RONDA H. HORNBECK

State of Nevada)
)
County of Lincoln)

On this 27th day of January, 2016 DAVID L. HORNBECK, JR, and RONDA H. HORNBECK personally appeared before me and proved to me to be the person(s) described in and who executed the foregoing Quitclaim Deed, who acknowledged that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

M. Howard
NOTARY PUBLIC

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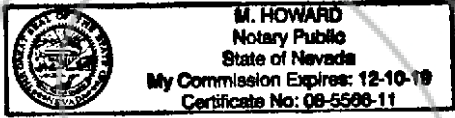
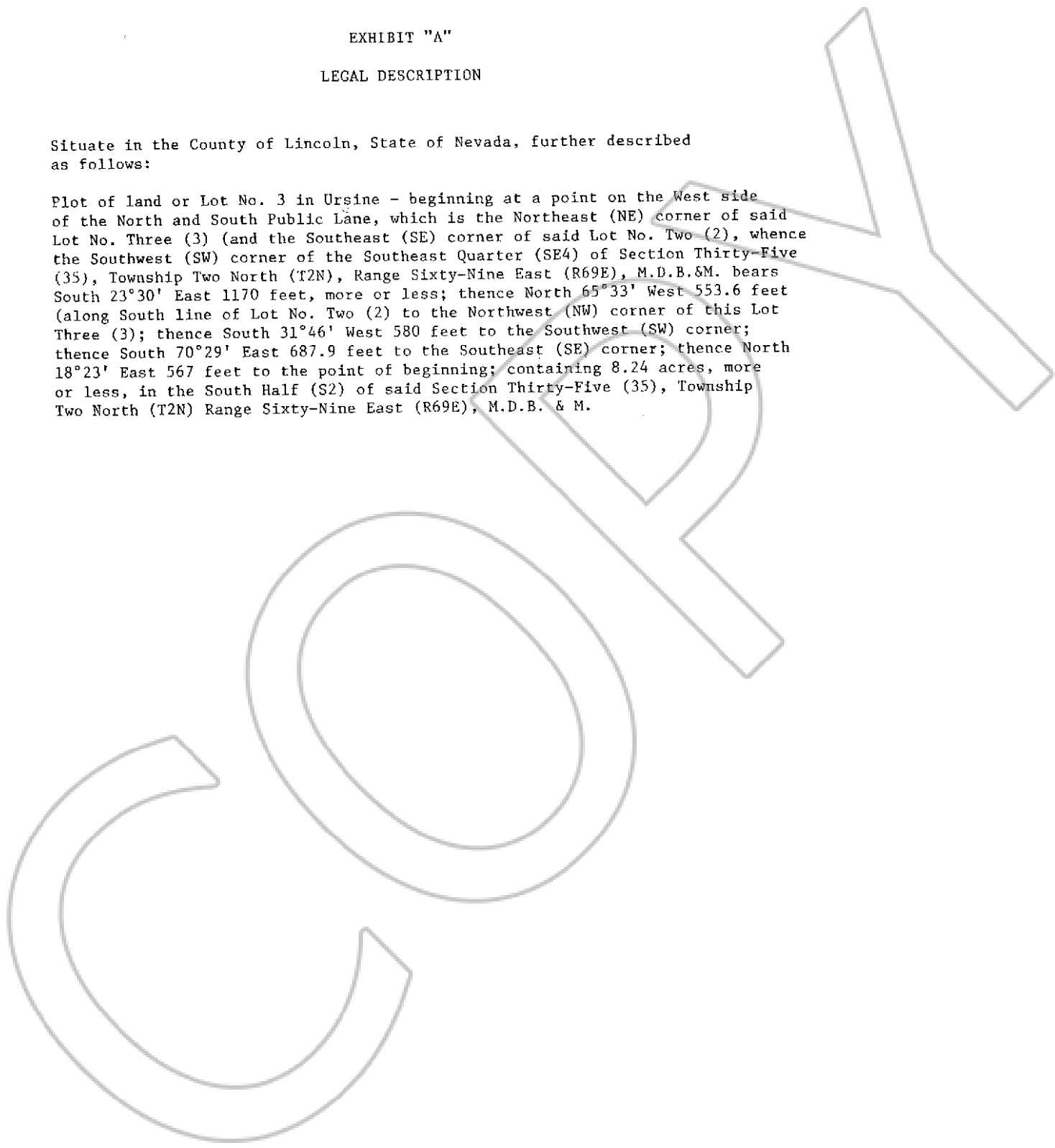




EXHIBIT "A"
LEGAL DESCRIPTION

Situate in the County of Lincoln, State of Nevada, further described as follows:

Plot of land or Lot No. 3 in Ursine - beginning at a point on the West side of the North and South Public Lane, which is the Northeast (NE) corner of said Lot No. Three (3) (and the Southeast (SE) corner of said Lot No. Two (2), whence the Southwest (SW) corner of the Southeast Quarter (SE4) of Section Thirty-Five (35), Township Two North (T2N), Range Sixty-Nine East (R69E), M.D.B.&M. bears South 23°30' East 1170 feet, more or less; thence North 65°33' West 553.6 feet (along South line of Lot No. Two (2) to the Northwest (NW) corner of this Lot Three (3); thence South 31°46' West 580 feet to the Southwest (SW) corner; thence South 70°29' East 687.9 feet to the Southeast (SE) corner; thence North 18°23' East 567 feet to the point of beginning; containing 8.24 acres, more or less, in the South Half (S2) of said Section Thirty-Five (35), Township Two North (T2N) Range Sixty-Nine East (R69E), M.D.B. & M.



STATE OF NEVADA
DECLARATION OF VALUE FORM

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Page 1 of 2 Fee: \$16.00
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- 1. Assessor Parcel Number(s)
 - a) 006 241 15
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

<ul style="list-style-type: none"> a) <input type="checkbox"/> Vacant Land c) <input type="checkbox"/> Condo/Twnhse e) <input type="checkbox"/> Apt. Bldg g) <input type="checkbox"/> Agricultural <input type="checkbox"/> Other _____ 	<ul style="list-style-type: none"> b) <input checked="" type="checkbox"/> Single Fam. Res. d) <input type="checkbox"/> 2-4 Plex f) <input type="checkbox"/> Comm'l/Ind'l h) <input type="checkbox"/> Mobile Home
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FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: cert of Trust on file

- 3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 7
 - b. Explain Reason for Exemption: Owners putting land into Trust

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ronda H. Hornbeck Capacity: _____
 Signature: Ronda H. Hornbeck, Trustee Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: _____
 Address: See Attached
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: _____
 Address: See Attached
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____



SELLER (GRANTOR) INFORMATION

DAVID L. HORNBECK, Jr. and RONDA H. HORNBECK
HC 74 BOX 200
PIOCHE, NEVADA 89043

BUYER (GRANTEE) INFORMATION

DAVID L. HORNBECK^{Jr} AND RONDA H. HORNBECK AS TRUSTEES OF THE
DAVID L. HORNBECK^{Jr} AND RONDA H. HORNBECK TRUST DATED December 15, 1993
HC 74 BOX 200
PIOCHE, NEVADA 89043

