

Official Record

Recording requested By  
RONDA HORNBECK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 300 Page- 0637

APN: 006-231-08 and APN: 006-241-38

RETURN RECORDED DEED TO:

Ronda Hornbeck  
HC 74 Box 200  
Pioche, Nevada 89043



**QUICK CLAIM DEED**

THIS INDENTURE, made and entered into this 27 day of January 2016, between RONDA HORNBECK as the party of the first part and hereinafter referred to as "GRANTOR", and DAVID L. HORNBECK, JR. and RONDA H. HORNBECK AS TRUSTEES OF THE DAVID L. HORNBECK, JR. AND RONDA H. HORNBECK FAMILY TRUST Dated December 15, 1993, as the parties of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTOR does hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to this certain parcel of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

TOGETHER WITH any and all improvements and buildings situate thereon and contents therein.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the revisions, remainders, rents, issues and profits attached to this property thereof.

SUBJECT TO: Rights of way, reservations, restrictions, easements and conditions of record.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.



IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day year first above written.

*Ronda Hornbeck*  
RONDA HORNBECK

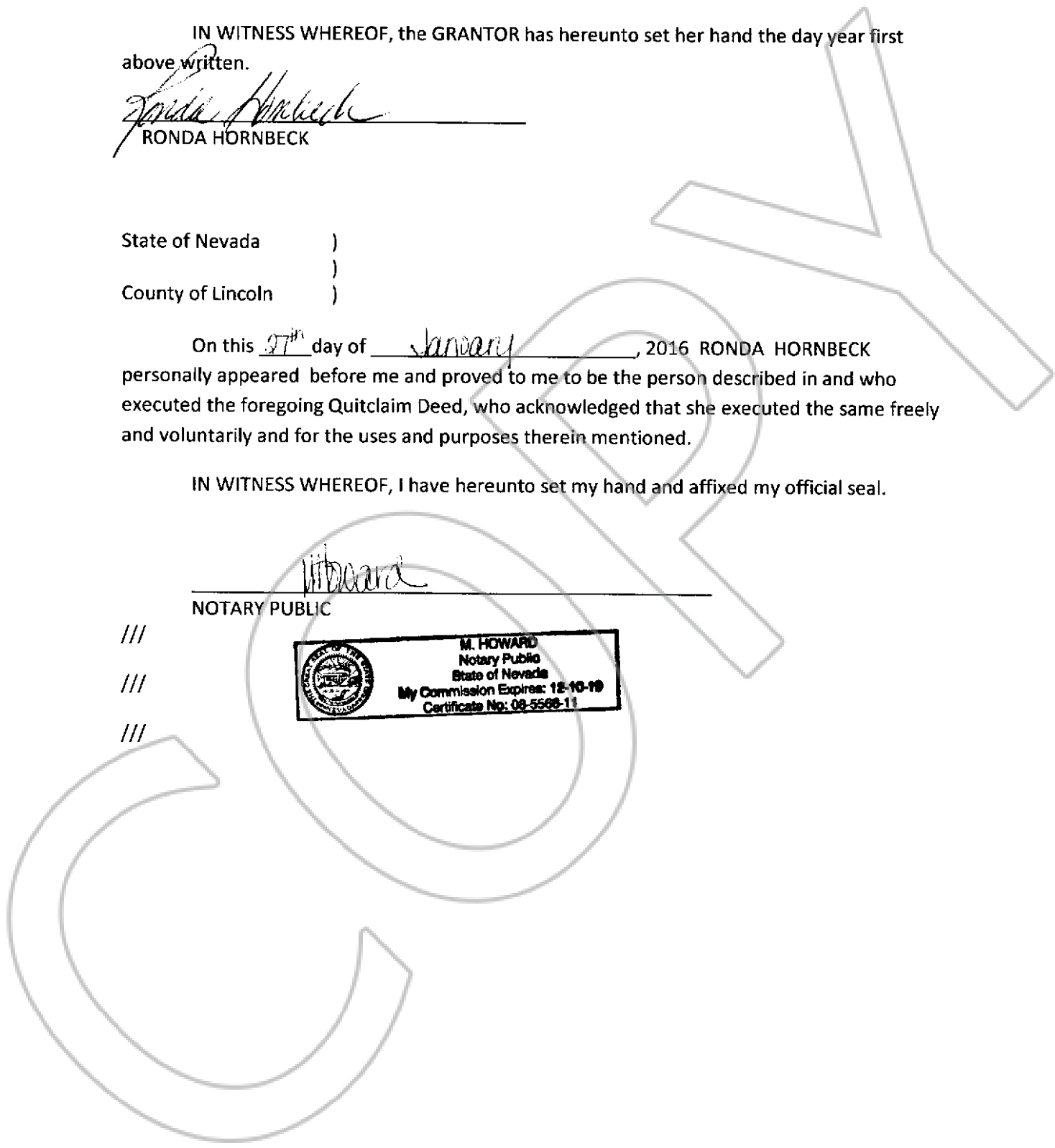
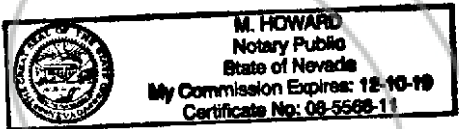
State of Nevada )  
                                  )  
County of Lincoln )

On this 27<sup>th</sup> day of January, 2016 RONDA HORNBECK personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*M. Howard*  
NOTARY PUBLIC

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**EXHIBIT "A"**

**LEGAL DESCRIPTION FOR APN: 006-231-08 and APN: 006-241-38**

Real Property:

APN #006-231-08 and APN #006-241-38, and further described as:

That portion of Section 35, Township 2 North, Range 69 East, M.D.B. & M., Lincoln County, Nevada, being described as follows:

Beginning at a point from which the Southwest corner of said Section 35, bears South 57°47' West, 3974.00 feet, more or less; thence North 12°08' East, 128.5 feet more or less; thence North 01° East 68.00 feet more or less; thence North 06° East, 96.8 Feet, more or less; thence North 41°30' West, 37.1 feet, more or less; thence North 17° East 143.3 feet, more or less; thence North 16° East 141.5 feet more or less; thence South 79° East 64.8 feet more or less; thence North 42° East 51.8 feet more or less; thence North 15°40' East, 42.7 feet more or less; thence South 65° East 30.5 feet more or less; thence North 89° East 128.7 feet, more or less; thence South 08° East 322.00 feet more or less; thence South 10° East 220.00 feet more or less; thence South 04° East 145.00 feet more or less; thence South 17° West 158.00 more or less; thence North 71°20' West 167.7 feet more or less; thence North 71° West 282.00 feet more or less to the POINT OF BEGINNING.

As referenced on A Record of Survey Map of a portion of existing fence lines within Sec. 35, T2N, R69E, M.D.B.& M., Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #74563, in Book Plat-A, Page 190.

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Page 1 of 2 Fee: \$16.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 006 231 08
  - 006 241 38
  - 
  -

- Type of Property:
 

a) <input type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input checked="" type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: Cert of Trust re. mobile	

- Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- Transfer Tax Exemption per NRS 375.090, Section 7
- Explain Reason for Exemption: Owner putting land into trust

- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Ronda Hornbeck Capacity: \_\_\_\_\_  
 Signature: Ronda Hornbeck, Trustee Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Ronda Hornbeck  
 Address: HC 74 Box 200  
 City: Prack  
 State: NV Zip: 89043

(REQUIRED)  
 Print Name: \_\_\_\_\_  
 Address: See Attached  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



**BUYER (GUARANTEE) INFORMATION**

DAVID L. HORNBECK, <sup>jr.</sup> AND RONDA H. HORNBECK AS TRUSTEES OF THE  
DAVID L. HORNBECK, <sup>jr.</sup> AND RONDA H. HORNBECK TRUSTED Dated December 15, 1993  
HC 74 Box 200  
Pioche, Nevada 89043

