

APN: 006-241-62

RETURN RECORDED DEED TO:

Ronda Hornbeck  
HC 74 Box 200  
Pioche, Nevada 89043



**QUICK CLAIM DEED**

THIS INDENTURE, made and entered into this 21 day of January 2016, between RONDA HORNBECK as to an undivided 1/2 interest in Real Property described in Exhibit "A" , as the party of the first part and hereinafter referred to as "GRANTOR", and DAVID L. HORNBECK, JR. and RONDA H. HORNBECK AS TRUSTEES OF THE DAVID L. HORNBECK, JR. AND RONDA H. HORNBECK FAMILY TRUST Dated December 15, 1993, as the parties of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to this certain parcel of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.**

TOGETHER WITH any and all improvements and buildings situate thereon and contents therein.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the revisions, remainders, rents, issues and profits, and any and all water rights attached to this property thereof.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.



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IN WITNESS WHEREOF, the GRANTOR has hereunto set her hand the day and year first above written.

Ronda Hornbeck  
RONDA HORNBECK

State of Nevada )  
  )  
County of Lincoln )

On this 27<sup>th</sup> day of January, 2016 RONDA HORNBECK personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

M. Howard  
NOTARY PUBLIC

///  
///  
///



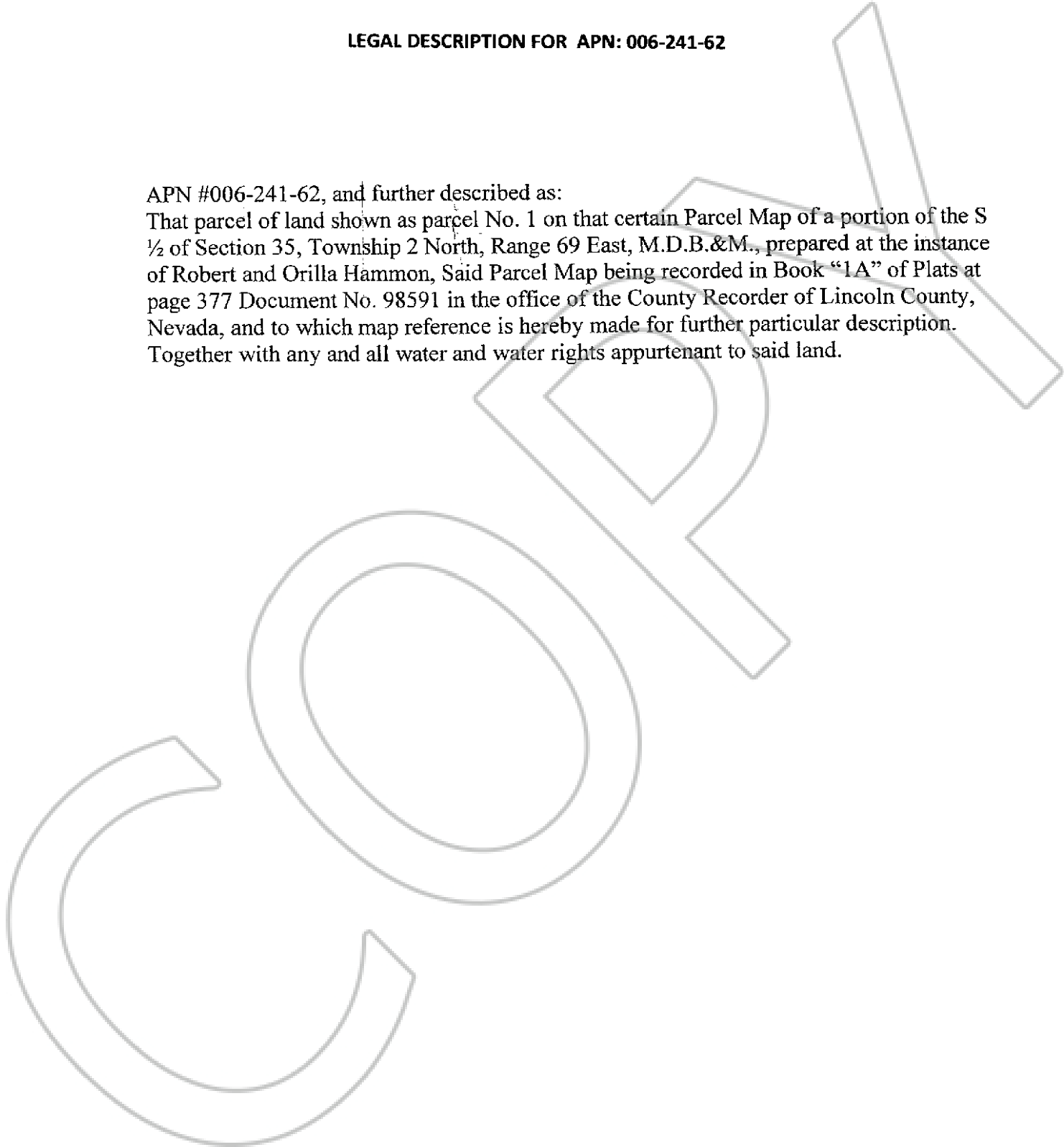


**EXHIBIT "A"**

**LEGAL DESCRIPTION FOR APN: 006-241-62**

APN #006-241-62, and further described as:

That parcel of land shown as parcel No. 1 on that certain Parcel Map of a portion of the S ½ of Section 35, Township 2 North, Range 69 East, M.D.B.&M., prepared at the instance of Robert and Orilla Hammon, Said Parcel Map being recorded in Book "1A" of Plats at page 377 Document No. 98591 in the office of the County Recorder of Lincoln County, Nevada, and to which map reference is hereby made for further particular description. Together with any and all water and water rights appurtenant to said land.



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
RONDA HORNBECK

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00  
Recorded By: AE RPTT:  
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1. Assessor Parcel Number(s)

- a) 006 241 62
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- |  |              |                             |                  |
|--|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/>            | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>               | Other        |                             |                  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Part of Trust on</u> <u>on file</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: ( \_\_\_\_\_ ) \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Owner putting land into Trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronda Hornbeck Capacity \_\_\_\_\_  
 Signature Ronda H Hornbeck, Trustee Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_  
 Address: See Attached  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: \_\_\_\_\_  
 Address: See Attached  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_



SELLER (GRANTOR) INFORMATION

RONDA HORNBECK  
HC 74 BOX 200  
PIOCHE, NEVADA 89043

BUYER (GRANTEE) INFORMATION

DAVID L. HORNBECK AND RONDA H. HORNBECK AS TRUSTEES OF THE  
DAVID L. HORNBECK AND RONDA H. HORNBECK TRUST DATED December 15, 1993  
HC 74 BOX 200  
PIOCHE, NEVADA 89043

