

Official Record

Recording requested By MEYER HOLDINGS

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: \$206.70 Recorded By: HB  
Book- 300 Page- 0629



0148800

After recording please return to: )

Name: NNP TRUST )

Address: P.O. Box 232 )

City, State, Zip: Pioche, NV. 89043 )

Phone: 775-962-3582 )

Assessor's  
Parcel Number 001-121-01 )

----Above This Line Reserved For Official Use Only----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That DAVID J. MORRISON, an unmarried man, and SANDRA L. JUSTER, an unmarried woman, as joint tenants in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to NNP TRUST, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

Lots 1, 2 and 3 in Block 24 in the TOWN OF PIOCHE, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the Office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description.

Assessor's Parcel Number: 001-121-01

SUBJECT TO:

- 1. Taxes for fiscal year;
- 2. Conditions, Restrictions, Reservations, Rights, Rights of way and Easements, now of record.

Commonly known as 330 Cedar St, Pioche, NV 89043.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS \_\_\_ hand(s) this 27th day of January, 2016.

*[Signature]*  
Signature of Grantor

*[Signature]*  
Signature of Grantor

STATE OF NEVADA )  
COUNTY OF LINCOLN )

This instrument was acknowledged before me on this 27th day of January, 2016 by  
\*\* David J. Morrison \*\* and  
\*\* Sandra L. Juster \*\*

*[Signature]*  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
MEYER HOLDINGS

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$14.00  
Recorded By: HB RPTT: \$206.70  
Book- 300 Page- 0629

- 1. Assessor Parcel Number(s)
  - a. 001-121-01
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input checked="" type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ul>
--	--

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 52,560
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ 206.70

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity: owner

Signature [Handwritten Signature] Capacity: owner

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED) SANDRA L. JUSTER  
 Print Name: DAVID J. MORRISON  
 Address: PO. Box 775  
 City: PiOche NV 89043  
 State: NV Zip: 89043

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: NNP TRUST  
 Address: P.O. Box 232  
 City: PiOche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_