

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 300 Page- 0612

A.P.N. No.:	002-103-13
R.P.T.T.	\$none EXEMPT #5
Escrow No.:	76464
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
DON FICKEN	
P O BOX 52	
PANACA, NV 89042	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRISTINE FICKEN**, a **married woman** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DON FICKEN**, a **married man as his sole and separate property**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: January 19, 2016

Christine Ficken
CHRISTINE FICKEN



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01/22/2016
Page: 2 of 3

State of Utah)

County of Washington)

ss.

This instrument was acknowledged before me on 19 day of January, 2016
By: CHRISTINE FICKEN

Signature: Suzann Farnsworth
Notary Public





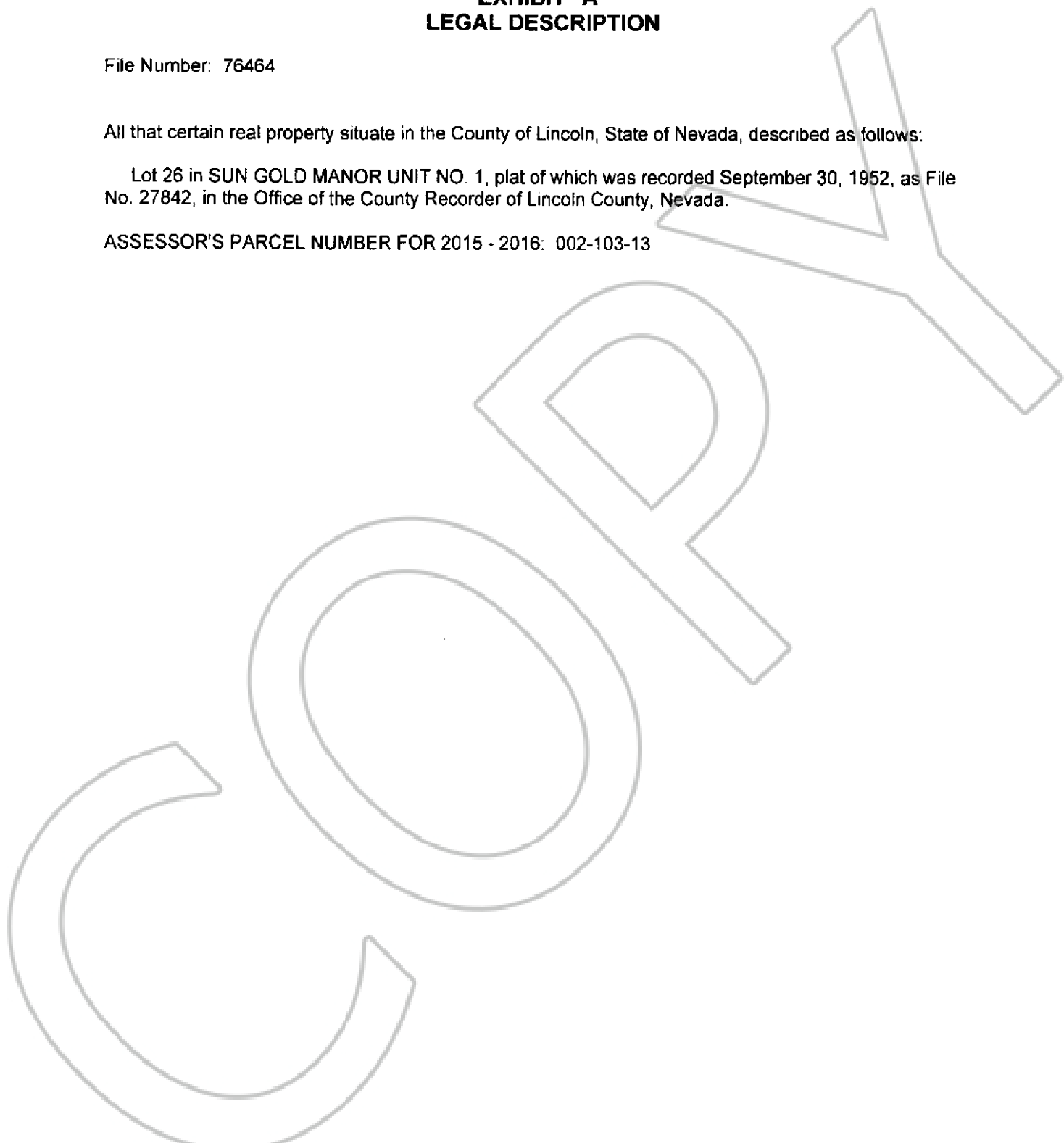
**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 76464

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 26 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, as File No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-103-13



Recording requested By
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE

Lincoln County - NV
Leslie Boucher - Recorder

FOR RECORD	
Document/Instrum	Page 1 of 1 Fee: \$16.00
Book	Recorded By: AE RPTT:
Date of Recording:	Book- 300 Page- 0612
Notes:	

- Assessor Parcel Number(s)
 - 002-103-13
 -
 -
 -

- Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Family Res.
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input type="checkbox"/> Commercial/Industrial
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other:	

- Total Value/Sales Price of Property -0-
 - Deed in Lieu of Foreclosure Only (Value of Property) -0-
 - Transfer Tax Value -0-
 - REAL PROPERTY TRANSFER TAX DUE: -0-

- If Exemption Claimed:
 - Transfer Tax Exemption, per NRS 375.090, Section: #5
 - Explain Reason for Exemption: wife deeding her interest to husband

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Christine Ficken Capacity: GRANTOR

Signature: Don Ficken Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: CHRISTINE FICKEN
Address: P O BOX 52
City/ST/Zip: PANACE, NV 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DON FICKEN
Address: P O BOX 52
City/ST/Zip: PANACA, NV 89040

COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)

Company Name: Cow County Title Co. Escrow No.: 76464
Address: P.O. Box 518, 328 Main Street
City: Pioche State: NV Zip: 89043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)