

Official Record

Recording requested By
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: Recorded By: HB
Book- 300 Page- 0561



Return To:
Guild Mortgage Company
Document Mgmt Dept.
5898 Copley Drive, 5th Fl
San Diego, CA 92111

January 14, 2016
Date
Lincoln County
Place of Recording
Tax Parcel No. 013-042-10

Legal Description is at page

Lot Block Plat or Section

Township Range Quarter/Quarter Section

Manufactured Home Limited Power of Attorney

LOAN NUMBER: 266-2001900

KNOW ALL PERSONS BY THESE PRESENTS, that

I (We) Terry R. Nowman and Lynda Nowman
the undersigned, of the County of Lincoln State / Commonwealth of NV, being the Buyer,
Seller, or Owner, as applicable, of the following described "Vehicle":

<u>Used</u>	<u>2001</u>	<u>Schult</u>	<u>Marlette 444</u>
New/Used	Year	Manufacturer's Name	Model Name or Model No.
<u>1H019872A/B</u>			
Vehicle Identification Number(s)			
<u>ORE 418561 and ORE 418562</u>			
HUD Numbers			



I(We) do hereby make, constitute, and appoint U.S. Bank National Association ND, U.S. Bank National Association, and any of its agents or designees (each an "Attorney-In-Fact") as my(our) true and lawful attorney-in-fact for the limited purpose of preparing, completing, and executing any and all documents, and taking any and all actions necessary or beneficial in connection with the registration, transfer of ownership, re-titling, and the placement and release of a lien of and for the Vehicle.

Specifically, my(our) Attorney-In-Fact is authorized to, without limitation and as applicable to the situation: (i) prepare and execute required affidavits with respect to the representations made herein; (ii) complete and execute any Certificate of Ownership issued by the Department of Transportation, Motor Vehicle Division, or equivalent state or local agency in and for the State/Commonwealth of Nevada (each a "State Agency"); (iii) apply for a Certificate of Title issued by the State Agency; (iv) transfer ownership of the Vehicle by completing and executing the necessary provisions of the Certificate of Title, including without limitation, signing the mileage disclosure on the Certificate of Title for the Vehicle, only if the disclosure is made as required by federal and/or state law; and (v) completing and executing any documentation necessary for Attorney-In-Fact to place its lien on the Certificate of Title and to release other existing liens encumbering the Certificate of Title. I(We) further grant and give Attorney-In-Fact the full authority and power to do and perform any and all acts necessary or incident to the execution of the powers expressly granted in this instrument.

The recipient of an original or copy (photocopy, facsimile, or otherwise) of this instrument may rely on the provisions contained herein without further inquiry into its authenticity or validity, or confirmation of same from me(us), and will not be held liable by me(us) for their reliance on the same.

[Signature]
Buyer Signature

Buyer Signature

TERRY R. NOUMAN
Printed Name

Printed Name

[Signature]
Buyer Signature

Buyer Signature

LYNDAL L. NOUMAN
Printed Name

Printed Name



0148780

Book: 300

01/19/2016

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STATE OF Nevada

COUNTY OF Clark

On the 14 day of January in the year 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared

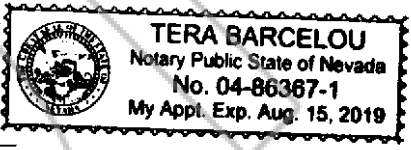
Terry R. Nowman & Lynda Nowman

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]
Notary Signature

Official Seal:

Tera Barcelou
Notary Printed Name



Notary Public; State of Nevada
Qualified in the County of Clark
My Commission Expires: Aug 15, 2019

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

[Signature]