

**Official Record**Recording requested By  
FIRST AMERICAN TITLELincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$565.50

Recorded By: LB

Book- 300 Page- 0520



0148766

A.P. No. 013-042-10  
Escrow No. 116-2495825-dp/VT  
R.P.T.T. \$565.50

**WHEN RECORDED RETURN TO:**

Terry R. Nowman and Lynda Nowman  
213 Mohawk Drive  
Henderson, NV 89015

**MAIL TAX STATEMENTS TO:**

Terry Nowman and Lynda Nowman  
213 Mohawk Drive  
Henderson, NV 89015

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly D. Peterson and Tamara D. Peterson, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

Terry R. Nowman and Lynda Nowman, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE SOUTH 1/2 OF LOT 50, OF HIGHLAND KNOLLS SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON AUGUST 9, 1972 AS FILE NO. 51895.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/18/2015



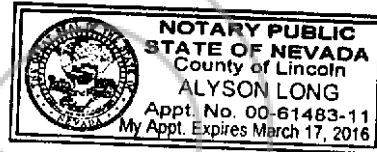
*Kelly D. Peterson*  
Kelly D. Peterson

*Tamara D. Peterson*  
Tamara D. Peterson

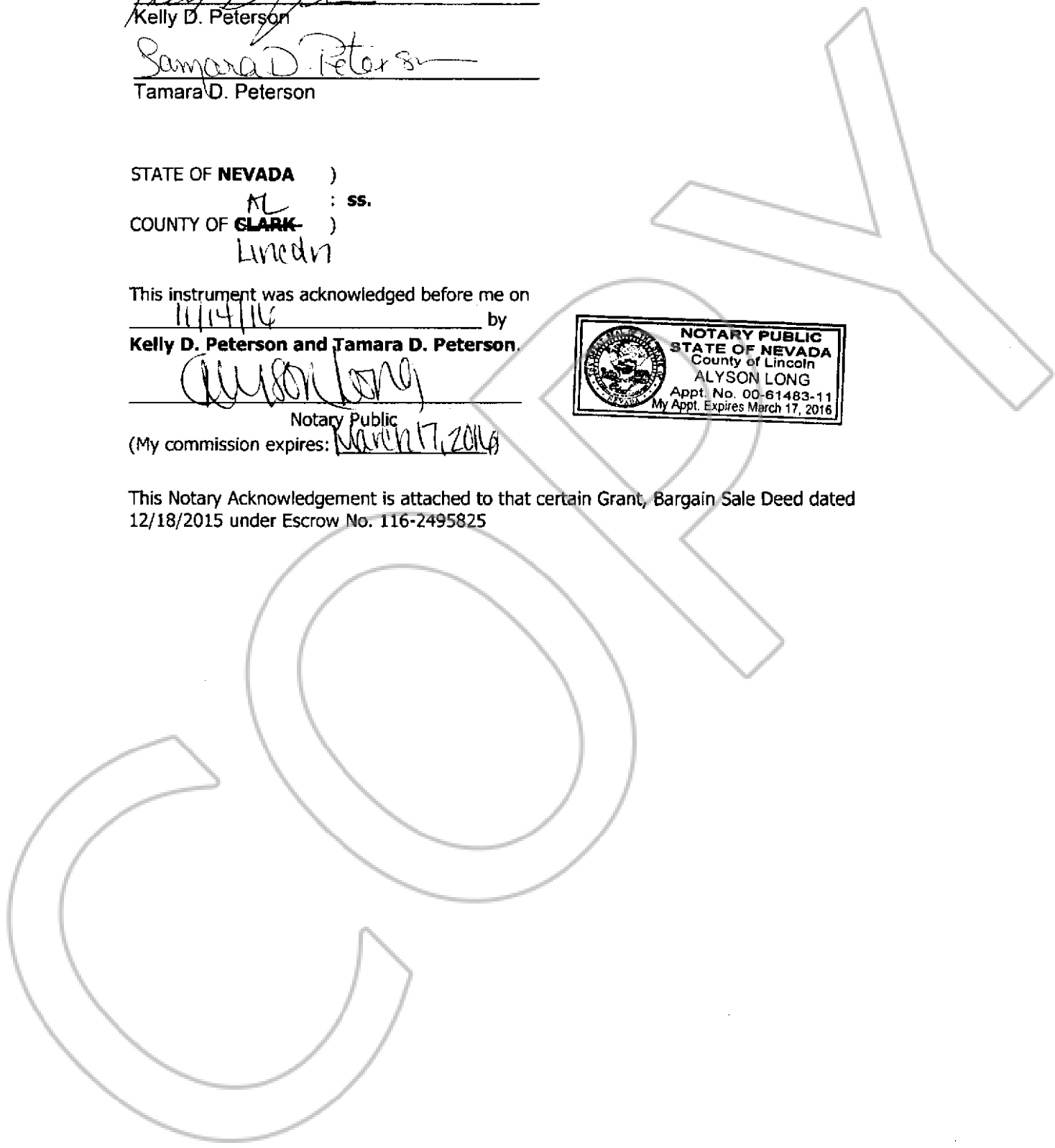
STATE OF NEVADA )  
                          ) : ss.  
COUNTY OF ~~CLARK~~ )  
                          ) Lincoln

This instrument was acknowledged before me on  
11/14/16 by  
**Kelly D. Peterson and Tamara D. Peterson.**

*Alyson Long*  
Notary Public  
(My commission expires: March 17, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 12/18/2015 under Escrow No. 116-2495825



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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 013-042-10  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg. f)  Comm'/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property: \$145,000.00  
b) Deed in Lieu of Foreclosure Only (value of (\$ \_\_\_\_\_))  
c) Transfer Tax Value: \$145,000.00  
d) Real Property Transfer Tax Due \$565.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity: *Agent*  
Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Kelly D. Peterson and Tamara D.  
Print Name: Peterson  
Address: P.O. Box 316  
City: Caliente  
State: NV Zip: 89008

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Terry Nowman and Lynda  
Print Name: Nowman  
Address: 213 Mohawk Drive  
City: Henderson  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 116-2495825 dp/dp  
Address: 2500 Paseo Verde Parkway, Suite 120  
City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)