DOC # 0148750

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Official Record

Recording requested By NATIONWIDE TITLE CLEARING

Lincoln County - NV Leslie Boucher - Recorder Fee: \$17.00 Page 1 of 1

RPTT: Recorded By HB Book- 300 Page 0474

document submitted for recording does not contain personal information about any person.

When Recorded Mail To:

The undersigned does hereby affirm that this

When Recorded Mail To: CUNA MUTUAL MORTGAGE CORP C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Parcel #: 003-084-08 Loan #: 0009898778

SUBSTITUTION OF TRUSTEE and RECONVEYANCE

Whereas, the undersigned, as the present Beneficiary(s) under a Deed of Trust recorded on 10/04/1988 in the office of the County Recorder of <u>LINCOLN</u> County, <u>Nevada</u>, as <u>Book 82, Page 399 and Doc # 89971</u>, Re-Record: 10/17/1988 BK 82 PG 551 DOC# 90059 made by KEITH E LARSON AND EDITH A LARSON as Trustor, desires to substitute a new Trustee under

made by KEITH E LARSON AND EDITH A LARSON as Trustor, desires to substitute a new Trustee under said Deed of Trust in place and stead of original Trustee, now therefore, the undersigned hereby substitutes himself (themselves) as Trustee under said Deed of Trust and does hereby reconvey without warranty to the persons legally entitled thereto all Estate now held by it under said Deed of Trust

Dated on 12 / 28 / 2015 (MM/DD/YYYY). CUNA MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION

Signed:
Margaret R. Immerfall
Attorney-in-Fact
STATE OF WI COUNTY OF Dane
The foregoing instrument was acknowledged before me on 12 / 28 / 2015 (MM/DD/YYYY), by
Margaret R. Immerfall as Attorney-in-Fact of CUNA
MUTUAL MORTGAGE CORPORATION F/K/A CUNA MORTGAGE CORPORATION, who, as such
Attorney-in-Fact being authorized to do so, executed the foregoing instrument for
the purposes therein contained. He/she/they is (are) personally known to measure the purposes therein contained.
Attorney-in-Fact STATE OF _WI
Signed Jane C. Janes
Jane E. Schmidt SCHMIDT
Notary Public - State of W1
Commission expires: February 18, 20.0
100 m 20 3 m 10 m 20 3 m 10 m
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbon Fly3463 (800)346-9152
CUNAR 393748909 @@ T2315121215 [\$-1] RCNNV1

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