

DOC # 0148740

01/04/2016

04:24 PM

Official Record

Recording requested By
BINGHAM & SNOW

Lincoln County - NV

Leslie Boucher - Recorder

Fee: **\$19.00**

Page 1 of 6

RPTT:

Recorded By: LB

Book- 300 Page- 0413



RECORDING COVER PAGE

APN# 001-160-22; 011-160-36;
011-160-23; 001-160-24;
001-160-37

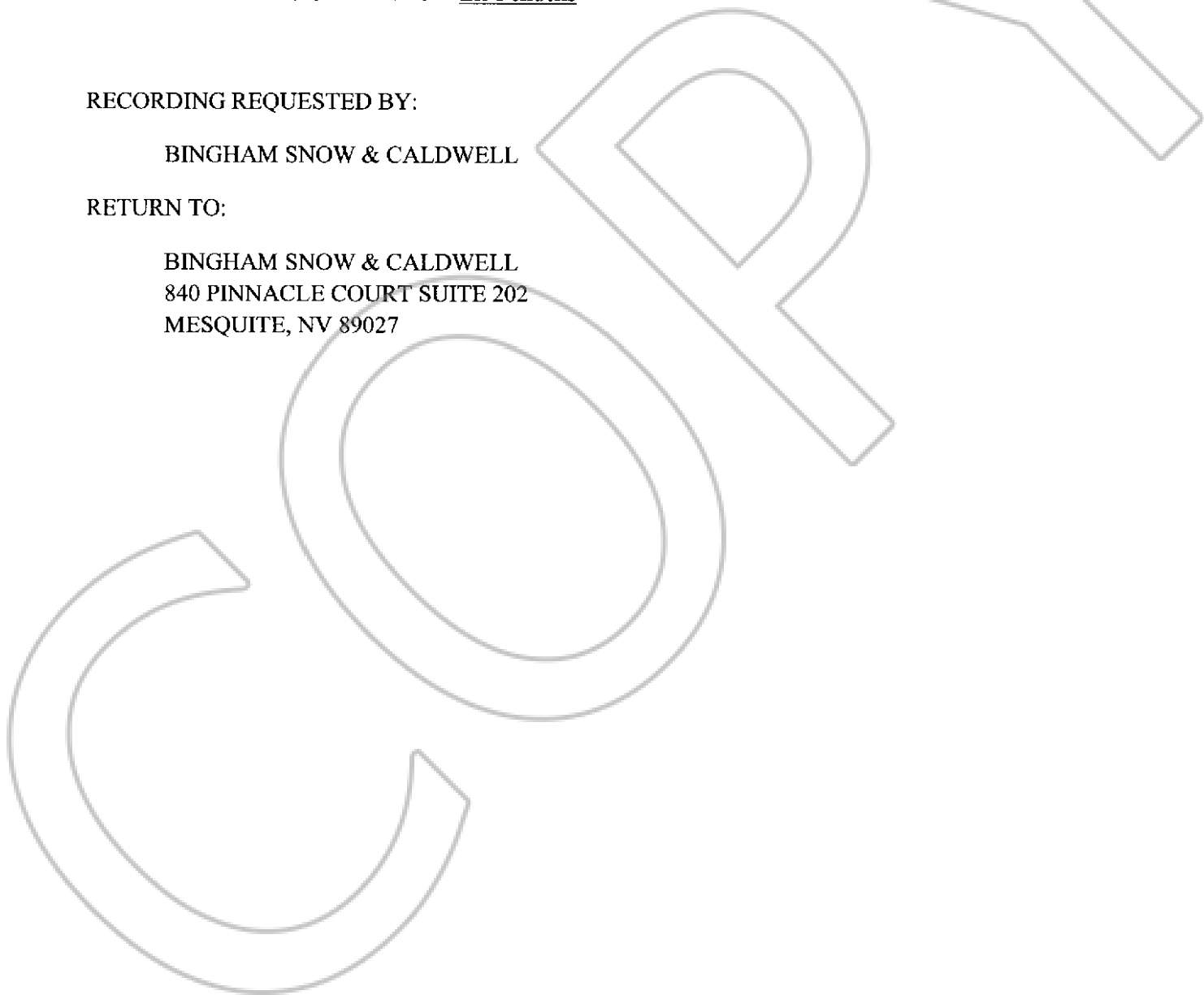
TITLE OF DOCUMENT: Lis Pendens

RECORDING REQUESTED BY:

BINGHAM SNOW & CALDWELL

RETURN TO:

BINGHAM SNOW & CALDWELL
840 PINNACLE COURT SUITE 202
MESQUITE, NV 89027





FILED

2015 DEC 21 PM 2:23

LISA G. LINDO
LINCOLN COUNTY CLERK
DEPUTY

1 CASE NO.: CV0930015

2 DEPT. NO: 1

3 **BINGHAM SNOW & CALDWELL**

4 Nick A. Moschetti, Nevada Bar No. 0920

5 Jediah Bo Bingham, Nevada Bar No. 9511

6 840 Pinnacle Court, Suite 202

7 Mesquite, Nevada 89027

8 (702) 346-7300 phone

9 (702) 346-7313 fax

10 www.binghamsnow.com

11 *Attorneys for Co-Trustee Warner Whipple*

12 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA,

13 IN AND FOR LINCOLN COUNTY

14 In the matter of:

15 THE KENT AND JANE WHIPPLE
16 TRUST dated March 17, 1969, Jane
17 Whipple, Co-Trustee (erroneously named
18 as Trustee), and amendments thereto,
19 JANE WHIPPLE,

20 Petitioner.

LIS PENDENS

21 PLEASE TAKE NOTICE THAT: Warner Whipple, in his capacity as the Co-Trustee of the
22 KENT AND JANE WHIPPLE TRUST, does hereby give notice of an action pending in District
23 Court in and for Lincoln County, State of Nevada, under the above-identified civil number,
24 which action necessarily affects title to certain real property located in Lincoln County, Nevada
25 including certain water rights located in Hydrographic Basin #209, Lincoln County, State of
26 Nevada, and which are more particularly described as follows:

27 **Water Rights:**

28 Application Nos.: 28599 (Cert. No. 9091); 55918; 55919; 55920; 84692; V01394;
79132

Land:

APN Nos.: 011-160-22; 011-160-36; 011-160-23; 011-160-24; 011-160-37

Land:

APN Nos.: 011-160-22 or 011-160-36
011-160-23
011-160-24 or 011-160-37

Legal Descriptions:

011-160-22 or 011-160-36

A parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 2 of Parcel Map for Kent and Jane Whipple Trust recorded January 30, 2003 in Plat Book B Page 470, as File No. 119406 in the Office of the County Recorder, Lincoln County, Nevada, lying with the SW1/4SE1/4 of Section 18, Township 6, South, Range 61 East, M.D.B. & M.

011-160-23 or 011-160-37

A parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

The Northwest quarter of the Southeast quarter (NW1/4SE1/4) of Section 18, Township 6 south, Range 61 East, M.D.B.&M., together with all improvements situate thereon.

011-160-24

A parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

All of the Northeast Quarter (NE-1/4) of Section 19; the East half (E-1/2) of the Northwest Quarter of Section 19; the East Half (E-1/2) of the Southwest Quarter (SW-1/4) of Section 18; and the Southwest Quarter (SW-1/4) of the Southeast Quarter (SE-1/4) of Section 18, Township 6 South, Range 61 East, M.D.B. & M.

DATED this 17 day of December, 2015.

BINGHAM SNOW & CALDWELL

Nick A. Moschetti
Nick A. Moschetti, Nevada Bar No. 0920
Bo Bingham, Nevada Bar No. 9511
Attorneys for Co-Trustee Warner Whipple

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF NEVADA)
)
:SS.
CLARK COUNTY)



On the 17th day of December, 2015, personally appeared before me Nick A. Moschetti, signer of the within and foregoing instrument, who duly acknowledged before me that he executed the same.

[Handwritten Signature]

Notary Public



CERTIFICATE OF SERVICE

Pursuant to NRCP 5(b) I certify that I am an employee of Bingham Snow & Caldwell, and that on this day; I caused a true and correct copy of the foregoing document to be served, to the following:

| ATTORNEYS OF RECORD | PARTIES REPRESENTED | METHOD OF SERVICE |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|
| Matthew D. Carling Cedar Legal 1100 S. 10 th St. Las Vegas, 89101 cedarlegal@gmail.com | Jane Whipple | <input checked="" type="checkbox"/> Email / E-File: <input checked="" type="checkbox"/> Mail |
| Alissa Engler JUSTICE LAW CENTER 1100 S. Tenth Street Las Vegas, 89101 | Jane Whipple | <input checked="" type="checkbox"/> Facsimile: 702-974-4008 <input checked="" type="checkbox"/> Mail |
| Rick Oliver Chief, Title Section NV Division of Water Resources 901 S. Stewart St., Suite 2002 Carson City, Nevada 89701-2811 | Nevada State Engineer | <input checked="" type="checkbox"/> Mail |

DATED: The 17th day of December, 2015.

Michelle Thacker
An employee of Bingham Snow & Caldwell

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada this 21st Day of December, 2015.

Clerk

[Handwritten Signature]

Deputy Clerk

C O P Y