

PARCEL MAP

BEING PARCEL 1 AS PER MAP RECORDED IN 0138049 AND THAT CERTAIN PORTION OF PARCEL 1 AS PER MAP RECORDED IN 0140546, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, SITUATED IN PORTIONS OF SECTION 36, T. 5 S., R. 60 E., SECTIONS 1 AND 12 OF T. 6 S., R. 60 E., AND AND A PORTION OF SECTION 7 T. 6 S., R. 61 E., M.D.B.&M., LINCOLN COUNTY, NEVADA

OWNER'S CERTIFICATE AND DEDICATION


WE, WHIPPLE CATTLE COMPANY INCORPORATED, CERTIFY THAT WE ARE THE OWNER OF THE PROPERTIES SHOWN ON THIS PLAT. I HAVE REQUESTED GREGORY D. RIVERO, ACTING AS A AGENT FOR SOLARUS, LLC, TO PREPARE IT. I AUTHORIZE THE RECORDATION THEREOF AND I APPROVE ANY EASEMENTS AS SHOWN.

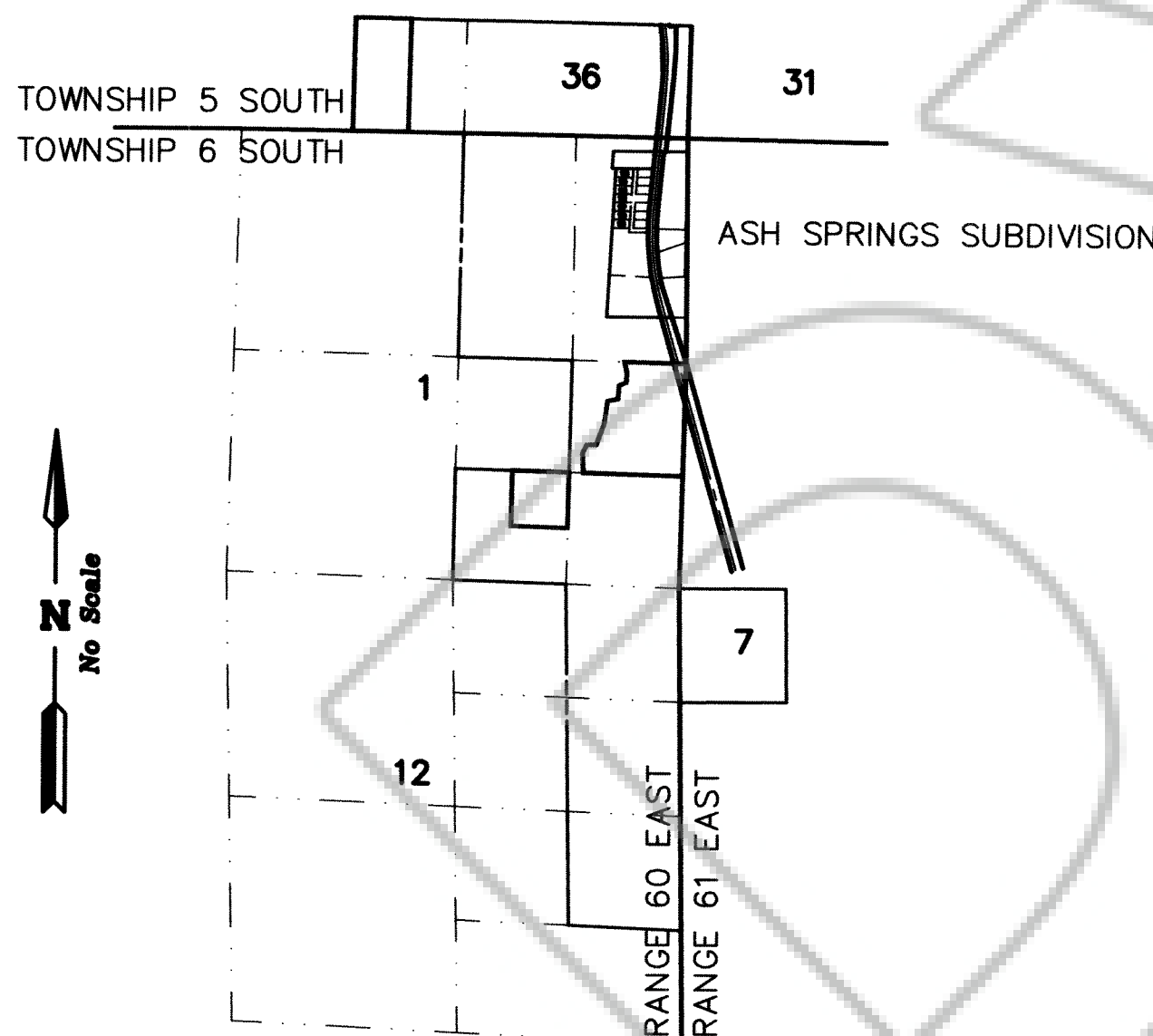
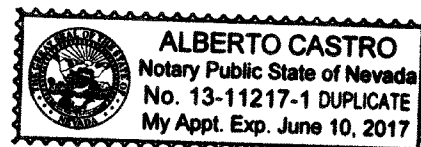

 BRETT WHIPPLE DATE 8/5/15
 PRESIDENT, WHIPPLE CATTLE COMPANY INCORPORATED

ACKNOWLEDGMENT

STATE OF NEVADA)
)SS
 COUNTY OF LINCOLN)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 8/5/15 BY
 BRETT WHIPPLE, PRESIDENT WHIPPLE CATTLE COMPANY INCORPORATED

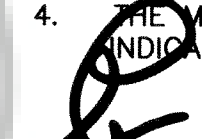

 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES 4/10/17 DATE



SURVEYOR'S CERTIFICATE

I, GREGORY D. RIVERO, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, ACTING AS AN AGENT FOR SOLARUS, LLC, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WHIPPLE CATTLE COMPANY INCORPORATED
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 36, T. 5 S., R. 60 E., PORTIONS OF SECTION 1 AND 12, T. 6 S., R. 60 E., AND A PORTION OF SECTION 7, T. 6 S., R. 61 E., ALL WITHIN M.D.B.& M., LINCOLN COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON APRIL 21, 2014.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.


 GREGORY D. RIVERO, PLS
 PROFESSIONAL LAND SURVEYOR
 NEVADA LICENSE No. 6902
 EXP. DECEMBER 31, 2015



July 10, 2015

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 1, T. 5 S., R. 60 E., M.D.B.&M., LINCOLN COUNTY, NEVADA, AS S00°00'00"W (SOUTH), PER PARCEL MAP ON FILE IN THE OFFICE OF THE LINCOLN COUNTY RECORDER PER DOCUMENT 0138049, IN PLAT BOOK D ON PAGES 41 AND 42

REFERENCES


1. HIGHWAY DEED. BOOK D-1 REAL ESTATE DEED PAGES 451-453 No. 10027 RECORDED 3/28/35
2. GRANT DEED. BOOK E-1 REAL ESTATE DEEDS PAGES 258-259 No. 12070 RECORDED 6/1/37
3. DEED BOOK F-1, REAL ESTATE DEEDS, PAGES 323 No. 17785 RECORDED 12/7/42
4. SURVEY - ASH SPRINGS SUBDIVISION. PLAT BOOK A, PAGE 74 N). 45095 RECORDED 4/5/67
5. DEED. BOOK 1, PAGES 371-374, No. 50117 RECORDED 6/4/71
6. GRANT DEED. BOOK 25, PAGES 14-15 No. 61683 RECORDED 3/28/78
7. G.B.S.D. BOOK 107 PAGES 595-597 No. 10110 RECORDED 11/3/93
8. SURVEY PLAT BOOK A PAGE 414 NO. 101741 RECORDED 4/21/94
9. G.B.S.D. BOOK 154 PAGES 442-447 No. 116261 RECORDED 4/30/2001
10. PARCEL MAP PLAT BOOK B PAGE 445 No. 118695 RECORDED 8/20/2002
11. PARCEL MAP PLAT BOOK B PAGE 446 No. 118696 RECORDED 8/20/2002
12. SURVEY PLAT BOOK C PAGE 81 No. 123311 RECORDED 11/1/2004
13. PARCEL MAP BOOK D PAGES 41-42 No. 0138049
14. SURVEY-BLA BOOK D PAGE 52 No. 0140546 RECORDED 2/15/12
15. BLM SURVEY PLAT TOWNSHIP 5 SOUTH RANGE 60 EAST - APPROVED 10/20/1870
16. BLM DEPENDENT RESURVEY T.5 S RANGES 60 AND 61 EAST ACCEPTED 8/11/1965
17. BLM DEPENDENT RESURVEY T.5 S RANGE 60 EAST ACCEPTED 9/3/1993
18. BLM SURVEY PLAT TOWNSHIP 6 SOUTH RANGE 60 EAST - APPROVED 10/20/1870
19. BLM DEPENDENT RESURVEY T.6 S RANGE 61 EAST ACCEPTED 9/3/1993

COUNTY RECORDER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX. N.R.S. 278.5695


PLANNING COMMISSION

THIS IS TO CERTIFY THAT THE ZONING AND COMPREHENSIVE PLANNING OF THE COUNTY OF LINCOLN NEVADA DID APPROVE FOR THE PURPOSE OF LAND DIVISION AND DO HEREBY ACCEPT ON THE BEHALF OF THE PUBLIC, THIS PLAT AND ANY EASEMENTS OFFERED FOR PUBLIC USE.


 LINCOLN COUNTY PLANNING COMMISSION DATE 7/9/15


LINCOLN COUNTY ASSESSOR APPROVAL

I HEREBY CERTIFY THAT THE OWNERSHIP INFORMATION HEREON IS CORRECT AND ALL THE OWNERS HAVE SIGNED.


 MARK HOLT DATE 1-4-2016
 LINCOLN COUNTY ASSESSOR


LINCOLN COUNTY TREASURER APPROVAL

PURSUANT TO NRS 278.468 I HERBY CERTIFY THAT THE TAXES FOR THE FISCAL YEAR ~~2014-2015~~ ON ASSESSOR'S PARCEL NUMBER 011-100-14 ~~2015-2016~~


 SHAWN FREHNER DATE 1-4-16
 LINCOLN COUNTY TREASURER AND EX-OFFICIO TAX RECIEVER

LINCOLN COUNTY RECORDER APPROVAL


PURSUANT TO NRS 278.467 AND 278.468, I HERBY CERTIFY THAT THE MAP WAS RECORDED WITHIN 1 YEAR OF THE LINCOLN COUNTY PLANNING COMMISSION APPROVAL OF THE MAP IN AN ACCEPTABLE FORM FOR RECORDING. THE TREASURER SIGNATURE DATE MATCHES THE RECORDER DATE AND THAT ALL FEES HAVE BEEN PAID FOR THE RECORDATION OF THIS DOCUMENT.


 LINCOLN COUNTY RECORDER DATE 1/4/2016

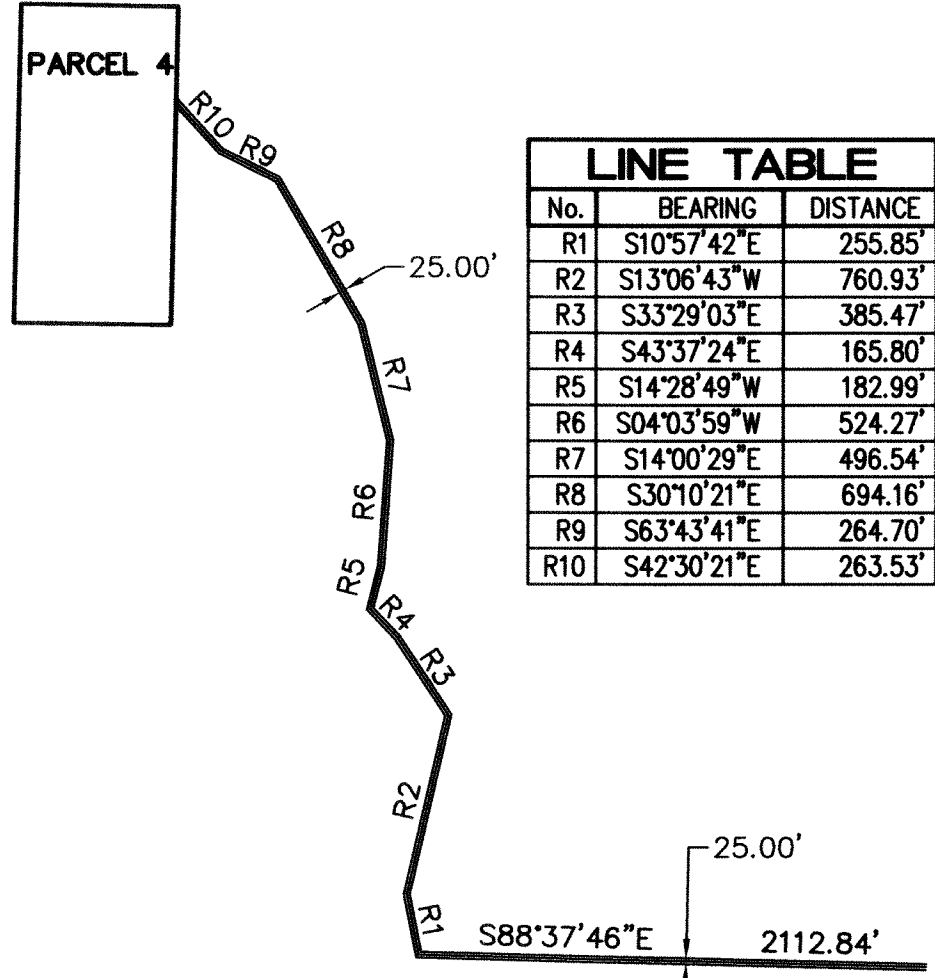
LEGAL DESCRIPTION

BEING PARCEL 1 OF OF PARCEL MAP DOCUMENT 0138049 RECORDED MARCH 21, 2011 IN PLAT BOOK D, PAGES 41 AND 42 IN THE OFFICE OF THE LINCOLN COUNTY RECORDER; EXCEPTING THEREFROM THAT CERTAIN PARCEL OF REAL PROPERTY ADDED TO LOT 5 OF THE ASH SPRINGS SUBDIVISION, RECORDED IN PLAT BOOK A, PAGE 335, AS SHOWN ON THE RECORD OF SURVEY FOR A BOUNDARY LINE ADJUSTMENT RECORDED FEBRUARY 15, 2012 IN THE OFFICE OF THE LINCOLN COUNTY NEVADA RECORDER AS DOCUMENT NUMBER 0140546.

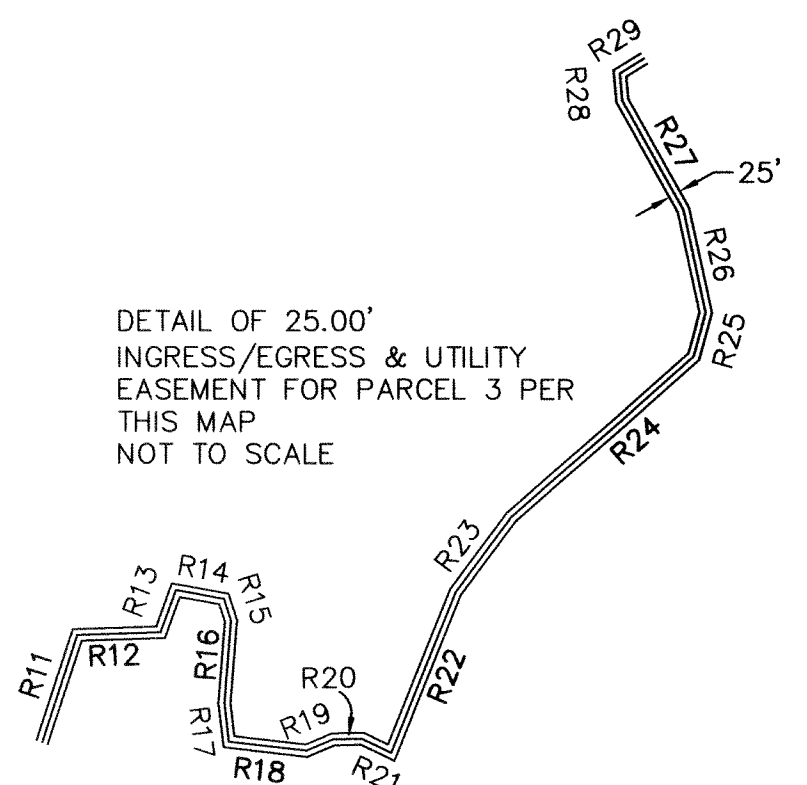
PARCEL MAP
 FOR
 WHIPPLE CATTLE COMPANY INCORPORATED
 BEING PORTIONS OF SECTION 36, T. 5 S., R. 60 E., M.D.B.&M.
 SECTIONS 1 AND 12 OF T. 6 S., R. 60 E., M.D.B.&M.
 AND A PORTION OF SECTION 7 T. 6 S., R. 61 E., M.D.B.&M.
 LINCOLN COUNTY, NEVADA
 APN 011-100-014

 LAND SURVEYING
 WATER RIGHTS
 MAPPING
 1040 MILL STREET · ELY, NEVADA 89301 · (775) 288-3888

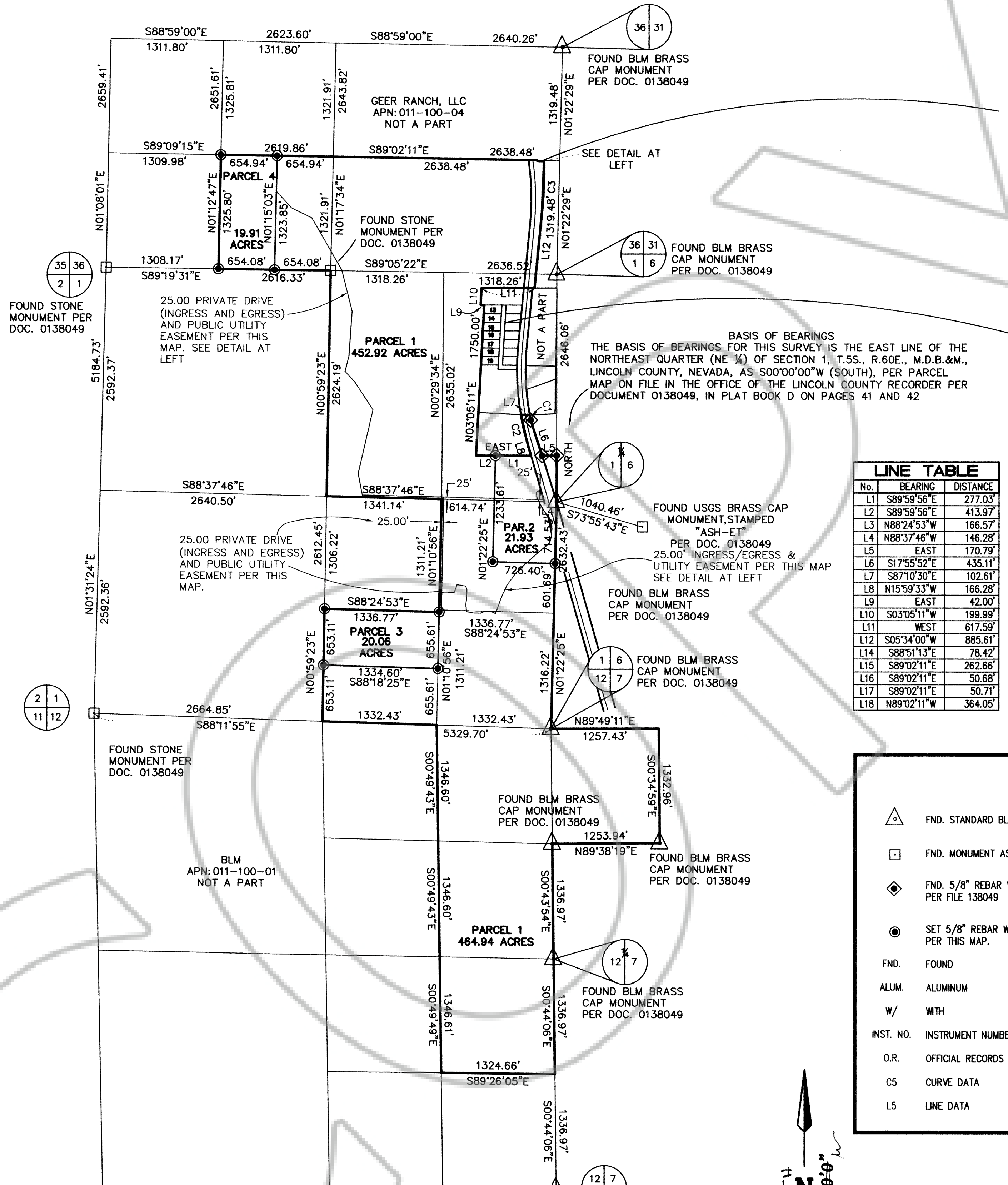
| | |
|----------|---------------|
| W.O. #: | 14-0010 |
| BY: | GDR |
| DATE: | 4/15/14 |
| SCALE: | N.T.S. |
| CHECKED: | gdr |
| SHT. NO. | 1 OF 2 SHEETS |



| LINE TABLE | | |
|------------|-------------|----------|
| No. | BEARING | DISTANCE |
| R1 | S10°57'42"E | 255.85' |
| R2 | S13°06'43"W | 760.93' |
| R3 | S33°29'03"E | 385.47' |
| R4 | S43°37'24"E | 165.80' |
| R5 | S14°28'49"W | 182.99' |
| R6 | S04°03'59"W | 524.27' |
| R7 | S14°00'29"E | 496.54' |
| R8 | S30°10'21"E | 694.16' |
| R9 | S63°43'41"E | 264.70' |
| R10 | S42°30'21"E | 263.53' |



| LINE TABLE | | |
|------------|-------------|----------|
| No. | BEARING | DISTANCE |
| R11 | S18°09'54"W | 234.27' |
| R12 | S87°59'05"W | 173.55' |
| R13 | S19°48'43"W | 93.26' |
| R14 | N79°51'18"W | 101.59' |
| R15 | N17°49'51"W | 48.16' |
| R16 | N04°21'36"E | 172.44' |
| R17 | N06°54'19"W | 79.54' |
| R18 | N83°35'17"W | 162.14' |
| R19 | N67°10'28"E | 60.49' |
| R20 | S89°00'35"W | 59.28' |
| R21 | N64°32'30"W | 68.35' |
| R22 | S21°52'13"W | 359.19' |
| R23 | S36°33'24"W | 197.14' |
| R24 | S48°36'03"W | 503.01' |
| R25 | S15°28'18"W | 93.04' |
| R26 | S12°19'30"E | 219.33' |
| R27 | S29°22'56"E | 280.83' |
| R28 | S04°55'51"E | 55.54' |
| R29 | N58°20'13"E | 58.98' |



BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 1, T.5S., R.60E., M.D.B.&M., LINCOLN COUNTY, NEVADA, AS S00°00'00"W (SOUTH), PER PARCEL MAP ON FILE IN THE OFFICE OF THE LINCOLN COUNTY RECORDER PER DOCUMENT 0138049, IN PLAT BOOK D ON PAGES 41 AND 42

| LINE TABLE | | |
|------------|-------------|----------|
| No. | BEARING | DISTANCE |
| L1 | S89°59'56"E | 277.03' |
| L2 | S89°59'56"E | 413.97' |
| L3 | N88°24'53"W | 166.57' |
| L4 | N88°37'46"W | 146.28' |
| L5 | EAST | 170.79' |
| L6 | S17°55'52"E | 435.11' |
| L7 | S87°10'30"E | 102.61' |
| L8 | N15°59'33"W | 166.28' |
| L9 | EAST | 42.00' |
| L10 | S03°05'11"W | 199.99' |
| L11 | WEST | 617.59' |
| L12 | S05°34'00"W | 885.61' |
| L14 | S88°51'13"E | 78.42' |
| L15 | S89°02'11"E | 262.66' |
| L16 | S89°02'11"E | 50.68' |
| L17 | S89°02'11"E | 50.71' |
| L18 | N89°02'11"W | 364.05' |

| CURVE TABLE | | | | |
|-------------|----------|-----------|---------|---------|
| No. | RADIUS | DELTA | LENGTH | TANGENT |
| C1 | 2950.00' | 01°07'18" | 57.75' | 28.88' |
| C2 | 3050.00' | 06°05'31" | 324.29' | 162.30' |
| C3 | 5075.00' | 06°41'10" | 592.23' | 296.45' |
| C5 | 3050.00' | 00°10'10" | 9.02' | 4.51' |

ADJACENT APN LISTING: ASH SPRINGS SUBDIVISION
 011-120-02 REED, INC LOTS 5 AND BLA DOC 0140546
 011-120-03 ANDREW HASLEM, RL TRUST-- LOTS 13 & 14
 011-120-04 CARL & EDDIE KNAUFF - LOTS 14 & 15
 011-120-17 RENNIE L. DIXON - LOT 16
 011-120-18 JOYCE L. PHILLIPS - LOT 17
 011-120-06 JAMES & GENEVIEVE LOGAN - LOTS 18 & 19
 011-120-14 JOSEPH BAKER
 011-120-15 ASH SPRING LLC

LEGEND

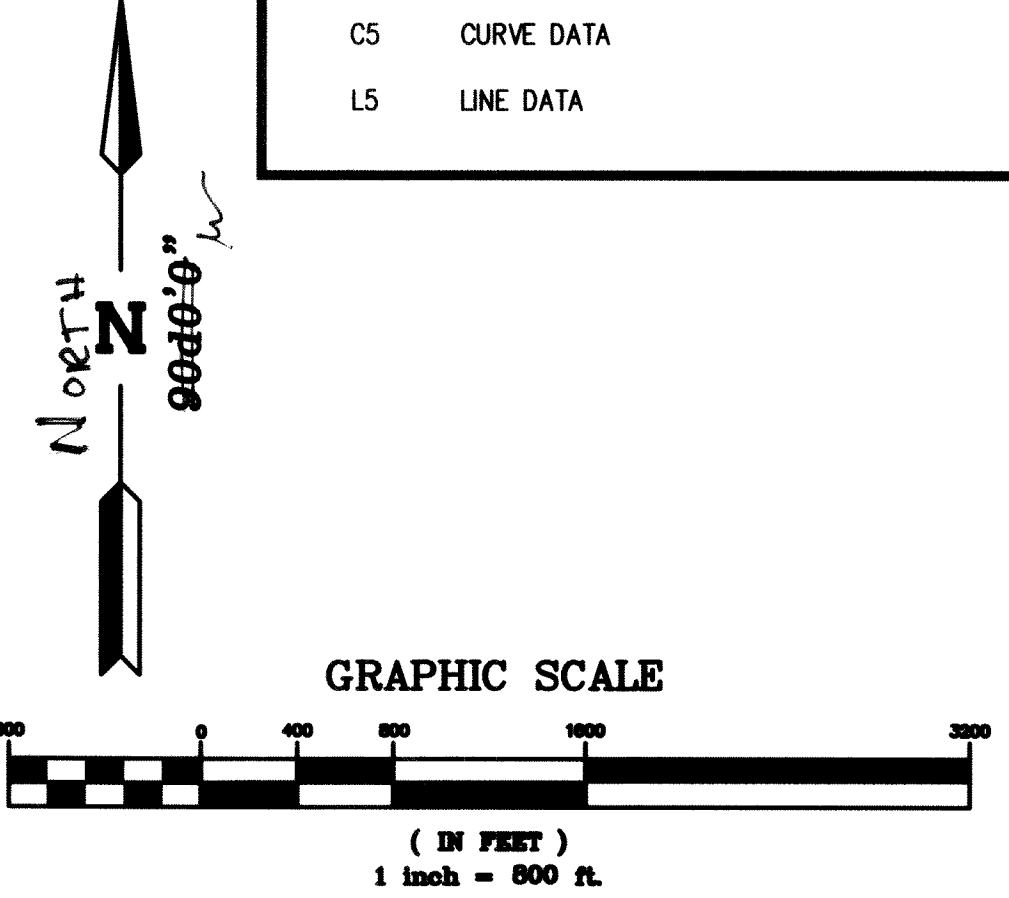
| | | | |
|-----------|---|--------|-------------------------------------|
| | FND. STANDARD BLM MONUMENT | R/W | RIGHT OF WAY |
| | FND. MONUMENT AS INDICATED | (R) | RADIAL |
| | FND. 5/8" REBAR W/ALUM. CAP PLS 12751 PER FILE 138049 | APN | ASSESSOR PARCEL NUMBER |
| | SET 5/8" REBAR W/ALUM. CAP PLS 6902 PER THIS MAP. | POB | POINT OF BEGINNING |
| FND. | FOUND | LOT 27 | LOT NUMBER (TOTAL THIS MAP=4) |
| ALUM. | ALUMINUM | | |
| W/ | WITH | | |
| INST. NO. | INSTRUMENT NUMBER | | |
| O.R. | OFFICIAL RECORDS | | |
| C5 | CURVE DATA | | |
| L5 | LINE DATA | | |
| | | | BOUNDARY LINE |
| | | | PROPERTY LINE |
| | | | ADJACENT PROPERTY LINE (NOT A PART) |
| | | | CENTERLINE |
| | | | EASEMENT LINE |



Aug. 18, 2015

PARCEL TABULATION
 PARENT PARCEL NET ACREAGE = 516.82 ACRES, MORE OR LESS
 PARCEL 1 = 464.94 ACRES
 PARCEL 2 = 21.93 ACRES
 PARCEL 3 = 10.04 ACRES
 PARCEL 4 = 19.91 ACRES

FOUND BLM BRASS CAP MONUMENT PER DOC. 0138049



PARCEL MAP FOR WHIPPLE CATTLE COMPANY INCORPORATED
 BEING PORTIONS OF SECTION 36 T.5 S., R. 60 E., SECTIONS 1 AND 12 OF T. 6 S., R. 60 E., M.D.B.&M. AND A PORTION OF SECTION 7 T. 6 S., R. 61 E., M.D.B.&M. LINCOLN COUNTY, NEVADA APN 011-100-014

SOLARUS LAND SURVEYING WATER RIGHTS MAPPING
 1040 MILL STREET • ELY, NEVADA 89301-2109 • (775) 289-3696

W.O. #: 14-0010
 BY: GDR
 DATE: 4/15/14
 SCALE: 1"=800'
 CHECKED: gdr
 SH. NO. 2 OF 2 SHEETS