

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$175.50 Recorded By: AE
Book- 300 Page- 0342

| | |
|----------------------------------|---------------|
| A.P.N. No.: | 002-212-04 |
| R.P.T.T. | \$175.50 |
| Escrow No.: | 76417 |
| Recording Requested By: | |
| Cow County Title Co. | |
| Mail Tax Statements To: | Same as below |
| When Recorded Mail To: | |
| CURT PHILLIPS and GERRI PHILLIPS | |
| P O Box 563 | |
| Pioche, NV 89043 | |



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HARRY BIRKMIER and NEVIN BIRKMIER, husband and wife as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to CURT PHILLIPS and GERRI PHILLIPS, husband and wife as joint tenants, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 18, 2015

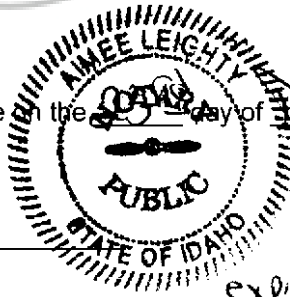
Harry Birkmier
HARRY BIRKMIER

Nevin Birkmier
NEVIN BIRKMIER

State of IDAHO)
County of Kootenai) ss.

This instrument was acknowledged before me in the 23 day of December 2015 By:
HARRY BIRKMIER and NEVIN BIRKMIER

Signature: *Amee Leighty*
Notary Public



exp. 9/10/2020



**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 76417

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

The East 66 feet of Lot 2 in Block 33 in the TOWN OF PANACA, County of Lincoln, State of Nevada as shown on the Official Map thereof recorded in the Book of Plats, page 34, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-212-04

