

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 300 Page- 0316



0148715

APN# 003-121-49

Recording Requested by and Return To:

Name: First American Title

Address: 2500 Paseo Verde Pkwy #120

City/State/Zip: Henderson, NV 89074

Grant, Bargain and Sale Deed  
(Title on Document)

Re-record Grant Bargain and Sale Deed,  
document# 0148668 to correct the legal  
description. legal description  
attached.

File No. 116-2491976(DP) \_\_\_\_\_



# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Grant, Bargain & Sale Deed now on file in this office, in Book 300 of Official Records Page 162-163 as Document Number 0148668

**IN WITNESS WHEREOF**, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Wednesday, December 23, 2015 at 3:24 PM

**Leslie Boucher**

\_\_\_\_\_  
Leslie Boucher Recorder

*Amy Elmer*  
\_\_\_\_\_  
Amy Elmer Deputy Recorder

\_\_\_\_\_  
Heather Boyce Deputy Recorder



**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$530.40 Recorded By: RE  
Book- 300 Page- 0162



A.P. No. 003-121-49  
Escrow No. 116-2491976-dp/VT  
R.P.T.T. \$530.40

*WHEN RECORDED RETURN TO:*  
Matthew Young and Heather Young  
P.O. Box 714  
Caliente, NV 89008

*MAIL TAX STATEMENTS TO:*  
Matthew Young and Heather Young  
P.O. Box 714  
Caliente, NV 89008

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lorraine Avery, as Successor Trustee of The Ronal T. Young Living Trust Dated August 05, 1998

do(es) hereby *GRANT, BARGAIN and SELL* to

Matthew Young and Heather Young, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL 4B OF SUBSEQUENT PARCEL MAP FOR RONAL T. YOUNG RECORDED SEPTEMBER 22, 2000 IN PLAT BOOK B, PAGE 338 AS FILE NO. 115285, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

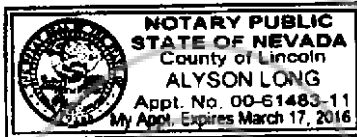
Date: 12/14/2015



Lorraine Avery, as Successor Trustee of The  
 Ronal T. Young Living Trust Dated August  
 05, 1998

Lorraine Avery  
 Lorraine Avery, Successor Trustee

STATE OF NEVADA )  
 : ss.  
 COUNTY OF Lincoln )



This instrument was acknowledged before me on  
12-15-15 by  
**Lorraine Avery.**

Alyson Long  
 Notary Public

(My commission expires: March 17, 2016)

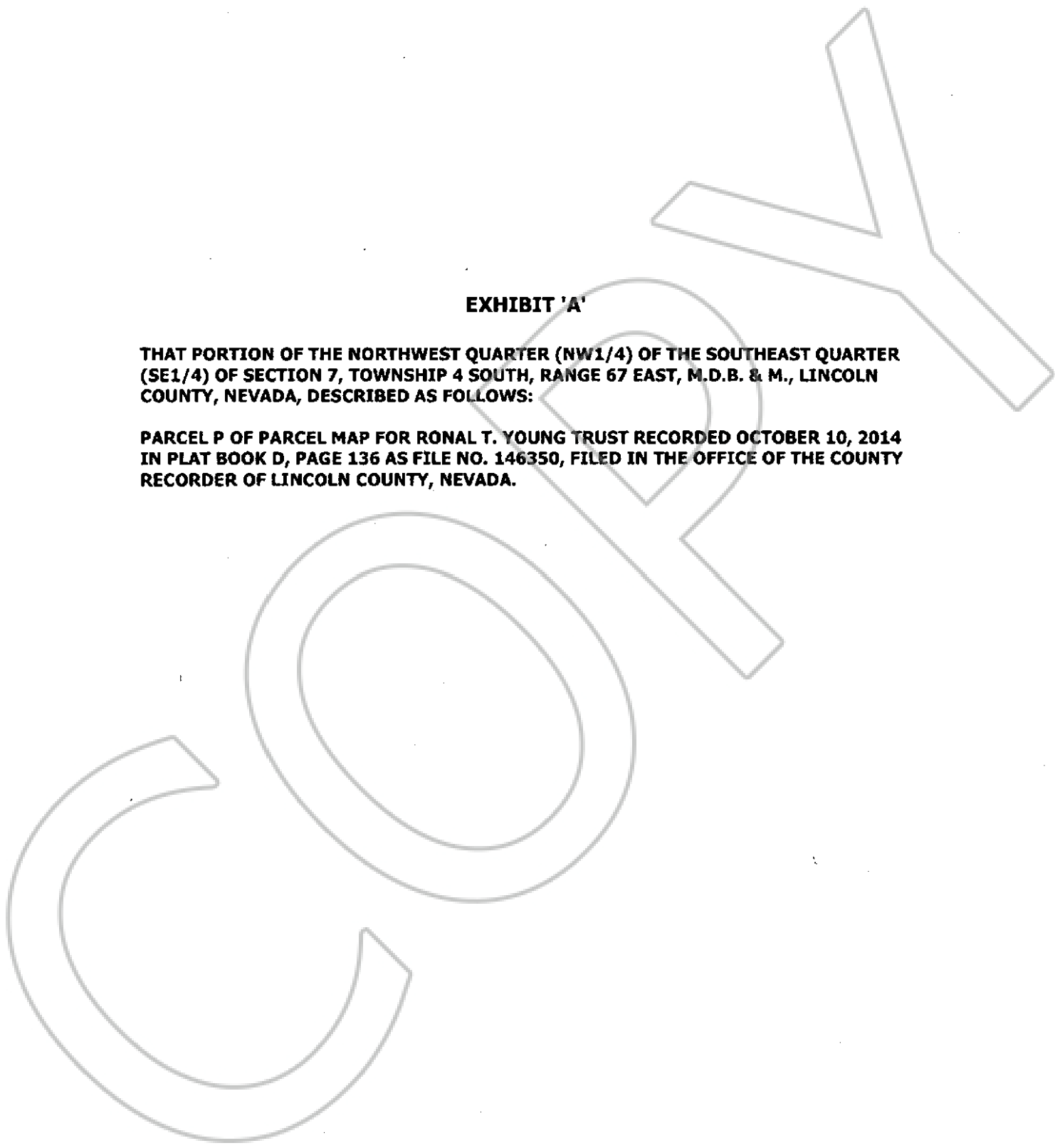
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
 12/14/2015 under Escrow No. 116-2491976



**EXHIBIT 'A'**

**THAT PORTION OF THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:**

**PARCEL P OF PARCEL MAP FOR RONAL T. YOUNG TRUST RECORDED OCTOBER 10, 2014 IN PLAT BOOK D, PAGE 136 AS FILE NO. 146350, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**



Recording requested By  
FIRST AMERICAN TITLE

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$18.00  
Recorded By: AE RPTT:  
Book- 300 Page- 0316

- 1. Assessor Parcel Number(s)  
a) 003-121-49  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: RPTT paid on doc # 148656

- 3. Total Value/Sales Price of Property \$ 0  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: 3  
Re-record to correct reg no

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Ronald Young Living Trust  
Address: PO Box 1814  
City: Carlin  
State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Matthew & Heather Young  
Address: PO Box 714  
City: Carlin  
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Escrow #: 116-2491974 det  
Address: 2500 Base of Verde Scuttero  
City: Henderson State: NV Zip: 89074