



No APN Assigned  
When recorded return to:  
Mail tax statement to:  
Nevada Rock and Sand Company  
P.O. Box 777400  
Henderson, NV 89077

## WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2015, by and between STEWART BROTHERS COMPANY, a partnership, Grantor, and NEVADA ROCK AND SAND COMPANY, a Nevada corporation, Grantee, whose address is P.O. Box 777400, Henderson, Nevada, 89077;

### WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and forever quitclaim to Grantee, and to its successors, heirs and assigns forever, all right, title and interest in and to the following described water rights, in the County of Lincoln, State of Nevada, more particularly described as follows:

All of Permit No. 14510, Certificate 3938, being 0.0125 c.f.s. or sufficient to water 400 cattle, its point of diversion described as Six Mile Spring, being within the NE ¼ of the SW ¼ of Section 24, T. 5S., R. 61E., M.D.M., as filed in the office of the State Engineer, Division of Water Resources, State of Nevada, on September 1, 1952.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.



GRANTOR:  
STEWART BROTHERS COMPANY

Signed: Brent Stewart

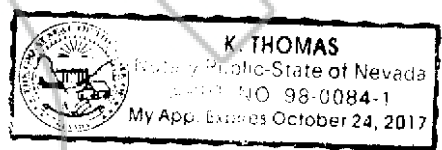
Name (printed): BRENT STEWART

Title: PRESIDENT

STATE OF NEVADA )  
COUNTY OF CLARK ) SS

On this 21 day of December, 2015,  
Brent D. Stewart, personally appeared before me, who is  
personally known (or proved) to me to be the signer of the above instrument, and he  
acknowledged that he signed it.

[Signature]  
Notary Public



My Commission expires 10/24/2017

Recording requested By  
NEVADA ROCK & SAND

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: HB RPTT: \$3.90  
Book- 300 Page- 0296

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ 1,000

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity PRESIDENT

Signature [Signature] Capacity TREASURER

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: BRENT STEWART

Address: HC 61 BOX B (GRANT BROTHERS)

City: Hiko

State: NV Zip: 89017

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: DAVE H. STEWART

Address: P.O. BOX 777400 (NEVADA ROCK + SAND)

City: HENDERSON

State: NV Zip: 89077

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_