

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: Recorded By: HB
Book- 300 Page- 0239

Property Tax ID # 001-201-31

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409

34848317.5



0148701

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of MAY, 2013 and recorded in Book 0278, Page 0688, as Entry No. 143212 in the office of the LINCOLN County Recorder, State of NV, executed by LORIN J. WILKIN AND AMY JO WILKIN

_____ as Trustor; in which
MERS, INC., FOR LOANDEPOT.COM, LLC

_____ is named as Beneficiary and
T.D. SERVICE COMPANY as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

PARCEL NO.3 OF PARCEL MAP BOOK PLAT "B" PAGE 108, DATED MAY 6, 1998, OF THE RECORDS OF THE LINCOLN COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 359 WILKIN STREET, PIOCHE, NV 89043

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Cassie Cook
Cassie Cook

On this 9th day of DECEMBER, 2015, personally appeared before me, Cassie Cook, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Cassie Cook acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC
RESIDING AT _____

My Commission Expires:
Rev 09/15

