DOC # 0148689

12/21/2015

03:22 PM

Official Record

Recording requested By COIRA PROPERTIES, LLC

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$14.00 Page 1 of 1

Fee: \$14.00 Page 1 of 1 RPTT: Recorded By: AE

Book- 300 Page- 0227

After recording please return to:

Name: Coira Properties, LLC

PO Box 253

City, State, Zip: Caliente, NV 89008

Phone: 775-726-3341

Assessor's

003-151-09; 013-130-17

----Above This Line Reserved For Official Use Only--

## QUIT CLAIM DEED

## THIS INDENTURE WITNESSETH:

Parcel Numbers

That Adam Katschke and Helena Katschke, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Coira Properties, LLC, all that real property situated in the City of Caliente, County of Lincoln, State of Nevada, more particularly described as follows:

A portion of land within the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 7, and the Northeast corner of the Northwest Quarter (NW1/4) of the Northwest quarter (NW1/4), of Section 18, Township 004 S, Range 067 E, M.D.B.&M., Lincoln County, Nevada, more particularly described as follows:

Beginning at the point 2000.80 feet west of the Southeast corner of said section 7, which point is located on the south section line of said section 7, thence running South a distance of 221.52 feet, thence North 87°47.6' West a distance of 611.00 feet to the North-South quarter section line, thence running North along said quarter section line a distance of 161.18 feet to the Union Pacific Railroad Right of Way Line, thence running North 58°57' East, a distance of 712.65 feet along said right of way line, thence running South 330.76 to the point of beginning.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 9th day of Willahor, 2015.

ADAM KATSCHKE - GRANTOR

HELENA KATSCHKE-ORANTOR

STATE OF NEVADA ) COUNTY OF LINCOLN )

This instrument was acknowledged before me on

day of NOVEMBER, 2015 by

ADAM KATSCHKE HELENA KATSCHKE

100

NOTARY PUBLIC

DAVID JAY SEVERNS NOTARY PUBLIC STATE OF NEVADA Appt. No. 15-2245-11 My Appt. Expires JUNE 2, 2019

## DOC # DV-148689

12/21/2015

3:22 PM

## Official Record

Recording requested By COIRA PROPERTIES: LLC

	COIRA PROPERTIES: LLC
STATE OF NEVADA	Lincoln County - NV
DECLARATION OF VALUE FORM	Leslie Boucher - Recorder
1. Assessor Parcel Number(s)	
a) <u>603-151-01</u>	Page 1 of 1 Fee: \$14,00 Recorded By: AE RPTT:
b) <u>0</u> \$3 -1300 1 7	Book- 300 Page- 0227
c)	. /
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. I	
c) Condo/Twnhse d) 2-4 Plex	Book:Page:
e) Apt. Bldg f) Comm'l/Ind'	
g) Agricultural h) Mobile Home	Notes: Optotive topomont
Other	- ontilely on
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of pro	operty)
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
h Explain Reason for Exemption:	
My who and I our look	if the LC/BUSINESS.
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledge	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informati	on provided is correct to the best of their
information and belief, and can be supported by do	cumentation if called upon to substantiate the
information provided herein. Furthermore, the par	ties agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amou	int owed.
Johnny and severally habite for any dedictional arrive	
Signature All Market	Capacity
Signature 2000	
Signature	Capacity
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Alan Karshire and Helen Karshi	"Address: Fo C > 253
Address: 3 6 x 25 \$	Address: Fo Gox 253
City: Callenge	City: Ci Lens
0.1	State: NV Zip: 89008
State: NV Zip: 3 1005	S. 19. 19.
COMPANY/PERSON REQUESTING RECOR	DING (required if not seller or buyer)
	Escrow #:
Print Name:	LISCHOW II.
Address:	

City:

State:\_\_\_\_

Zip: \_\_\_\_