UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) State Bank of Southern Utah 377 North Main Street	
PO Box 340 Cedar City, UT 84721	

DOC # 0148685

Official Record
Recording requested By
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$90.00** Page 1 of 7 RPTT: Recorded By: HB

RPTT: Recor Book- 300 Page- 0215



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State Bank of Southern Utah		\ \	
377 North Main Street			
PO Box 340	_		
Cedar City, UT 84721		\	
		SPACE IS FOR FILING OFFICE USE	
 DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here a a 	e exact, full name; do not omit, modify, or abbreviate any p and provide the Individual Debtor information in item 10 of		
1a. ORGANIZATION'S NAME			
OR 15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Mathews	Paul	Hunt	
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
PO Box 253	Panaca	NV 89042-0253	USA
DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use name will not fit in line 2b, leave all of item 2 blank, check here a ORGANIZATION'S NAME	e exact, full name; do not omit, modify, or abbreviate any p and provide the Individual Debtor information in item 10 of		
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Mathews	Teresa	Lee	
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
PO Box 253	Panaca	NV 89042-0253	USA
State Bank of Southern Utah 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
377 North Main Street, PO Box 340	Cedar City	UT 84721	USA
		01 04121	
4. COLLATERAL: This financing statement covers the following collate ALL FARM PRODUCTS, EQUIPMENT, SUPPLIES, I whether any of the foregoing is owned now or acquire additions, replacements, and substitutions relating t whatever form received, including but not limited t agricultural assistance programs, the Farm Services Department of Agriculture, or any other general intan	INVENTORY, ACCOUNTS AND CONTRAGE later; whether any of the foregoing is not any of the foregoing all entition, payments under any governmental ages Agency Wheat Feed Grain Program, and	ow existing or hereafter grown; all lements, rights to payment, and pricultural diversion programs, g any other such program of the U	accessions, payments, in overnmental Inited States
5. Check only if applicable and check only one box: Collateral is held	d in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Person	al Representative
6a. Check only if applicable and check only one box:		6b. Check only if applicable and check only	one box:
Public-Finance Transaction Manufactured-Home Tran	saction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC	Elling
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/Buy	er Bailee/Bailor Lice	nsee/Licensor

D+H				
	6th Avenue	Portland	Oregon	972

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if herause Individual Debtor name did not fit is check here.

98. ORGANIZATION'S NAME 99. INDIVIDUAL'S SURNAME Mathews FIRST PERSONAL NAME Paul ADDITIONAL NAME(S)/INITIAL(S) Hunt THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1a or 2b of the Financing Statement (Form UCC1) (use exact, full name on to not nort, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX SUFFIX SIFIX ADDITIONAL SECURED PARTY'S NAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX SUFFIX SUFFIX SUFFIX ADDITIONAL NAME(S)/INITIAL(S) SUFFIX S		AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Stater	ment, if line 1b was left blank		
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ADDITIONAL NAME (Synortifal (S)			<		
Hunt THE ABOVE SPACE IS FOR FILING DEFICE USE ONLY 10. DESTOR'S NAME: Provide (10a or 10b) only one additional Debtor name to Cebbor name that did not fill in ine 16 or 26 of the Financing Statement (Form UCC1) (use exact, foll rand on 80 million, modify, or abteriorists any part of the Debtor's name) and enter the mailing applies in line 106 TOW CRGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 11 ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a ORGANIZATION'S NAME ITC INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL SPACE FOR ITEM 4 (Collateral): 11b MALING ADDRESS CITY STATE POSTAL CODE COUNTRY 11c MALING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13 The SINANCING STATEMENT is to be 18ed for record (or recorded) in the 14-th's FINANCING STATEMENT. COVERS THE POSTAL CODE COUNTRY 15. Name and address of a RECORD CONNER or real estate described in item 16 (of Debtor Riges not have a record interest).	-	Paul			(
10. DEBTOR'S NAME: Provide (10a or "Ctt) only size additional Debtor name or Debtor name for Debtor name) and enter the mailing addition in 10 or 75 or the Privation's Statement (Form UCC)Ti (see exact, fill name on to risk, or subservate any part of the Destor's name) and enter the mailing addition in 105 or 10 or 75 or the Privation's Statement (Form UCC)Ti (see exact, fill name on 105 or 75		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
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(if Debtor does not have a record interest): EXHIBIT "A",	\	REAL ESTATE RECORDS (if applicable)	covers timber to be cut		as a fixture filing
17. MISCELLANEOUS:					
	17.	MISCELLANEOUS:			

EXHIBIT "A"

PARCEL I:

The South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ½) of the Southwest Quarter (SW ½), and the South Half (S ½) of the Northwest Quarter (NW ½) of the Southwest Quarter (SW ½) of Section 1, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada; and the North Half (N ½) of the Southeast Quarter (SE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

APN 11-060-02

EXCEPTING THEREFROM the North Half (N ½) of the North Half (N ½) of the Northeast Quarter (NE ¼) of the South Half (S ½) of the South Half (N ½) of the Southeast Quarter (SE ¼) of said Section 2.

PARCEL II:

The South Half (S ½) of the Northeast Quarter (NE ½) of the Southwest Quarter (SW ½), and the South Half (S ½) of the Northwest Quarter (NW ½) of the Southwest Quarter (SW ½); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE ½) of the Southwest Quarter (SW ½) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

APN 11-060-08

EXCEPTING THEREFROM the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$) of said Section 11.

PARCEL III

Lot Four (4), and the North Half (N ½) of the North Half (N ½) of the North Half (N ½) of the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½) of Section I, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada; and Lot One (1), and the North Half (N ½) of the North Half (N ½) of the North Half (N ½) of the Southeast Quarter (SE ½) of the Northeast Quarter (NE ½) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada

APN 11-060-02 & 11-060-01

PARCEL IV.

The South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Erncoln County, Nevada.

APN 11-060-04

PARCEL V:

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼); and the Northeast Quarter (NE ¼) of the Southeast Quarter (NE ¼) of the Northeast Quarter (NE ¼); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada

APN 11-060-06 & 11-060-07

PARCEL VI:

The South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of Section 11. Township 4 South, Range 60 East, M.D.8.8 M., Lincoln County, Nevada.

APN 11-060-07

PARCEL VII:

The South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$), and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of the Southwest Quarter (NW $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of the South Half (N $\frac{1}{2}$) of the North Half (N

APN 11-060-02

PARCEL VIII

The South Half (S ½) of the Northeast Quarter (NE ½) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada;

APN 11-060-07

EXCEPTING THEREFROM the Northeast Quarter (NE $\mbox{\%}$) of the Southeast Quarter (SE $\mbox{\%}$) of the Northeast Quarter (NE $\mbox{\%}$), and the North Half (N $\mbox{\%}$) of the Northwest Quarter (NW $\mbox{\%}$) of the Southeast Quarter (SE $\mbox{\%}$) of the Northeast Quarter (NE $\mbox{\%}$), and the South Half (S $\mbox{\%}$) of the Northeast Quarter (NE $\mbox{\%}$) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

PARCEL IX:

The South Half (S ½) of the Southeast Quarter (SE ½) of Section 13, Township 3 South, Range 60 East, M.D.B.& M., and the East Half (E ½) of Section 24, Township 3 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada;

The Northeast Quarter (NE ¼), the North Half (N ½) of the Southeast Quarter (SE ¼), and the Southwest Quarter (SW ¼) of the Southeast Quarter (SE ¼); all in Section 25, Township 3 South, Range 60 East, M.D.B & M., Lincoln County, Nevada;

The Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼), the Northwest Quarter (NW ¼), the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ½), and Lot One (1); all in Section 36, Township 3 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

APN 11-050-01

EXCEPTING THEREFROM those portions of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL X:

The Southwest Quarter (SW ¼) of Section 18, Township 3 South, Range 61 East, M.D.B.& M., Lincoln County, Nevada:

The North Half (N ¼) of the Northwest Quarter (NW ¼), the Southwest Quarter (SW ½) of the Northwest Quarter (NW ¼), and the Northwest Quarter (NW ¼) of the Southwest Quarter, all in Section 19, Township 3 South, Range 61 East, M.D.B.& M., Lincoln County, Nevada

APN 11-030-02

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

PARCEL XI

Lot Four (4), the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½), the Northwest Quarter (NW ½) of the Southwest Quarter (SW ½); all in Section 1, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada;

Lot One (1), the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the Southeast Quarter (SE ¼) all in Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada;

APN 11-060-01 & 11-060-02

The East Half (E ½) of the Northeast Quarter (NE ¼), the Southwest Quarter (SW ¼) of the Northeast Quarter (NE ¼), and the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼); all in Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

APN 11-060-03, 11-060-04 & 11-060-05

EXCEPTING THEREFROM all the following lands:

The South Half (S ½) of the Northeast Quarter (NE ½) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada;

The South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼), and the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada; and the North Half (N ½) of the Southeast Quarter (SE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

The South Half (S ½) of the Northeast Quarter (NE ½) of the Southwest Quarter (SW ½); and the South Half (S ½) of the Northwest Quarter (NW ½) of the Southeast Quarter (SE ½); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE ½) of the Southwest Quarter (SW ½) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada

Lot Four (4), and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of Section 1, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada; and Lot 1, and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

The South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SW $\frac{1}{2}$) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼); and the Northeast Quarter (NE ½) of the Southeast Quarter (NE ½); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

The South Half (S $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the South Half (S $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$); and the North Half (N $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{2}$) of Section 11. Township 4 South, Range 60 East, M.D.8 & M., Lincoln County, Nevada.

The South Half (S ½) of the North Half (N ½) of the North Half (N ½) of the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½), and the South Half (S ½) of the North Half (N ½) of the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½), and the South Half (S ½) of the Southwest Quarter (SW ½) of the Northwest Quarter (NW ½) of the North Half (N ½) of the Northwest Quarter (NW ½) of the Southwest Quarter (SW ½) of Section I, Township 4 South, Range 60 East, M D.B. & M, Lincoln County, Nevada; and the South Half (S

 $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$), and the South Half (S $\frac{1}{2}$) of the North Half (N $\frac{1}{2}$) of the Northeast Quarter (SE $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{2}$) of Section 2, Township 4 South, Range 60 East, M.D.B.& M., Lincoln County, Nevada.

