

Official Record

Recording requested By  
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$90.00 Page 1 of 7  
RPTT: Recorded By: HB  
Book- 300 Page- 0215



UCC FINANCING STATEMENT  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**State Bank of Southern Utah**  
**377 North Main Street**  
**PO Box 340**  
**Cedar City, UT 84721**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME  
**Mathews**

FIRST PERSONAL NAME  
**Paul**

ADDITIONAL NAME(S)/INITIAL(S)  
**Hunt**

SUFFIX

1c. MAILING ADDRESS  
**PO Box 253**

CITY  
**Panaca**

STATE  
**NV**

POSTAL CODE  
**89042-0253**

COUNTRY  
**USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME  
**Mathews**

FIRST PERSONAL NAME  
**Teresa**

ADDITIONAL NAME(S)/INITIAL(S)  
**Lee**

SUFFIX

2c. MAILING ADDRESS  
**PO Box 253**

CITY  
**Panaca**

STATE  
**NV**

POSTAL CODE  
**89042-0253**

COUNTRY  
**USA**

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**State Bank of Southern Utah**

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS  
**377 North Main Street, PO Box 340**

CITY  
**Cedar City**

STATE  
**UT**

POSTAL CODE  
**84721**

COUNTRY  
**USA**

4. COLLATERAL: This financing statement covers the following collateral:

**ALL FARM PRODUCTS, EQUIPMENT, SUPPLIES, INVENTORY, ACCOUNTS AND CONTRACT RIGHTS, AND GENERAL INTANGIBLES; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter grown; all accessions, additions, replacements, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:



0148685

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# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S SURNAME  
**Mathews**

FIRST PERSONAL NAME  
**Paul**

ADDITIONAL NAME(S)/INITIAL(S)  
**Hunt**

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
**EXHIBIT "A".**

17. MISCELLANEOUS:



## EXHIBIT "A"

## PARCEL I:

The South Half (S ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼), and the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the North Half (N ½) of the Southeast Quarter (SE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02

EXCEPTING THEREFROM the North Half (N ½) of the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of said Section 2; and the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of said Section 2.

## PARCEL II:

The South Half (S ½) of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼), and the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE ¼) of the Southwest Quarter (SW ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-08

EXCEPTING THEREFROM the North Half (N ½) of the North Half (N ½) of the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of said Section 11.

## PARCEL III

Lot Four (4), and the North Half (N ½) of the North Half (N ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and Lot One (1), and the North Half (N ½) of the North Half (N ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02 &amp; 11-060-01

## PARCEL IV:

The South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the North Half (N ½) of the Southeast Quarter (SE ¼), and the South Half (S ½) of the Southeast Quarter (SE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-04



PARCEL V:

The Northeast Quarter (NE ¼) of the Northeast Quarter (NE ¼); and the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada

APN 11-060-06 & 11-060-07

PARCEL VI:

The South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the Northeast Quarter (NE ¼); and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼); and the North Half (N ½) of the North Half (N ½) of the South Half (S ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼); and the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southwest Quarter (SW ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-07

PARCEL VII:

The South Half (S ½) of the North Half (N ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the South Half (S ½) of the North Half (N ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the South Half (S ½) of the Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼), and the North Half (N ½) of the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of Section 1, Township 4, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the South Half (S ½) of the North Half (N ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the South Half (S ½) of the North Half (N ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) and the North Half (N ½) of the North Half (N ½) of the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-02

PARCEL VIII:

The South Half (S ½) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

APN 11-060-07

EXCEPTING THEREFROM the Northeast Quarter (NE ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the North Half (N ½) of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼), and the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the South Half (S ½) of the Northeast Quarter (NE ¼) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.



## PARCEL IX:

The South Half (S  $\frac{1}{2}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section 13, Township 3 South, Range 60 East, M.D.B. & M., and the East Half (E  $\frac{1}{2}$ ) of Section 24, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The Northeast Quarter (NE  $\frac{1}{4}$ ), the North Half (N  $\frac{1}{2}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ), and the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ); all in Section 25, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The Northwest Quarter (NW  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ), the Northwest Quarter (NW  $\frac{1}{4}$ ), the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southwest Quarter (SW  $\frac{1}{4}$ ), and Lot One (1); all in Section 36, Township 3 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-050-01

EXCEPTING THEREFROM those portions of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

## PARCEL X:

The Southwest Quarter (SW  $\frac{1}{4}$ ) of Section 18, Township 3 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada;

The North Half (N  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ), the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ), and the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southwest Quarter, all in Section 19, Township 3 South, Range 61 East, M.D.B. & M., Lincoln County, Nevada

APN 11-030-02

EXCEPTING THEREFROM that portion of land conveyed to the State of Nevada for highway purposes in that certain document recorded June 25, 1975 in Book 14 of Official Records, Pages 606-608, as Instrument No. 56884, Lincoln County, Nevada, Records.

## PARCEL XI:

Lot Four (4), the Southwest Quarter (SW  $\frac{1}{4}$ ) of the Northwest Quarter (NW  $\frac{1}{4}$ ), the Northwest Quarter (NW  $\frac{1}{4}$ ) of the Southwest Quarter (SW  $\frac{1}{4}$ ); all in Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

Lot One (1), the Southeast Quarter (SE  $\frac{1}{4}$ ) of the Northeast Quarter (NE  $\frac{1}{4}$ ), and the Southeast Quarter (SE  $\frac{1}{4}$ ) all in Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

APN 11-060-01 &amp; 11-060-02



The East Half (E 1/2) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), all in Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

APN 11-060-03, 11-060-04 & 11-060-05

EXCEPTING THEREFROM all the following lands:

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada;

The South Half (S 1/2) of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4), and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4); and the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the Northerly 19 acres (627 by 1320 feet) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada

Lot Four (4), and the North Half (N 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and Lot 1, and the North Half (N 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4); and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4); and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4); and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the South Half (S 1/2) of the Northeast Quarter (NE 1/4); and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the North Half (N 1/2) of the North Half (N 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4); and the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

The South Half (S 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the North Half (N 1/2) of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the South Half (S



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$\frac{1}{2}$  of the North Half ( $N \frac{1}{2}$ ) of the North Half ( $N \frac{1}{2}$ ) of the Southeast Quarter ( $SE \frac{1}{4}$ ) of the Northeast Quarter ( $NE \frac{1}{4}$ ),  
and the South Half ( $S \frac{1}{2}$ ) of the North Half ( $N \frac{1}{2}$ ) of the Southeast Quarter ( $SE \frac{1}{4}$ ) of the Northeast Quarter ( $NE \frac{1}{4}$ ),  
and the North Half ( $N \frac{1}{2}$ ) of the North Half ( $N \frac{1}{2}$ ) of the Northeast Quarter ( $NE \frac{1}{4}$ ) of the Southeast Quarter ( $SE \frac{1}{4}$ ) of  
Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.

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