

Official RecordRecording requested By
DYLAN V. FREHNER, ESQ.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$29.25

Recorded By: AE

Book- 300 Page- 0197

APN: ~~A portion of 006-241-49~~
~~A portion of 006-241-28~~RETURN RECORDED DEED TO:
Timothy Delbert Olson & Terry Olson
% Portia Thorley
535 Regent Court
Carson City, Nevada 89701-0000GRANTEE/MAIL TAX STATEMENTS TO:
Timothy Delbert Olson & Terry Olson
% Portia Thorley
535 Regent Court
Carson City, Nevada 89701-0000**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 26 day of November, 2015, between JOLENE HATCH, a married woman, as her sole and separate property and TERRY OLSON, a married woman, as her sole and separate property, in equal shares as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and TIMOTHY DELBERT OLSON and TERRY OLSON, as husband and wife, and as joint tenants with rights of survivorship, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Property bordering on the west side of Ursine road on the north side of the Community of Ursine, Lincoln County, Nevada and which remains to be the northern part of Lot 1 (one) of the unrecorded "Map of Eagle Valley Settlement Platted by Frank Walker County Engineer" which is in the custody of Kenneth Lytle (of Ursine) and which is also the north part of the Record of Survey, Boundary Line Adjustment recorded under Document #148476 in Plat Book D at Page 178 and more particularly described as follows:
Beginning at the northeast corner of said Lot 1 (one) * from which the east quarter corner of Section 35 Township 2 North, Range 69 East of Mount Diablo Meridian bears N 64°19'28" 1527.37';
Thence S 18°27'27" W 196.39* along ursine Road;
Thence N 70°11'26" W 493.33*;
Thence N 53°34'13"E 236.49* to a fence;



Thence S 70°08'51" E 357.28' to the Point of Beginning;
Containing 83,568 sq. ft. (1.918 acres) more or less

*= at or to a rebar with plastic cap stamped L SMITH PLS 12751

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East of the Mount Diablo Meridian, given as N 01°01'W in the Dependent Resurvey by the Bureau of Land Management.

End of description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Jolene Hatch
JOLENE HATCH Co-Tenant

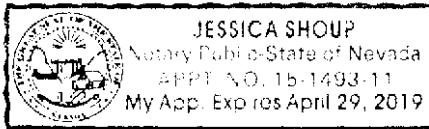
State of Nevada)
)ss.
County of Lincoln)

On this 20 day of Nov, 2015, *****JOLENE HATCH***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Jessica Shoup
NOTARY PUBLIC

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**STATE OF NEVADA
 DECLARATION OF VALUE**

Recording requested By
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Page 1 of 2 Fee: \$16.00
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1. Assessor Parcel Number(s)
 a. A portion of 006-241-49A
 b. A portion of 006-241-28-
 c. _____
 d. _____

2. Type of Property:
- | | |
|---|--|
| a. <input type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input checked="" type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| i. <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ \$17411.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ \$29.25

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants in common

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jolene Hatch Capacity: Grantor
 Signature Tony Olson Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: (See attached) _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: (See attached) _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Dylan V. Frehner, Esq. Escrow # _____
 Address: P.O. Box 517
 City: Prache State: NV Zip: 89043



GRANTOR

Jolene Hatch
P.O. Box 355
Logandale, NV 89021

Terry Olson
% Portia Thorley
535 Regent Court
Carson City, NV 89701-0000

GRANTEE

Timothy Delbert Olson & Terry Olson
% Portia Thorley
535 Regent Court
Carson City, NV 89701-0000

