

Official Record

Recording requested By  
DYLAN V. FREHNER, ESQ.

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$1.95

Recorded By: AE

Book- 300 Page- 0194

APN: ~~A portion of 006-241-49~~  
A portion of 006-241-28

RETURN RECORDED DEED TO:  
Bruce Alan Hatch & Jolene Hatch  
P.O. Box 355  
Logandale, Nevada 89021

GRANTEE/MAIL TAX STATEMENTS TO:  
Bruce Alan Hatch & Jolene Hatch  
P.O. Box 355  
Logandale, Nevada 89021



**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 26<sup>th</sup> day of November, 2015, between Jolene Hatch, a married woman, as her sole and separate property and Terry Olson, a married woman, as her sole and separate property, in equal shares as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and Bruce Alan Hatch, Trustee and Jolene Hatch, Trustee of the Bruce A. Hatch & Jolene Hatch Revocable Living Trust, dated the 9<sup>th</sup> day of April 2001, and as the party of the second part and hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Property bordering on the west side of Ursine Road on the north side of the community of Ursine, Lincoln County, Nevada and which remains to be part of Lot 1 (one) of the "Map of Eagle Valley Settlement Platted by Frank Walker County Engineer" which map is in the custody of Kenneth Lytle of Ursine and also shown in the Record of Survey Boundary Line Adjustment map recorded under Document #148476 in Plat Book D at Page 178 of Lincoln County Records and more particularly described as follows:

Beginning at the northeast corner\* of said property from which the west quarter corner of Section 35, Township 2 North, Range 69 East of Mount Diablo Meridian bears N 56°09'07" E 1792.80';

Thence S 18°27'27" W 158.71' along the Ursine Road\*;

Thence N 69°47'55" W 326.08' along a fence \*;

Thence N 71°00'08 W 157.48';

Thence N 51°33'07" W 79.88\*;

Thence N 36°22'55" E 25.82\*;

Thence N 37°59'04" E 54.67\*;





STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 2 Fee: \$16.00  
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- 1. Assessor Parcel Number(s)
  - a. A portion of 006-241-49
  - b. A portion of 006-241-28
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a. <input type="checkbox"/> Vacant Land</li> <li>c. <input type="checkbox"/> Condo/Twnhse</li> <li>e. <input type="checkbox"/> Apt. Bldg</li> <li>g. <input checked="" type="checkbox"/> Agricultural</li> <li><input type="checkbox"/> Other</li> </ul>	<ul style="list-style-type: none"> <li>b. <input type="checkbox"/> Single Fam. Res.</li> <li>d. <input type="checkbox"/> 2-4 Plex</li> <li>f. <input type="checkbox"/> Comm'l/Ind'l</li> <li>h. <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDERS OPTIONAL USE ONLY  
 Book \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \$ \$437.00
- b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ))
- c. Transfer Tax Value: \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due \$ \$1.95

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants in common

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tony Olson Capacity: Grantor  
 Signature Jolene Hatch Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: (See attached) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

Print Name: (See attached) \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Dylan V. Frehner, Esq.  
 Address: P.O. Box 517  
 City: Proche

Escrow # \_\_\_\_\_  
 State: NV Zip: 89043



**GRANTOR**

Jolene Hatch  
P.O. Box 355  
Logandale, NV 89021

Terry Olson  
% Portia Thorley  
535 Regent Court  
Carson City, NV 89701-0000

**GRANTEE**

Bruce Alan Hatch, Trustee and Jolene Hatch, Trustee of Bruce A. Hatch & Jolene Hatch Revocable Living Trust, dated the 9<sup>th</sup> day of April 2001.

