APN: A portion of 006-241-49

RETURN RECORDED DEED TO: Bruce Alan Hatch & Jolene Hatch P.O. Box 355 Logandale, Nevada 89021

GRANTEE/MAIL TAX STATEMENTS TO: Bruce Alan Hatch & Jolene Hatch P.O. Box 355 Logandale, Nevada 89021 DOC # 0148678

2/16/2015

Record

Official Recor Recording requested By DYLAN V. FREHNER, ESQ.

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** RPTT: **\$**1.95 Page 1 of 3 Recorded By: AE

Book- 300 Page- 0194



QUITCLAIM DEED

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Property bordering on the west side of Ursine Road on the north side of the community of Ursine, Lincoln County, Nevada and which remains to be part of Lot 1 (one) of the "Map of Eagle Valley Settlement Platted by Frank Walker County Engineer" which map is in the custody of Kenneth Lytle of Ursine and also shown in the Record of Survey Boundary Line Adjustment map recorded under Document #148476 in Plat Book D at Page 178 of Lincoln County Records and more particularly described as follows:

Beginning at the northeast corner* of said property from which the **west** quarter corner of Section 35, Township 2 North, Range 69 East of Mount Diablo Meridian bears N 56°09′07″ E 1792.80′;

Thence S 18°27'27" W 158.71' along the Ursine Road*;

Thence N 69°47'55" W 326.08' along a fence *;

Thence N 71°00'08 W 157.48';

Thence N 51°33'07" W 79.88'*;

Thence N 36°22'55" E 25.82'*;

Thence N 37°59'04" E 54.67'*;

Thence N 53°34′13″ E 67.89′* to the northwest corner; Thence S 70°11′26″E 493.33′ to the point of beginning; Containing 83,568 sq. ft. (1.918 acres) more or less.

*= at or to a rebar with plastic cap stamped L SMITH PLS 12751
The basis of bearings is the east line of the southeast quarter of Section 35, Township 2
North, Range 69 East of the Mount Diablo Meridian, given as N 01°01′W in the Dependent Resurvey by the Bureau of Land Management.
End of description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

JOLENZ HATCH Co-Tenant

State of Newscar

)ss.

County of Lincoln)

On this ______ day of ______, 2015, ***|OLENE HATCH*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

JESSICA SHOUP Notary Public-State of Nevada APPT NO 15 1493-11

My App. Expires April 29, **201**9

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IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Tom Olden	
TERRY OLSON, Co-tenant	\ \
State of <u>Nevada</u>)	\ \
County of <u>UγγισιΝ</u>)	_ \ \
On this <u>15^{TD}</u> day of <u>Nivemba</u> , 2015, ***TERRY OLSON	*** personally appeared
before me and proved to me to be the person described in and wh	o executed the foregoing
Quitclaim Deed, who acknowledged that she executed the same fr	eely and voluntarily and
for the uses and purposes therein mentioned.	\

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

DOC # DV-148678

2/16/2015

Recording requested By DYLAN V. FREHNER, ESQ.

2:36 PM

Official Record

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	Lincoln County - NV
a. A portion of 006-241-49	Leslie Boucher - Recorder
b. <u>A portion of 006-241-28 A</u>	. \ \ .
c	Page 1 of 2 Fee: \$16.00 Recorded By: AE RPTT: \$1.95
d	Book- 300 Page- 0194
2. Type of Property:	
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
c. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. 🖟 Agricultural h. Mobile Home	Notes:
Other	
3.a. Total Value/Sales Price of Property	\$ \$437,00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	8)
d. Real Property Transfer Tax Duc	\$ #1 95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Se	ction 4 A
b. Explain Reason for Exemption: A transfer of t	
jeint tenant or tenant in common to one or mor	
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upor	
Furthermore, the parties agree that disallowance of any	The state of the s
additional tax due. may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	\ \
Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capacity: Grantor
Signature Volera Match	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Namc: (See attached)	Print Namc: (See attached)
Address:	Address:
City:	City:
State: Zip:	State: Zip:
COMPANY/PERSON REQUESTING RECORDS	NG (Required if not seller or buyer)
Print Name: Dylan V Frehner Esq.	Escrow #
Address: P.O. BOX 511	
City: Proche	State: W Zip: 890 U3



GRANTOR

Jolene Hatch P.O. Box 355 Logandale, NV 89021

Terry Olson % Portia Thorley 535 Regent Court Carson City, NV 89701-0000

GRANTEE

Bruce Alan Hatch, Trustee and Jolene Hatch, Trustee of Bruce A. Hatch & Jolene Hatch Revocable Living Trust, dated the 9th day of April 2001.

