APN: 006-241-76

RETURN RECORDED DEED TO: Timothy Delbert Olson & Terry Olson % Portia Thorley 535 Regent Court

Carson City, Nevada 89701-0000

GRANTEE/MAIL TAX STATEMENTS TO: Timothy Delbert Olson & Terry Olson % Portia Thorley 535 Regent Court Carson City, Nevada 89701-0000

# DOC # 0148676

16/2015 02:32 P

Official Recor Recording requested By DYLAN V FREHNER. ESQ

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00 Page 1 of 5
RPTT: \$1.95 Recorded By: AE
Book- 300 Page- 0184



## **QUITCLAIM DEED**

THIS INDENTURE, made and entered into this <u>26<sup>th</sup></u> day of <u>November</u>, 2015, between SHANADEAN LIVRERI, RONDA HORNBECK, JOLENE HATCH and TERRY OLSON, as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and TIMOTHY DELBERT OLSON and TERRY OLSON, as husband and wife, and as joint tenants with rights of survivorship "GRANTEES."

### WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 006-241-76, and further described as:

Parcel 2 of Parcel Map For Shanadean Livreri, Ronda Hornbeck, Jolene Hatch & Terry Olson, recorded on October 23<sup>rd</sup>, 2015 in the Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0148459, in Plat Book D, Page 0175

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

SHANADEAN LIVRERI Co-Tenant

State of Nicial A )

Ss.

County of Living )

On this \( \text{May of } \) \( \text{Move of } \), 2015, \( \frac{\*\*\*SHANADEAN LIVRERI\*\*\*}{2015} \) personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

RONDA HORNBECK Co-Tenant

State of Nilla)

///

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

County of $(\sqrt{100})$	
before me and proved to me to be the perso	****RONDA HORNBECK*** personally appeared n described in and who executed the foregoing executed the same freely and voluntarily and the same freely and voluntarily appeared the same freely and voluntarily and the same freely and voluntarily and the same freely and voluntarily appeared the same freely and voluntarily and the same freely and the
IN WITNESS WHEREOF, I have hereu	nto set my hand and affixed my official seal.
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IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

JOLENA HATCH Co-Tenant

State of Norway )

Sss.

County of Lincoln

On this  $\fine \fine \fi$ 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

TERRY OLSON, Co-tenant

State of Nevada )

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

County of Oction	
before me and proved to me to be the pers	015, ***TERRY OLSON *** personally appeared son described in and who executed the foregoing he executed the same freely and voluntarily and ed.
IN WITNESS WHEREOF, I have here	eunto set my hand and affixed my official seal.
NOTARY PUBLIC	\
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12/16/2015

Recording requested By DYLAN V. FREHNER, ESQ.

02:32 PM

### Official Record

## STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessor Parcel Number(s)	Lincoln County - NV
a <u>A portion of 96-241-61</u>	Leslie Boucher - Recorder
b. <u>006-241-76</u>	Page 1 of 2 Fee: \$18,00
C	Recorded By: AE RPTT: \$1.95
d	Book- 300 Page- 0184
2. Type of Property:	TOO DESCRIPTION AND THE CONTROL AND THE CONTRO
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home Other	Notes:
3.a. Total Value/Sales Price of Property	\$ \$11.000
b. Deed in Lieu of Foreclosure Only (value of prop	perty( )
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ #1,95
	< / / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, 5	Section 4
b. Explain Reason for Exemption: Atransfer o	f title without consideration from one
joint tenant or tenant in common to one or m	nore remaining joint tenants in Communication
5. Partial Interest: Percentage being transferred: 10	00_%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375,060
and NRS 375.110, that the information provided is	correct to the best of their information and belief.
and can be supported by documentation if called up	on to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of a	ny claimed exemption, or other determination of
additional tax due, may result in a penalty of 10% of	
to NRS 375.030, the Buyer and Seller shall be jointly	y and severally liable for any additional amount owed.
()l. 10. 1-1	\ \
Signature / Olive / Ouch	Capacity: Grantor
Signature \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Capacity:
COLLEGE COLLEGE NEEDS INTO DAY (TION	DUVED OF LITTE INFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Namc: (See attached)	Print Name: (See attached)
Address:	Address:
City: State: Zip:	City: State: Zip:
State: Zip:	State: Zip:
COMPANY/PERSON REQUESTING RECORD	
Print Name: Dylan V Frenner, Esq.	Escrow #
Address: POBOX 517	A1: /
City: P. Oche	State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED



### **GRANTOR**

Shanadean Livreri 4879 Charlemagnie Ave. Las Vegas, NV 89130

Ronda Hornbeck HC 74 Box 200 Pioche, NV 89043

Jolene Hatch P.O. Box 355 Logandale, NV 89021

Terry Olson % Portia Thorley 535 Regent Court Carson City, NV 89701-0000

### **GRANTEE**

Timothy Delbert Olson & Terry Olson % Portia Thorley 535 Regent Court Carson City, NV 89701-0000