

APN: 006-241-77

RETURN RECORDED DEED TO:

Ronda H. Hornbeck and
David L. Hornbeck
HC 74 Box 200
Pioche, Nevada 89043



GRANTEE/MAIL TAX STATEMENTS TO:

Ronda H. Hornbeck and
David L. Hornbeck
HC 74 Box 200
Pioche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 26th day of November, 2015, between SHANADEAN LIVRERI, RONDA HORNBECK, JOLENE HATCH and TERRY OLSON, as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and RONDA H. HORNBECK, Trustee and DAVID L. HORNBECK, Trustee of the DAVID L. HORNBECK, JR. AND RONDA H. HORNBECK FAMILY TRUST, dated the 15th day of December 1993 and as the part of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN 006-241-77, and further described as:

Parcel 3 of Parcel Map For Shanadean Livreri, Ronda Hornbeck, Jolene Hatch & Terry Olson, recorded on October 23rd, 2015 in the Official Record of the Lincoln County Recorder's Office, State of Nevada, Document #0148459, in Plat Book D, Page 0175

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.



0148675

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Page: 18C

12/16/2015
Page: 2 of 5

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Shana Jean Livreri
SHANADEAN LIVRERI Co-Tenant

State of Nevada)
)ss.
County of Lincoln)

On this 20 day of November, 2015, ***SHANADEAN LIVRERI*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Jessica Shoup
NOTARY PUBLIC

JESSICA SHOUP
Notary Public State of Nevada
APPL NO: 15-1493-11
My Ass. Expires April 29, 2019

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0148675

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Page: 4 of 5

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Jolene Hatch

JOLENE HATCH Co-Tenant

State of Nevada)

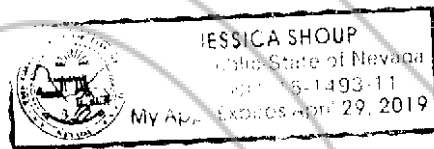
)ss.

County of Lincoln)

On this 26 day of Nov, 2015, ***JOLENE HATCH*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Jessica Shoup
NOTARY PUBLIC



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IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

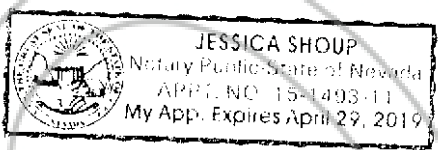
Terry Olson
TERRY OLSON, Co-tenant

State of Nevada)
)ss.
County of Lincoln)

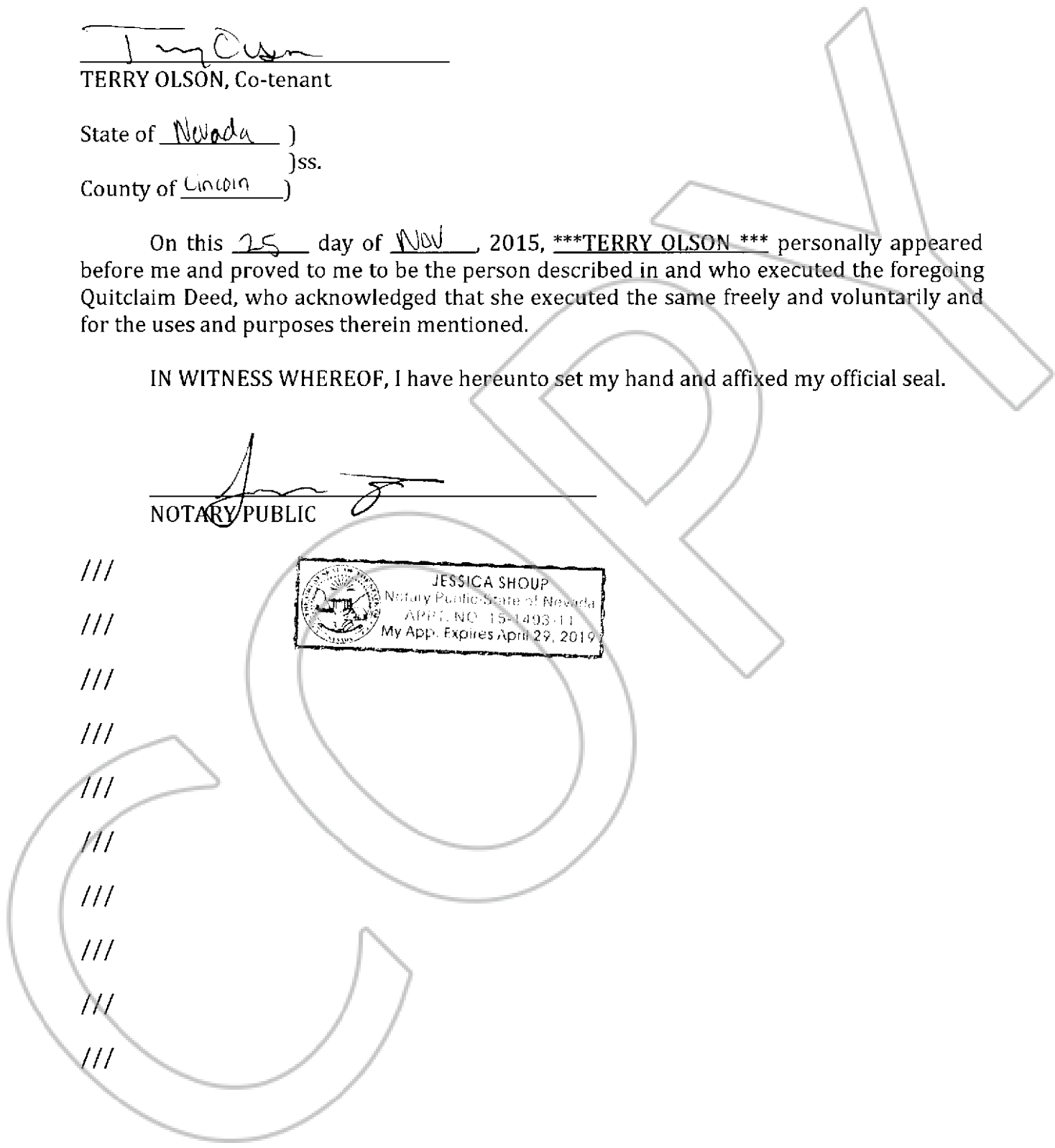
On this 25 day of Nov, 2015, *****TERRY OLSON***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Jessica Shoup
NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
DYLAN V. FREHNER, ESQ.

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$18.00
Recorded By: AE RPTT: \$35.10
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1. Assessor Parcel Number(s)
 - a. A portion of 06-241-61
 - b. 006-241-77
 - c. _____
 - d. _____

2. Type of Property:

a. <input type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhsc	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input checked="" type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 18643.00
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ _____
- d. Real Property Transfer Tax Due \$ 35.10

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 4
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants in common.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature [Signature] Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: (See attached) _____
Address: _____
City: _____
State: _____ Zip: _____

Print Name: (See attached) _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Dylan V. Frehner, Esq.
Address: P.O. Box 517
City: Pioche

Escrow # _____
State: NV Zip: 89043



GRANTOR

Shanadean Livreri
4879 Charlemagnie Ave.
Las Vegas, NV 89130

Ronda Hornbeck
HC 74 Box 200
Pioche, NV 89043

Jolene Hatch
P.O. Box 355
Logandale, NV 89021

Terry Olson
% Portia Thorley
535 Regent Court
Carson City, NV 89701-0000

GRANTEE

Ronda H. Hornbeck, Trustee and David L. Hornbeck, Trustee of the David L. Hornbeck, Jr. and Ronda H. Hornbeck Family Trust, dated the 15th day of December 1993

