RECORD OF SURVEY

BEING LOT 1 IN BLOCK 33 OF THE TOWN OF PANACA MAP THEREOF, SITUATE IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., CITY OF PANACA, LINCOLN COUNTY, NEVADA.

2652.67"

BLM BRASS CAP (C 1/4

DOC # 0148671

12/16/2015 02:03 PM

Official Record
Recording requested By
HMH SURVEYINGLINC4 Lincoln County - NV

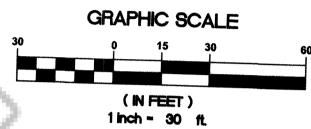
Leslie Boucher - Recorder

Fee: \$21.00 | Page 1 of 1 |
RPTT: Recorded By: LB

Book- D Page- 0185

0148671





SURVEYOR'S CERTIFICATE

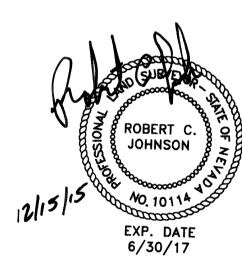
I, ROBERT C. JOHNSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CAREFREE LIVING CALIENTE, LP, A LIMITED PARTNERSHIP.

2. THE LAND SURVEYED LIE WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., CITY OF PANACA,

3. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND

ROBERT C. JOHNSON PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE #10114



LEGEND

BLM BRASS CAP "1995"

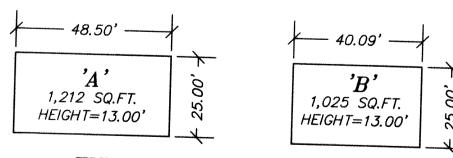
- BOUNDARY LINE ---- SECTION LINE ----- RIGHT-OF-WAY LINE

---- EASEMENT LINE ADJACENT PROPERTY LINE

EDGE OF ASPHALT PAVING FOUND MONUMENTATION AS SHOWN AND DESCRIBED

> FOUND 5/8" REBAR AND ALCAP OR NAIL AND BRASS TAG STAMPED PLS 10114 PER ROS IN BOOK 'D' PAGE 179

ALCAP ALUMINUM CAP ASSESSOR PARCEL NUMBER



TYPICAL BUILDINGS

RECORD OF SURVEY

CAREFREE LIVING CALIENTE, LP A PARCEL OF LAND IN SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., CITY

OF PANACA, LINCOLN COUNTY, NEVADA.

HMHSurveying

HMH SURVEYING INC.

4945 WEST PATRICK LANE, LAS VEGAS, NEVADA 89118 OFFICE #: (702) 534-7505 FACSIMILE #: (702) 534-1830 SHEET

SOUTH 89°57'10" EAST BEING THE NORTH LINE OF THE SOUTHWEST QUARTER (SW 1/4)
OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.M., CITY OF PANACA, LINCOLN
COUNTY, NEVADA, AS SHOWN ON THE GLO MAP DEPENDENT RESURVEY OF TOWNSHIP 2
SOUTH, RANGE 68 EAST, M.D.M., NEVADA, FILED IN THE STATE OFFICE JULY 23, 2010.

BASIS OF BEARINGS:

15.3'

BLM BRASS CAP

(BASIS OF BEARINGS) S89*57'10"E

PHILLIPS STREET

\$89.47'14"E 264.00'.

1.60 ACRES APN 002-212-01

N89'47'14"W \ 264.00'

MYRON D. BUESCHER TRUST APN 002-212-08 NOT A PART

CHARLES & FLORENCE MASTERS

APN 002-212-02 NOT A PART