APN: 011-160-19 & 011-160-20

WHEN RECORDED RETURN TO:

BETSY L. WHIPPLE 1713 River Ranch Road Hiko, Nevada 89107

# DOC # 0148670

6/2015 10:19 (

Official Record

Recording requested By BETSY L. WHIPPLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: LB
Book- 300 Page- 0172



# **DECLARATION OF HOMESTEAD**

- I, Betsy L. Whipple do hereby certify and declare as follows:
  - 1. I am single person and a householder.
  - 2. I am residing on the land and premises located at:

1713 & 1720 River Ranch Road Hiko / Ash Springs, Nevada

and more particularly described as follows:

See attachment

3. I hereby claim the land and premises hereinabove described together with the dwelling house thereon, and its appurtenances, as a homestead.

In witness whereof, I have hereunto set my hand this 16 day of December . 2015.

Betsy L. Whipple

STATE OF NEVADA

}ss.

COUNTY OF LINCOLN

Subscribed and sworn to before me this 16 day of December, 2015 by Betsy L. Whipple.

SEPTEMBER BARNES
Notary Public State of Nevada
No. 08-6185-11
My appt. exp. Mar. 26, 2016

Lincoln County

AFW Portion 011-160-02

### WARRANTY DEED

STATE OF NEVADA
)
KNOW ALL MEN BY THESE PRESENTS:

THAT WHIPPLE CATTLE COMPANY, a Nevada corporation, having its principal place of business at Hiko, Lincoln County, Nevada, hereinafter referred to as "Grantor", for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and confessed, does GRANT, SELL AND CONVEY to BETSY L. WHIPPLE, of HC 61 Box 27, Hiko, Lincoln County, Nevada, huminafter referred to as "Grantee", all of the following described real property and improvements thereon in Lincoln County, Nevada, an-wit:

#### Percel I:

That portion of the west half of Section 7, Township 6 South, Range 61 East, Mount Diablo Meridian, described as follows:

Fcls.

Auti Two (2) and Three (3) as shown by man thereof in File 118695 of Pacel Maps,

Page 445 6 An the office of the County Recorder, Cliff County, Nevada.

# Percel II:

A non-exclusive 40 foot wide casement for ingress and agress and incidental purposes thereto, over and across that portion of Lot 1 as shown by map thereof in File 1128-256 Parcel Maps Part 45. 1. 1 the office of the County Recorder Alack Lincoln County, Neveda, the centerline of which, is more particularly described as follows:

Beginning on a point of the right-of-way boundary of U.S. Highway 93, from which the east quarter corner of Section 7, Township 6 South, Range 61 East, of the Mount Diablo Meridian, bears N 89°29'31" E 2965.72"; Thence going westerly through Parcel 1 to Parcel 2 boundary S 77°53'57" W 804.82"; Thence continuing S 77°53'57" W 301.57' into said Parcel 2; Thence N 02°48'07" W 116.56' at a point where the essentent to the west begins; Thence continuing N 02°48'07" W on the present farm road 98.15' to the northerly Parcel 2 boundary, which essentent goes to the existing gate in Parcel 1 fence-line.

0148670 Book: 300 12/16/2015 Page: 174 Page: 3 of 4

# Lincoln County

The Basis of bearings herein are based on the west fine of said Section ? shown on the Bureau of Land Massagement Dependent Resouvey accepted may 18, 1999, being N 00\*44'00\* W.

TO HAVE AND TO HOLD the above described property, together with all and singular the rights and appurtenances lawfully accompanying it, by the Orantee and the Orantee's successors and assigns forever. Grantor binds itself and Grantoe's successors and assigns to warrant and forever defend all and singular the property against every person fawfully claiming or to claim all or any part of the property by, through, or under the Grantor but not otherwise. Grantor does additionally maseive onto itself, the following described property:

A 40 foot easement for ingress and egress, and incidental purposes over and across those portions of Last Two (2) and Three (3) as shown by map thereof in Pic 110695 of Parcel Mappy Page 443. (2) at the office of the County Recorder, (2) County, Nevada, the centerline of which, is more particularly described as follows:

Beginning on a point of the right-of-way boundary of U.S. Highway 93, from which the east quarter corner of Section 7, Township 6 South, Range 61 East, of the Mount Diablo Meridian, bears N 89°29'31" E 2965.72'; Thence going westerly through Parcel 1 to Parcel 2 boundary S 77°53'57" W 804.82'; Thence continuing S 77°53'57" W 804.82'; Thence continuing S 77°53'57" W 804.82'; Thence continuing S 77°53'57" W 90.56' at a point where the easement to the west begins; Thence continuing N 02°48'07" W on the present farm road 98.15' to the northerly Parcel 2 boundary, which easement goes to the existing gate in Parcel 1 (core-line.

Also a 20 foot essement for ingress and egress, and incidental purposes along the easterly boundary of Parcels 2 and 3 as shown by map thereof in Files 1869. Parcel Maps, Page 445. 2<sup>44</sup>fs the office of the County Recorder, Cark County, Nevada, beginning at the above mentioned easement from U.S. Highway 93 and going southerly to the southerly boundary line of said Parcel 3, S 22° 59'59" E 729.85' measured along the casterly boundary line of said Parcels 2 and 3.

The Busis of bearings berein are based on the west line of said Section 7 shown on the Bureau of Land Management Dependent Resurvey accepted may 18, 1999, being N 00°44'00° W.

#### Lincoln County

The easement granted to Grantee is for the benefit of the purcel conveyed by this deed to the Grantee, which is described above; and the easement reserved by Grantor is for the benefit of other property owned by Grantor, which adjoins the parcel conveyed by this deed to the Grante, which is described theve.

This conveyance is made and accepted subject to any and all restrictions, reservations, raineral leases, exceptions, covenants, conditions, carements, agreements and rights, if any, relating to the above described property shown of record in the office of the County Clerk of Lincoln County, Nevada, and to all coning laws, regulations and ordinances of nunicipal and/or other governmental authorities, if any, but only to the extent that they are still in effect. Ad valorem taxes for the current year have been prorsted as of the date heroof and Grantee has assumed payment theroof.

EXECUTED this 17 day of August, 2002.

WHIPPLE CATTLE COMPANY

STATE OF NEVADA

COUNTY OF TRUIT

BEFORE ME, the undersigned authority, on this day personally appeared Bret Whipple, known to me to be the person whose same is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the / May of Amoust.

2002.

The State of Newsch My Commission Expires: ALLUS 2005

277 166 m 384