

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$17.00 Page 1 of 4
RPTT: Recorded By: AE
Book- 300 Page- 0110



A.P.N. No.:	013-030-71 & 013-030-72
Escrow No.:	76386
Recording Requested By:	
Cow County Title Co.	
When Recorded Mail To:	
Kazuo N. Shimono and Irene C. Shimono	
6448 Gentle Falls Lane	
North Las Vegas, NV 89084	

(for recorders use only)

OPEN RANGE DISCLOSURE

(Title of Document)

Please complete Affirmation Statement below:

- X I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Don-Rita Rice Escrow Agent
 Signature Title

Don-Rita Rice
 Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-030-71, 013-030-72
OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): KAZUNO N. SHIMONO Date: _____

Buyer(s): IRENE C. SHIMONO Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, _____

(Signature)
Seller's Signature

Trustee of the DOROTHY HENRICHSEN SEPARATE PROPERTY TRUST, dated 1/4/11
Seller's Signature

Dorothy Henrichsen
Print or type name here

Trustee
Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln **CLARK**

This instrument was acknowledged before me on _____

by DOROTHY HENRICHSEN (date)
Person(s) appearing before notary

by N/A
Person(s) appearing before notary

(Signature)
Signature of notarial officer

Notary Seal

ISABEL R. MENDOZA
Notary Public, State of Nevada
Appointment No. 08-6094-1
My Appt. Expires Mar 1, 2016

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010





OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 013-030-71 & 013-030-72

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- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

[Signature]
 Buyer Signature
KAZUNO N. SHIMONO

 Print or type name here

[Signature]
 Buyer Signature
IRENE C. SHIMONO

 Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this ____ day of _____, 20__

[Signature]
 Seller Signature
DOROTHY HENRICHSEN,

 Print or type name here

[Signature]
 Seller Signature
Trustee of the DOROTHY HENRICHSEN SEPARATE
PROPERTY TRUST, dated 1/4/11

 Print or type name here

STATE OF NEVADA, COUNTY OF _____
 This instrument was acknowledged before me on _____
 (date)
 by _____
 Person(s) appearing before notary
 by _____
 Person(s) appearing before notary

 Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.



EXHIBIT "A" LEGAL DESCRIPTION

File No.: 76386

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 2, Township 3 South, Range 67 East, M.D.B.&M. described as follows:

Parcels 1 and 2 of the Parcel Map recorded January 31, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 293 as File No. 128302 Lincoln County, NV records.

ASSESSOR PARCEL NUMBER FOR 2015-2016: 013-030-71
013-030-72