DOC # 0148654

12/09/2015

09:04 AM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$78.00 Recorded By: AE
Book 300 Page 0107

7148654

A.P.N. No.: 013-030-71 & 013-030-72 R.P.T.T. \$78.00 Escrow No.: 76386 Recording Requested By: Cow County Title Co. Mail Tax Statements To: Same as below When Recorded Mail To: KAZUO N. SHIMONO and IRENE C. SHIMONO 6448 Gentle Falls Lane North Las Vegas, NV 89084

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DOROTHY HENRICHSEN, as Trustee of the DOROTHY HENRICHSEN SEPARATE PROPERTY TRUST, dated January 4, 2011 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KAZUO N. SHIMONO and IRENE C. SHIMONO, as husband and wife as community property with rights of survivorship, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. SUBJECT TO:

- 1. Taxes for the fiscal year:
- Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 02, 2015

DOROTHY HENRICHSEN SEPARATE PROPERTY

TRUST, DATED JANUARY 4, 2011

DOROTHY HENRICHSEN

Trustee

State of Neurall)	
County of Carly) ss.	
This instrument was acknowledged before me or DOROTHY HENRICHSEN	the 3 rd day of <u>December</u> , <u>ZelS</u> By:
Signature: Notary Public	CHRISTIAN N. MENDOZA NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 03-06-17 Certificate No: 13-10422-1

EXHIBIT "A" LEGAL DESCRIPTION

File Number: 76386

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4), Section 2, Township 3 South, Range 67 East, M.D.B.&M. described as follows:

Parcels 1 and 2 of the Parcel Map recorded January 31, 2007 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 293 as File No. 128302 Lincoln County, NV records.

ASSESSOR PARCEL NUMBER FOR 2015-2016: 013-030-71 013-030-72



DOC # DV-148654

12/09/2015

Recording requested By COW COUNTY TITLE COMPANY

39:04 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

1 Assessi	or Parcel Numb	er(s)			Lincoln County - NV
	030-71 & 013-0	• •		L	eslie B <mark>oucher – Recorde</mark> r
b)				Pa	ge 1 of 2 Fee: \$16.00
c)				Re	corded By: AE RPTT: \$78.00
d)				Во	ok- 300 Page-0107
2. Type of	Proporty				\ \
	Vacant Land	b) 🔲 Single Fam	Res FOR REC	ORDER'S OPT	TONAL USE ONLY
· —	Condo/Twnhse	· - -	Book:	O, LD O, K O O, I	Page:
. —	Apt.Bldg	f)	D - 1 - 4 D -	cording:	
· —	. •	h) Mobile Hon	Matas		
• -	Agricultural Other	11) [Woolle Hon	IIE .		
') 🗀		- 			
3. Total Va	alue/Sale Price	of Property			\$20,000.00
Deed in	Lieu of Foreck	sure Only (value of	Property) (
Transfe	r Tax Value:	(/ / <u> </u>		\$20,000.00
	operty Transfer	Tax Due:	\ <u></u>		\$78.00
	ption Claimed:			///	
		ption per NRS 375.0	090, Section	//	
b. Exp	lain Reason for	Exemption:		_//	
5 Partial I	Interest Percent	age being transferre	ad: 100	%	
		age being transferre ares and acknowled			want to
		75.110, that the infor			
		d can be supported t			
information	provided herei	in. Furthermore, the	parties agree that	disallowance o	any claimed
exemption	or other deterr	nination of additiona	ıl tax due, may resi	ult in a penalty	of 10% of the tax
due plus in	iterest at 1% pe	r month. Pursuant to	o NRS 375,030, the	e Buyer and Se	ller shall be
jointly and	severally liable	for any additional ar	mount owed.		
	\	\	\		
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Signature	DOPOTHY HE	NRICHSEN, Trustee		Capacity Oil	Into//delier
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			/ /		
Signature	K. B. sur	265kg	min s	Capacity Gra	antee(Buyer)
,	KAZUO N. SHI	MONO			
<u>SEI</u>		OR) INFORMATION	! <u>BU</u> \		E) INFORMATION
Daint Name	•	UIRED)	Daint Name	REQU N A ZUA N S	JIRED) HIMONO and IRENE C.
Print Name		HENRICHSEN : PROPERTY TRUS		SHIMONO	HINDING and INCINE C.
\	dated Janua		Address:		Falls_Lane
Address:	140 Alpine		City:	North Las Ve	
City:	Henderson	Jou,	State: NV	TTOTAL EUG V	Zip: 89084
State: NV		Zip: 89074	Otato. 147		
147					
		QUESTING RECOR			<u>uyer)</u>
	e: Cow County		Escrow #:	76386	
Address:		8, 328 Main Street			71. 00040
City:	Pioche		State: <u>NV</u>		Zip: 89043



STATE OF NEVADA DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)

	r Parcer Numo						()
	30-71 & 013-03	30-72			•		\ \
b)							\ \
c)				-			\ \
d)	· · · · · · · · · · · · · · · · · · ·			-			\ \
2. Type of	Property			-			\ \
	/acant Land	b) 🗀	Single Fam. Res.	EOD BECC	ADDED'S	OPTIONAL	LICE ONLY
			-	Book:	PUDENG	Page:	USE CIVE)
· —	Condo/Twnhse	- —		Date of Re	cordina:	rage.	
e) 🔲 🛭			Comm'l/Ind'l	Notes:	willing.		
g) 🔲 🗗	Agricultural	h) 🔲	Mobile Home	NOIS:		-	
i) 🔲 🤇	Other			-		Name of the last o	
	lue/Sale Price			/			\$20,000.00
		sure O	nly (value of Prope	rty) (7	<u> </u>	
	Tax Value:					<u> </u>	\$20,000.00
	perty Transfer	Tax Du	ie: 🤇	<u> </u>			\$78.00
	otion Claimed:			1		/ /	
			er NRS 375.090, Se	ection		/ /	
b. Expl	ain Reason for	Exemp	tion:	<u> </u>			
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			ng transferred: 10		_%		
			acknowledges, un				!_
			that the information				
			supported by doc				
			ermore, the parties				
			of additional tax d				
			Pursuant to NRS		Ruyer ar	no Seller shal	I De
jointly and s	severally habite	ioi ariy	additional amount	owed.	\		
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Signature	1 DU ADTI	ZM2	reakous	/ / (Canacity	Grantor/Sei	ller
	OROTHY HE	VRICH!	SEN Trustee		осраску	0.0	
and the same of th	() () () () ()	11/0.11) Lit, 110000)			
	7 /	- N		/			
Signature		. "	\	/_	Capacity	Grantee/Bu	ver
	CAZUO N. SHI	MONO		 /	,		
		1					
SEL	LER (GRANT)	R) INF	ORMATION	BUY	ER (GRA	NTEE) INFO	RMATION
		JIRED)				REQUIRED)	
Print Name	: DOROTHY I			Print Name:			O and IRENE C.
			RTY TRUST,		SHIMO	NO	
	dated Janua	ry 4, 20	11	Address:	6448	<u>Gentle Fa</u>	lls Lane
Address:	140 Alpine C	ourt		_City:	North L	as Vegas	
City:	Henderson			State: NV		Zip:	89084
State: NV	<u> </u>	_Zip:	89074	_			
2011	Mrnaa	/	WA BEAGES	4	4 4-		
			NG RECORDING			r or buver)	
Print Name				Escrow#:	76386		
Address:	P.O. Box 518	6, 328 I	Main Street	·		 -	20040
City:	Pioche	per .		State: NV		Zip: (ひかいそう