DOC # 0148650

07/2015 04:32

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** Page 1 of 2 RPTT: Recorded By: AE

Book- 300 Page- 0095

A.P.N.: 005-181-16

File No: 116-2482359 (dp)

R.P.T.T.: \$Exempt 04ALNA(375.170(5)

When Recorded Mail To: Mail Tax Statements To: Otto Mark Condict and Valerie A. Condict P.O. Box 767
Saratoga, WY 82331

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FAE Holdings 459595R, LLC

do(es) hereby GRANT, BARGAIN and SELL to

Otto Mark Condict and Valerie A. Condict, husband and wife, as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP OF DIVISION INTO LARGE PARCELS FOR BUD WALKINGTON, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, ON OCTOBER 23, 1996, IN BOOK B OF PLATS, PAGE 1, AS FILE NO. 106104, LOCATED IN A PORTION OF THE EAST HALF OF THE EAST HALF OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 65 EAST, MDB&M.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/05/2015

FAE Holdings 459595R, LLC, a Utah Limited Liability Company

By: First American Exchange Company, LLC a Delaware Limited Liability Company, its sole member and manager

STATE OF

COUNTY OF

This instrument was acknowledged before me on November

Mark Bullock.

Notary Public

(My commission expires: 10 · 20

Notary Public ENNY ANDERSO October 20, 2019 State of Utah

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated November 05, 2015 under Escrow No. 116-2482359.

DOC # DV-148650

12/07/2015

04 - 32 PM

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Lincoln County - NV

Leslie Boucher - Recorder

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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		Page 1 of	1 Fee: \$15.00
a)_	005-181-16		Recorded By:	lacer.
b)			Book- 300 p	² age- 0095
c)_				\ \
d)_			_	\ \
2.	Type of Property	/		\ \
 a)	Vacant Land b) X Single Fam. Res	FOR REC	ORDERS OPTION	AL USE
	Condo/Twnhse d) 2-4 Plex	Book	Page:	
c)		Date of Re		
e)			2014 11 765:	7 1.
g)	Agricultural h) Mobile Home	Notes: 🖎	C4 14 102	
i)	Other	Excho	was tilled	untontile
3.	a) Total Value/Sales Price of Property;	<u>\$0.</u>	00 NAC	(2) GFI .CTE
	b) Deed in Lieu of Foreclosure Only (value of	(_\$_)
	c) Transfer Tax Value:	<u>\$0.</u>	00	
	d) Real Property Transfer Tax Due	\$0,	00	
4.	If Exemption Claimed:	\	10 C 2-	15.170(5)
	a. Transfer Tax Exemption, per 375.090, Section	on: 🚅		
	b. Explain reason for exemption: Transfer between	een affiliated b	usiness entities with	n
	identical common ownership RENEISE [D3	76.	7%.	
5.	Partial Interest: Percentage being transferred:	100	N. N.	L. NDO
075	The undersigned declares and acknowledges,	under penalty	or perjury, pursuant	i to NRS
3/5	6.060 and NRS 375.110, that the information irmation and belief, and can be supported by do	provided is d	called upon to sub	stantiate
the	information provided herein. Furthermore, the	parties agre	e that disallowance	e of any
clai	med exemption or other determination of addit	ional tax due.	may result in a pe	enalty of
10%	6 of the tax due plus interest at 1% per month.	Pursuant to N	RS 375.030, the Bu	uyer and
Sel	ler shall be joinly and severally liable for any add	litional amount	owed.	
Sig	nature: ///	Capacity:	U Gent_	•
Sig	nature:	Capacity:		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
	(REQUIRED)		(REQUIRED)	
			Otto Mark Condict	
			Valerie A. Condict	
	_		husband and wife,	
Deie	at Name: FAE Holdings 450505B LLC	Drint Name:	Tenants with Right Survivorship	i Oī
	nt Name: FAE Holdings 459595R, LLC dress: 215 South State Street, Suite 380		P.O. Box 767	<u></u>
			<u> </u>	
City	Salt Lake City	City: Sara		
Cha	4a: LIT Zin: 94111	State: W		2331- 767
Sta				<u>07</u>
<u> </u>	MPANY/PERSON REQUESTING RECORDING	<u>(required if N</u>	pr seller or buyer)	
Deli	First American Title Insurance Print Name: Company File Number: 116-2482359 dp/dp			
	nt Name: Company dress 2500 Paseo Verde Parkway, Suite 120	The Number.	110-2402000 up/up	
	#: Henderson	State: NV	Zip: 89074	4
				_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)