

A.P.N.: 013-030-55
File No: 116-2495065 (dp)
R.P.T.T.: \$58.50 C



When Recorded Mail To: Mail Tax Statements To:
Jeff L. Johnson and Sheryl R. Johnson
Po Box 117
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lane Truman and Kristen Truman, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jeff L. Johnson and Sheryl R. Johnson, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL NO. 4C OF SUBSEQUENT PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED APRIL 23, 2004 IN BOOK C, PAGE 37 AS FILE NO. 122192 FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/03/2015



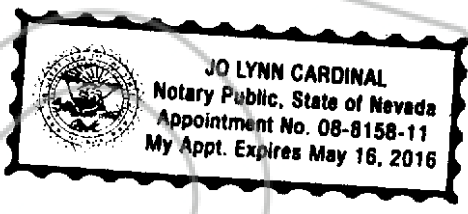
Lane Truman
Lane Truman

Kristen Truman
Kristen Truman

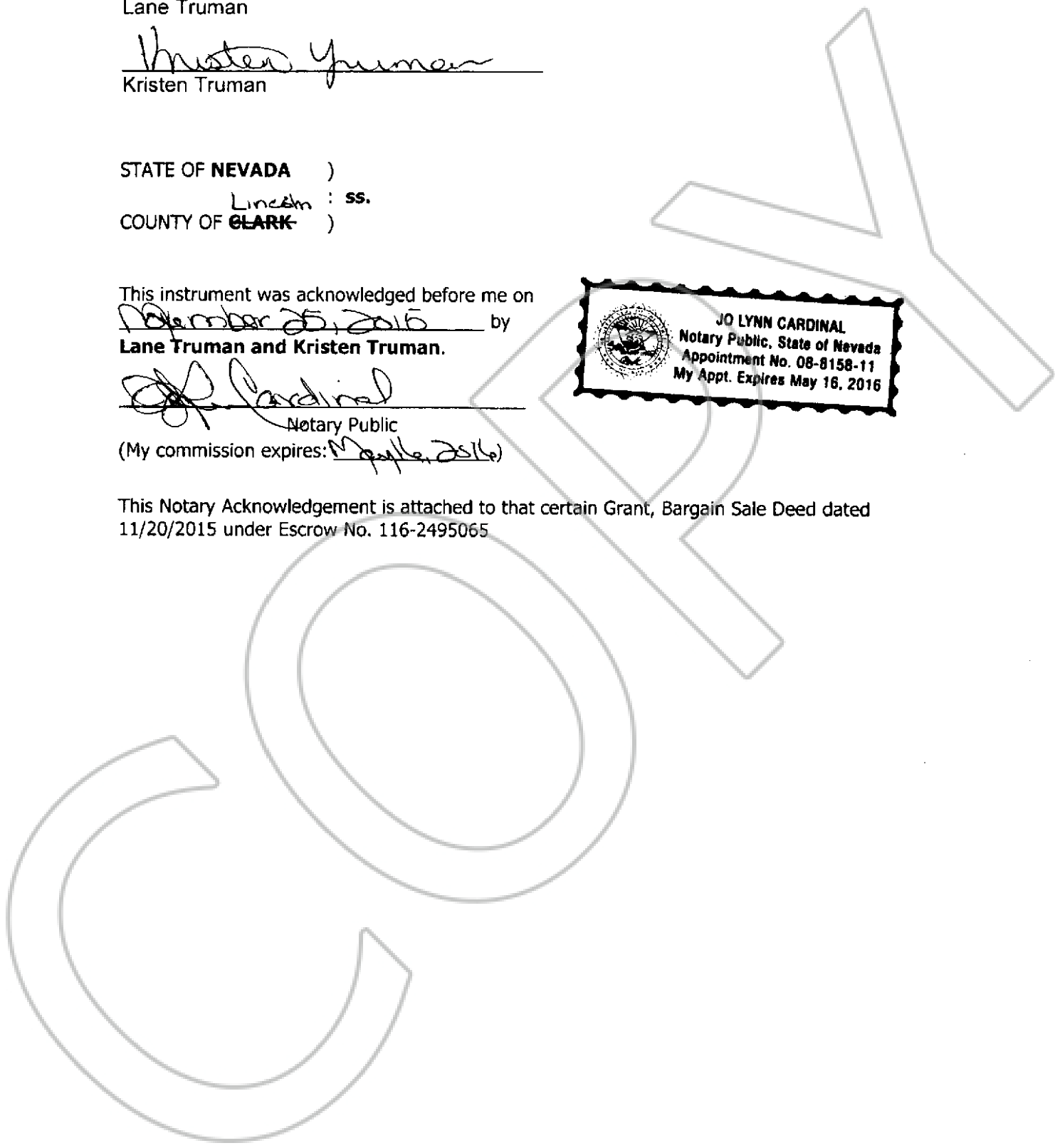
STATE OF NEVADA)
 Lincoln : ss.
COUNTY OF ~~CLARK~~)

This instrument was acknowledged before me on
November 25, 2015 by
Lane Truman and Kristen Truman.

J Cardinal
Notary Public
(My commission expires: May 16, 2016)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/20/2015 under Escrow No. 116-2495065



Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$58.50
Book- 300 Page- 0086

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
a) 013-030-55
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property: \$15,000.00
b) Deed in Lieu of Foreclosure Only (value of (\$ _____)
c) Transfer Tax Value: \$15,000.00
d) Real Property Transfer Tax Due \$58.50

4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Agent
Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lane Truman and Kristen Truman
Address: Po Box 27
City: Caliente
State: NV Zip: 89008

Jeff L. Johnson and Sheryl
Print Name: R. Johnson
Address: Po Box 117
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 2500 Paseo Verde Parkway, Suite 120
City: Henderson

File Number: 116-2495065 dp/bh
State: NV Zip: 89074