

APN: 001-341-42

Send Tax Statements to:
PARHOO, LLC
2217 Lucerne Circle
Henderson, NV 89014

When Recorded Return to:

JON HOOLIHAN, Manager
c/o STONE LAW OFFICES, LTD.
3295 N. Fort Apache Rd, Ste. 150
Las Vegas, NV 89129



QUITCLAIM DEED

FOR VALUE RECEIVED, JON P. HOOLIHAN, Trustee of the JON P. HOOLIHAN AND SUSAN M. HOOLIHAN FAMILY TRUST dated June 10, 1992, hereby quitclaims to the LINCOLN COUNTY SERIES of the PARHOO, LLC, a Nevada Series Limited Liability Company, all its right, title and interest in the following described real property in the County of Lincoln, State of Nevada, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A"

Property Address: Vacant Land

Grantee's Address: 2217 Lucerne Circle, Henderson, NV 89014

SEE ATTACHED EXHIBIT "B", DEED RESTRICTIONS

JON P. HOOLIHAN AND SUSAN M. HOOLIHAN FAMILY TRUST dated June 10, 1992



JON P. HOOLIHAN, Trustee



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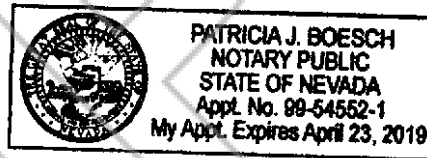
ACKNOWLEDGMENT

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

On this 28th day of July, 2015, before me, the undersigned Notary Public, personally appeared JON P. HOOLIHAN, Trustee of the JON P. HOOLIHAN AND SUSAN M. HOOLIHAN LIVING TRUST dated June 10, 1992, known to me, or proven on the basis of satisfactory evidence, to be the individual who executed the foregoing instrument and acknowledged the same to be his free act and deed.



Notary Public





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EXHIBIT "A"
Legal Description

Parcel 16, as shown on parcel map for JAMES VINCENT, filed in the Office of the County Recorder of Lincoln County on November 18, 1997, in Book B, Page 73 of Plats, as File No. 110134, located in a portion of the NE¼ of Section 15, Township 1 North, Range 67 East, M. D. B. & M.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil and oil shale, as reserved by the State of Nevada in Deed recorded April 27, 1931, in Book D-1, Page 156, Deed Records, Lincoln County, Nevada.



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EXHIBIT "B"
Deed Restrictions

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2½ gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified as manufactured buildings and factory-built housing approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1024 for one (1) year while in the process of constructing a permanent residence. Additional time to keep construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

State of Nevada
Declaration of Value

Recording requested By
STONE LAW OFFICES, LTD.

FOR RECORDERS C	
Document/Instrument #: _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on file</u>	

Lincoln County - NV
Leslie Boucher - Recorder
Page 1 of 1 Fee: \$42.00
Recorded By: AE RPTT:
Book- 300 Page- 0082

1. Assessor Parcel Number(s)

- a) 001-341-42
- b)
- c)
- d)

2. Type of Property

- | | |
|--|---|
| a) <input checked="" type="checkbox"/> Vacant land | b) <input type="checkbox"/> Single Fam Residence |
| c) <input type="checkbox"/> Condo / Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Building | f) <input type="checkbox"/> Commercial / Industrial |
| g) <input type="checkbox"/> Agriculture | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other <u>Timeshare</u> | |

3. Total Value / Sales Price of Property

\$ _____ -0-

Deed in Lieu of Foreclosure Only (value of property)

(_____ -0-)

Transfer Tax Value:

\$ _____ -0-

Real Property Transfer Tax Due:

\$ _____ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section: _____ 07
- b. Explain Reason for Exemption: Transfer without consideration to or from a trust

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: *Seller/Grantor*

Signature: _____

Capacity: *Buyer/Grantee*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jon P. Hoolihan, Trustee of the JON P.
HOOLIHAN AND SUSAN M.
HOOLIHAN FAMILY TRUST dated June
10, 1992
Address: 2217 Lucerne Circle
City: Henderson
State: NV Zip: 89014

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LINCOLN COUNTY SERIES of the
PARHOO, LLC
Address: 2217 Lucerne Circle
City: Henderson
State: NV Zip: 89014

COMPANY REQUESTING RECORDING

Print Name: STONE LAW OFFICES, LTD. Esc.# _____

Address: 3295 N. Fort Apache Rd., Ste. 150, Las Vegas, NV 89129

(As a public record, this form may be recorded / microfilmed)