

Official Record

Recording requested By
TULE RANCH LIMITED PARTNERSHIP

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$24.00

Page 1 of 11

RPT: \$3.90

Recorded By: HB

Book- 300 Page- 0045



0148632

APN _____

APN _____

APN _____

QUITCLAIM DEEDS TRANSFERING WATER RIGHTS

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Kenneth A Newby OWNER
Signature Title

KENNETH B NEWBY
Print

11-12-15
Date

Grantees address and mail tax statement:



The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 12 day of NOVEMBER, 2015, between J BAR P (JIM PETERSEN), as Grantor, and TULE RANCH MANAGEMENT LLC, as Grantee, whose address is 517 BELMONT DR, ST. GEORGE, UT 84790;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Lincoln, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44730, being .005 c.f.s., not to exceed 4.00594 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.



0148632

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IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Kenneth B Newby
Grantor Signature

KENNETH B NEWBY
Print Grantor's Name

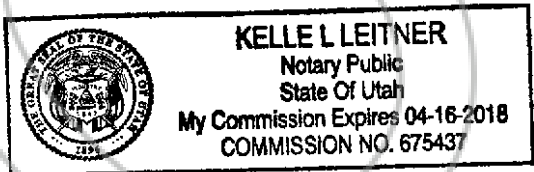
STATE OF Utah)

COUNTY OF Washington) SS

On this 12 day of November, 2015,

Kenneth B. Newby, personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and they acknowledge that they signed it.

Kelle L. Leitner
Notary Public





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Page: 4 of 11

The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 12 day of NOV, 2015, between

J BAR P (JOY PETERSON)
as Grantor, and TULE RANCH MANAGEMENT LLC
as Grantee, whose address is 517 BELMONT DR
ST. GEORGE, UT 84790

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of LINCOLN, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44731, being 0.016 c.f.s., not to exceed 11.416308 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.



The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 12 day of NOVEMBER, 2015, between J BAR P (JOY PETERSON) as Grantor, and TUNE RANCH MANAGEMENT LLC as Grantee, whose address is 517 BELMONT DR
ST. GEORGE, UT 84790

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of LINCOLN, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44710, being 0.159 c.f.s., not to exceed 11.425547 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.



The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 12 day of NOVEMBER, 2015, between J BARP (JOY PETERSEN) as Grantor, and TULE RANCH MANAGEMENT LLC. as Grantee, whose address is 517 BELMONT DR.
ST. GEORGE, UT 84790

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Lincoln, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit # 44740, being .005 c.f.s., not to exceed 3621302 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Kenneth B Newby
Grantor Signature

KENNETH B NEWBY
Print Grantor's Name

STATE OF Utah)
COUNTY OF Washington) SS

On this 12 day of November, 2015,

Kenneth B Newby, personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and they acknowledge that they signed it.

Kelle L Leitner
Notary Public

 **KELLE L LEITNER**
Notary Public
State Of Utah
My Commission Expires 04-16-2018
COMMISSION NO. 675437



0148532

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12/01/2015
Page: 10 of 11

The undersigned hereby affirms that there is no Social Security number contained in this document

No APN- Water Rights Only

WHEN RECORDED MAIL TO:

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered into this 12 day of NOVEMBER, 2015, between J BARP (JOY PETERSON) as Grantor, and TUIE RANCH MANAGEMENT LLC as Grantee, whose address is 517 BELMONT DR
ST. GEORGE, UT 84790

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Lincoln, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit 44729, being .0377 c.f.s., not to exceed 27.1075937 acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.



IN WITNESS WHEREOF, the said Grantor has executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

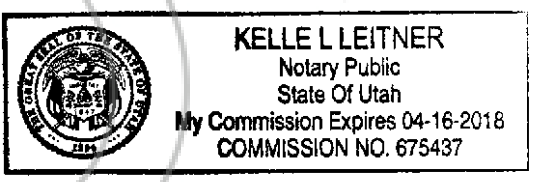
Kenneth B Newby
Grantor Signature
KENNETH B NEWBY
Print Grantor's Name

STATE OF Utah)
COUNTY OF Washington) SS

On this 12 day of November, 2015,

Kenneth B. Newby, personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and they acknowledge that they signed it.

Kelle L Leitner
Notary Public



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
TULE RANCH LIMITED PARTNERSHIP

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$24.00
Recorded By: HB RPTT: \$3.90
Book- 300 Page- 0045

1. Assessor Parcel Number(s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other WATER RIGHTS

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

\$ 1000⁰⁰
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ 390
Real Property Transfer Tax Due \$ 390

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kenneth B Newby Capacity GRANTEE
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: J BARP (JOY PETERSEN)
Address: 517 BELMONT DR
City: ST. GEORGE
State: UT Zip: 84790

Print Name: TULE RANCH MANAGEMENT LLC
Address: 517 BELMONT DR
City: ST. GEORGE
State: UTAH Zip: 84790

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: EREB NEWBY Escrow #: _____
Address: 1629 S. CONN. CTR DR
City: ST. GEORGE State: UT Zip: 84790