	12/01/2015 ØB:43 AM
	Official Record Recording requested By TULE RANCH LIMITED PARTNERSHIP
	Lincoln County - NV
APN	Leslie Boucher - Recorder
	Fee: <b>\$24.00</b> Page 1 of 11  RPTT <b>\$3.90</b> Recorded By: HR
APN	RPTT \$3.90 Recorded By: HB <b>Book-</b> 300 <b>Page-</b> 0034
	[ [20] [ 20]
APN	
	0148631
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QUITCUAIM DEEDS TEAMESFERING	S WATER RIGHTS
Title of Document	
	_
Affirmation Statement	
I, the undersigned hereby affirm that the attached docum	ent, including any exhibits, hereby
submitted for recording does not contain the social security numb	
number, or any "Personal Information" (as defined by NRS 603A.	040) of any person or persons. (Per NRS
239B.030)	
I, the undersigned hereby affirm that the attached docum	
submitted for recording does contain the social security number, of	
number, or any "Personal Information" (as defined by NRS 603A.	040) of a person or persons as required
by law:(State specific law)	
(State specific law)	
	~
Kennett & Newbyower	
Signature Title	
12 m 10 mg 13 kg, 124	
Print	
KENNETA B NEWBY Print  11-12-15	
11-12-15	
Date	

Grantees address and mail tax statement:

DOC # 0148631

The undersigned hereby affirms that there is no Social Security number contained in this document	
No APN- Water Rights Only	\ \
WHEN RECORDED MAIL TO:	\ \
	\ \
	. 1
WATER RIGHTS QUITCLA	IM DEED
THIS WATER RIGHTS QUITCLAIM DEE	D is made and entered
into this 12 day of NOVEMBER , 201	15, between
TOY PETERSON	_/
as Grantor, and Ture PANCH MARGINET LA as Grantee, whose address is 517 PELLENT	
5T. GEORGE V	T 84190
. / / / /	
WITNESSETH:	
That said Grantor, for good and valuable co	onsideration, the receip
whereof is hereby acknowledged, do convey	to Grantee, and to its
successors, heirs and assigns forever, all of the in and to the following described water rig	er right, title and interes
State of Nevada. mo	ore particularly described
as follows:	ne particularly describer
	1
All right, title and interest in and to Water Rights	
being <u>co2</u> c.f.s., not to exceed <u>o</u> acre f	eet, on file at the State
of Nevada, Division of Water Resources.	
. / /	
TO HAVE AND TO HOLD the said water rights, t	together with the
appurtenances, unto the said Grantee, and its successor	ors, heirs and assigns
forever	, riono ana accigna

	\ \
Kennett & News	\ \
Grantor Signature  KENNETH B NEWSY	_
Print Grantor's Name	
STATE OF Wah	`
COUNTY OF Washington) ss	
On this 12 day of November	, 2015,
Henneth B. Newby , personally appeared before personally known or proved to me to be the signer of the above installed the signer of the signer of the signer of the above installed the signer of the above installed the signer of t	e me, who is strument, and
they acknowledge that they signed it.	•
Notary Public	

The undersigned hereby affirms that there is no Social Security number contained in this document
No APN- Water Rights Only
WHEN RECORDED MAIL TO:

## **WATER RIGHTS QUITCLAIM DEED**

THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 12 day of November, 2015, between
JOY PETERSON,
as Grantor, and Truce PARKER MALAGENTAT DR.
as Grantee, whose address is 517 Bellion DP
ST. CEURGE, UT 84790
WITNESSETH:
That said Grantor, for good and valuable consideration, the receip
whereof is hereby acknowledged, do convey to Grantee, and to its
successors, heirs and assigns forever, all of their right, title and interes
in and to the following described water rights, in the County o
as follows:
All right, title and interest in and to Water Rights Permit 104346
being <u>033</u> c.f.s., not to exceed <u>o</u> acre feet, on file at the State
of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

Kennett B Newly
Grantor Signature  KENNETH TS NEWSY
Print Grantor's Name
STATE OF <u>Wah</u> )
COUNTY OF Washington ) SS
On this 12 day of November, 2015
Kenneth B. Newby , personally appeared before me, who is
personally known or proved to me to be the signer of the above instrument, and
they acknowledge that they signed it.
Kell & Sutier
Notary Public



### WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 12 day of NODEMBER , 2015, between
TOY PETERSON
as Grantor, and Turk PANCH MANAGUEN WC
as Grantee, whose address is 517 Because TR
JT. GERRE, UT 84790

#### WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of State of Nevada, more particularly described as follows:

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

Kennett & Newby
Grantor Signature
KENNEM B NEWLY
Print Grantor's Name

STATE OF Utah

COUNTY OF Washington

On this

 $\sqrt{3}$  day of

SS

November

2015,

Kenneth B. Newby , personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and they acknowledge that they signed it.

Notary Public



The undersigned hereby affirms that there is no Social Security number contained in this document
No APN- Water Rights Only
WHEN RECORDED MAIL TO:
WATER RIGHTS QUITCLAIM DEED
THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 12 day of November, 2015, between
35 Grantor and The Ray Man
as Granter, and Tule Parkull processes UC , as Grantee, whose address is 517 Berline Do
ST. GROPGE WT 84790
WITNESSETH:
That said Grantor, for good and valuable consideration, the receipt
whereof is hereby acknowledged, do convey to Grantee, and to its
successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of, State of Nevada, more particularly described as follows:
do follows.
All right, title and interest in and to Water Rights Permit V04349, being 1012 c.f.s., not to exceed 2 acre feet, on file at the State of Nevada, Division of Water Resources.
TO HAVE AND TO HOLD the said water rights, together with the
appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

Kernett & News
Grantor Signature  Print Grantor's Name
Print Grantor's Name
STATE OF <u>Utah</u>
COUNTY OF Washington ) SS
On this 12 day of November, 2015
Kenneth B. Newby , personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and
they acknowledge that they signed it.
Notary Public

The undersigned hereby affirms that there is no Social Security number contained in this document	(
No APN- Water Rights Only	\
WHEN RECORDED MAIL TO:	
WATER RIGHTS QUITCLAII	M DEED
WATER RIGHTS GOTTCEAN	MOLED
	\ \

THIS WATER RIGHTS QUITCLAIM DEED is made and entered
into this 12 day of NOVELLEGE , 2015, between
JOY PETERSON
as Grantor, and The PANCH MANAGEMENT UC
as Grantee, whose address is SIT BULLED DR
ST. GRUPLE UT SY790

#### WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantee, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of \_\_\_\_\_\_\_\_\_, State of Nevada, more particularly described as follows:

All right, title and interest in and to Water Rights Permit  $\sqrt{0.4350}$ , being 0.022 c.f.s., not to exceed \_\_\_\_\_\_ acre feet, on file at the State of Nevada, Division of Water Resources.

TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantee, and its successors, heirs and assigns forever.

Kemete & Veuls
Grantor Signature
KENNETH B NEWBY
Print Grantor's Name
STATE OF Utah )
COUNTY OF Washington) SS
On this 12 day of November, 2015,
henneth B. Newby , personally appeared before me, who is personally known or proved to me to be the signer of the above instrument, and
nerganally known as a resolution of the personally appeared before me, who is
they acknowledge that they signed it.
Keer S. Sector
Notary Public
Notary Euplic

### DOC # DV-148631

Recording requested By TULE RANCH LIMITED PARTNERSHIP

12/01/2015 08:43 AM

### Official Record

# STATE OF NEVADA DECLARATION OF VALUE FORM

Į,	Assessor Parcel Number(s)	Lincoln County - NV	
	a)	Leslie Boucher - Recorder	
	b)	Page 1 of 1 Fee: \$24 00	
	c)	Page 1 of 1 Fee: \$24.00 Recorded By: HB RPTT: \$3.90	
	d)	Book- 300 Page- 0034	
2	Type of Property:		
	a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	
	c) Condo/Twnhse d) 2-4 Plex	Book: Page:	
	e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:	
	g) Agricultural h) Mobile Home	Notes:	
	V Other WATER RIGHTS		
3.	Total Value/Sales Price of Property	\$ 1000000	
	Deed in Lieu of Foreclosure Only (value of property	v) (	
	Transfer Tax Value:	\$ 390	
	Real Property Transfer Tax Due	\$ 390	
1.	If Exemption Claimed:		
	a. Transfer Tax Exemption per NRS 375.090, Sec	tion	
	b. Explain Reason for Exemption:	· — / /	
	-		
5.	Partial Interest: Percentage being transferred: 100	5 %	
	The undersigned declares and acknowledges, ur		
N	RS 375.060 and NRS 375.110, that the information p		
	formation and belief, and can be supported by docum	S. S.	
information provided herein. Furthermore, the parties agree that disallowance of any claimed			
exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax			
due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be			
ointly and severally liable for any additional amount owed.			
		\	
Si	gnature Karmett B Nowby	Capacity GRANTEE	
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Si	gnature	Capacity	
,			
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED)	
Pr	int Name: JOY PETERSON Pri	int Name: Time RANCH MALACEMENT LIC	
A	idress: 517 BELMOUT DR Ad	Idress: 517 BELIMON DR	
Ci		ty: St. Geople	
St		ate: <u>ut</u> Zip: 84790	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
Pr		crow #:	
A،	ddress: 1629 S. COW CIP DR		
	ty St. Cooper us St	ate: (27 Zin: S4797)	