

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$327.60 Recorded By: AE
Book- 300 Page- 0010



A.P.N. No.:	002-074-15
R.P.T.T.	\$327.60
Escrow No.:	76116
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
GABRIEL ZUNIGA	
P O Box 725	
Panaca, NV 89042	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LARRY ALAN DOTSON** and **JOYCE M. DOTSON**, as **Trustees of the LARRY ALAN DOTSON AND JOYCE M. DOTSON REVOCABLE TRUST**, dated **July 13, 2006** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **GABRIEL ZUNIGA** and **ADRIANA ZUNIGA**, husband *** , all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

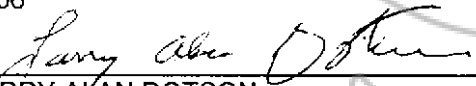
SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A Deed of Trust to record concurrent


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 02, 2015 *** and wife as joint tenants

THE LARRY ALAN DOTSON AND JOYCE M.
DOTSON REVOCABLE TRUST, DATED JULY 13,
2006



LARRY ALAN DOTSON,
Trustee and Individually



JOYCE M. DOTSON,
Trustee and Individually



0148627

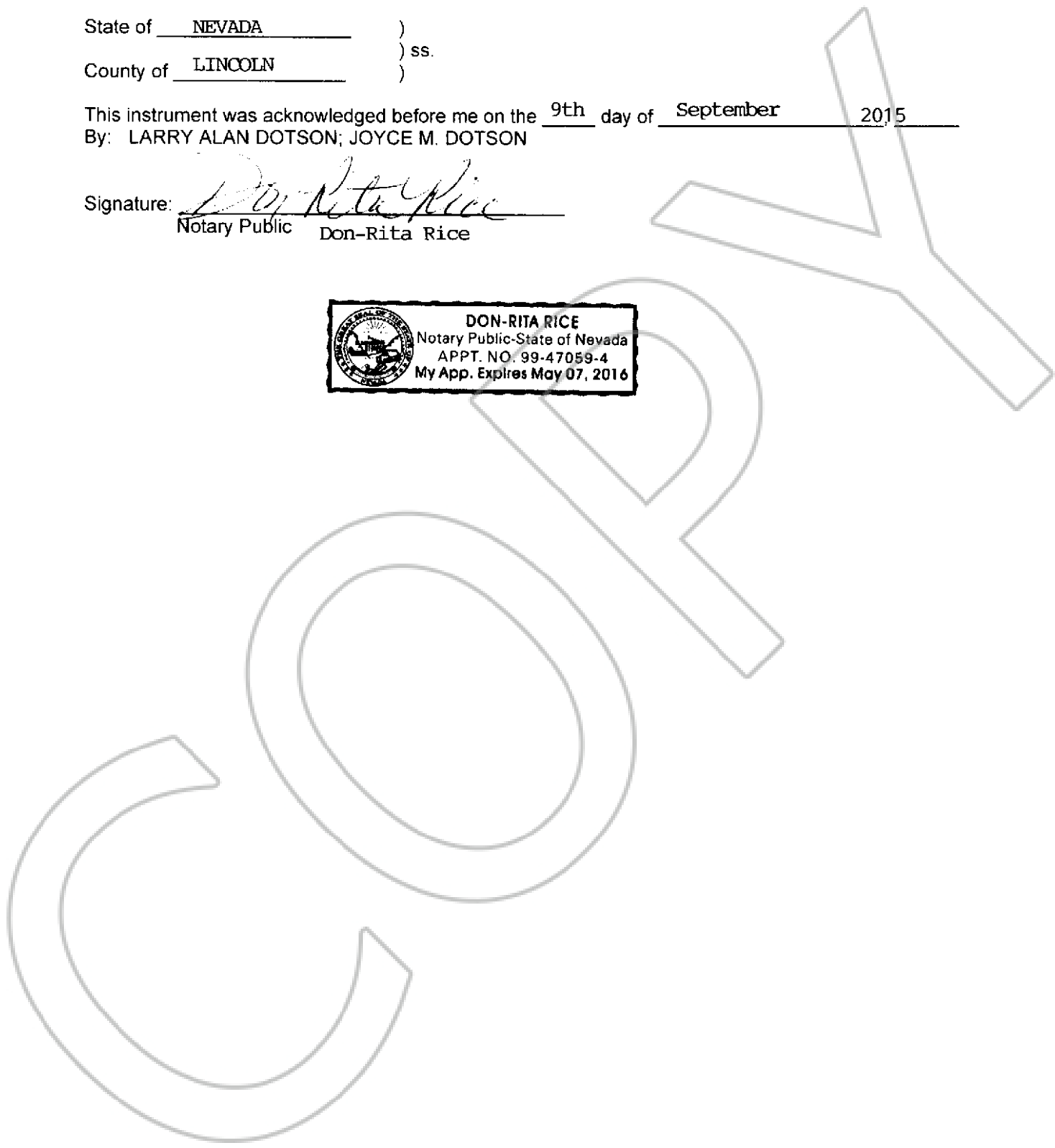
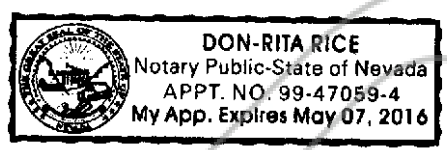
Book: 300
Page: 11

11/30/2015
Page: 2 of 3

State of NEVADA)
County of LINCOLN) ss.

This instrument was acknowledged before me on the 9th day of September 2015
By: LARRY ALAN DOTSON; JOYCE M. DOTSON

Signature: *Don-Rita Rice*
Notary Public Don-Rita Rice





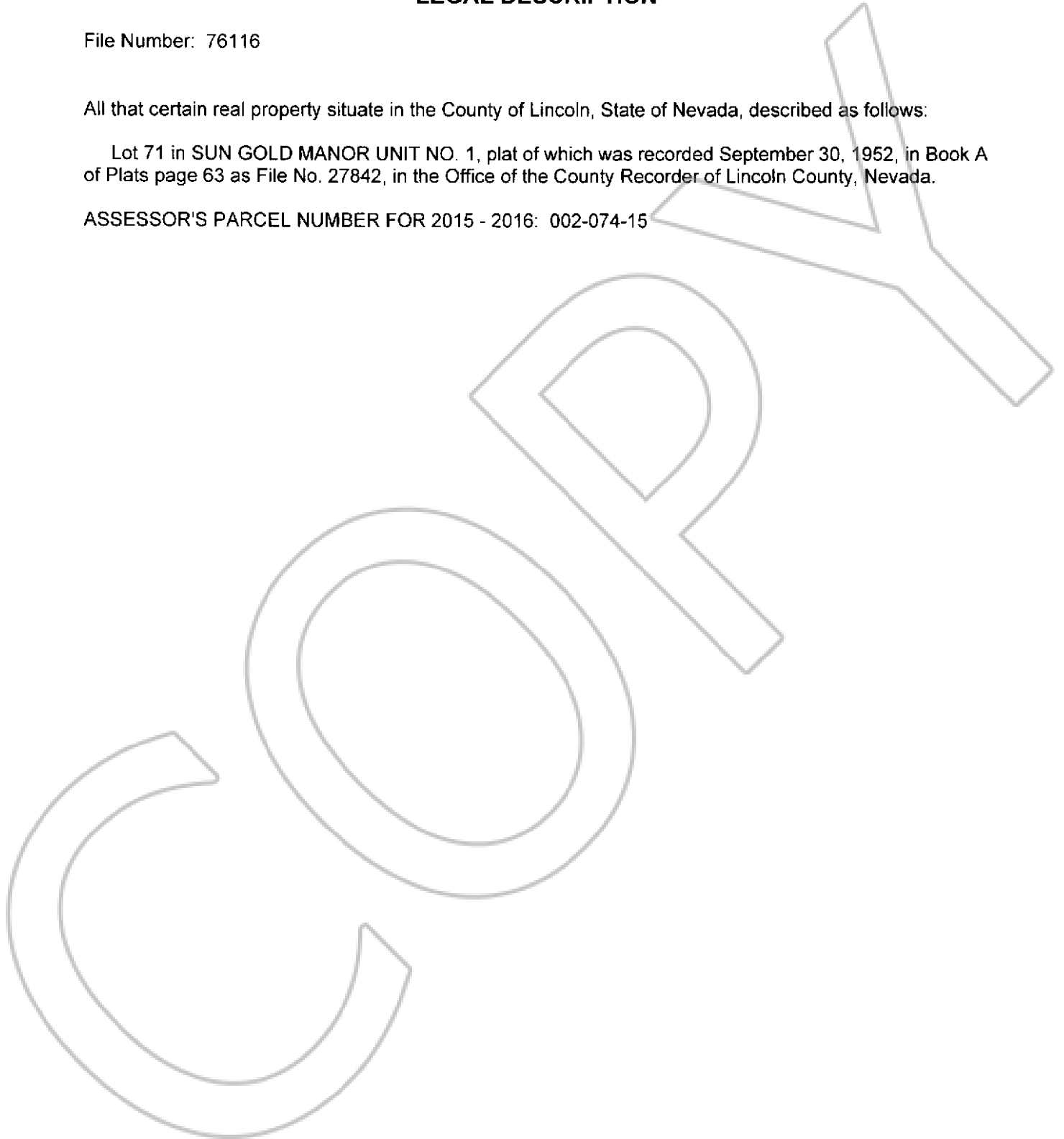
**EXHIBIT "A"
LEGAL DESCRIPTION**

File Number: 76116

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 71 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, in Book A of Plats page 63 as File No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-074-15



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Page 1 of 2 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 002-074-15 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt.Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$84,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$84,000.00
 Real Property Transfer Tax Due: \$327.60

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Larry Alan Dotson Capacity Grantor/Seller
 LARRY ALAN DOTSON

Signature _____ Capacity Grantee/Buyer
 GABRIEL ZUNIGA

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: LARRY ALAN DOTSON and JOYCE M. DOTSON, as Trustees of the LARRY ALAN DOTSON AND JOYCE M. DOTSON REVOCABLE TRUST, dated July 13, 2006
 Address: P O Box 117
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: GABRIEL ZUNIGA; ADRIANA ZUNIGA
 Address: P O Box 725
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 76116
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
 a) 002-074-15
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
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 i) Other _____

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Signature _____ Capacity Grantor/Seller
LARRY ALAN DOTSON

Signature Gabriel Zuniga Capacity Grantee/Buyer
GABRIEL ZUNIGA

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