DOC # 014862

11/30/2015

04:05 PM

Official Record

Recording requested By COW COUNTY TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT: \$327.60

Page 1 of 3 Recorded By AE

Book- 300 Page- 0010



A.P.N. No.: 002-074-15
R.P.T.T. \$327.60
Escrow No.: 76116
Recording Requested By:

Cow County Title Co.

Mail Tax Statements To: Same as below
When Recorded Mail To:
GARRIEL ZUNIGA

GABRIEL ZUNIGA

P O Box 725

Panaca, NV 89042

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That LARRY ALAN DOTSON and JOYCE M. DOTSON, as Trustees of the LARRY ALAN DOTSON AND JOYCE M. DOTSON REVOCABLE TRUST, dated July 13, 2006 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GABRIEL ZUNIGA and ADRIANA ZUNIGA, husband \*\*\* , all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

#### SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 02, 2015

\*\*\* and wife as joint tenants

THE LARRY ALAN DOTSON AND JOYCE M. DOTSON REVOCABLE TRUST, DATED JULY 13,

2006

LARRY ALAN DOTSON,

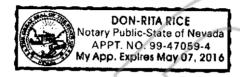
Trustee and Individually

ale

JOYCE M. DOTSON.

Trustee and Individually

	IEVADA JINCOLN	) ) ss. )	(	$\overline{\ \ }$
This instrume By: LARRY	nt was acknowledged I ALAN DOTSON; JOYC	day or	September	2015
Signature: No	tary Public Don-Rit	Alec ta Rice		7 /



# EXHIBIT "A" LEGAL DESCRIPTION

File Number: 76116

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Lot 71 in SUN GOLD MANOR UNIT NO. 1, plat of which was recorded September 30, 1952, in Book A of Plats page 63 as File No. 27842, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2015 - 2016: 002-074-15



## DOC # DV-148627

11/30/2015

4 05 PM

### Official Record

Lincoln County - NV

Recording requested By COW COUNTY TITLE COMPANY

# STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assess</li> </ol>	or Parcel Numbe	er(s)				Leslie	e Boucher –	Recorder
a) 002-i	074-15					Page 1	of 2 Fee	s: \$16.00
b)				•		Recorded		T: \$327.60
c)				•			300 Page-0010	
d)				-			\ \	
2. Type of	Property:			•				
	Vacant Land	b) 🗷	Single Fam. Res.	FOR RECO	ORDER'S	OPTIONAL	USE ONLY	
. —	Condo/Twnhse	. —	2-4 Plex	Book:		Page:	. 1	
· —	Apt.Bldg	. —	Comm'l/Ind'l	Date of Red	cordina:			T
. —	. •	. —		Notes:				
<del>-</del>	Agricultural	n) LJ	Mobile Home	-	The state of the s			1
i) 🗖	Other					<u> </u>		
3. Total V	alue/Sale Price	of Prope	erty			\	\$84,0	00.00
Deed in	Lieu of Foreclo	sure Or	nly (value of Proper	ty) (	/			)
Transfe	r Tax Value:						\$84,0	00.00
Real Pr	operty Transfer	Tax Du	e:					27.60
4. If Exem	ption Claimed		1				· · · · · · · · · · · · · · · · · · ·	····
a. Tra	nsfer Tax Exem	ption pe	er NRS 375.090, Se	ection				
b. Exp	lain Reason for	Exemp	tion:		V			
					/			
<ol><li>Partial I</li></ol>	Interest Percenta	age bei	ng transferred: 10	0	% <			
The un	dersigned decla	res and	acknowledges, un	der penalty o	f perjury,	pursuant to	)	
NRS 375.0	060 and NRS 37	5,110, 1	that the information	provided is	correct to	the best of	their	
			supported by docu					
			ermore, the parties					
			of additional tax de					
			. Pursuant to NRS		Buyer an	d Seller sha	all be	
jointly and	severally liable	for any	additional amount	owed.				
	- 0	\	-	_ \				
Cian aleman	Darry C	Zin	6 listen			0	- 11	
Signature		- %			apacity	Grantor/S	eller	<del></del>
	LARRY ALAN C	0180	N <sub>m</sub>	_///				
		1						
Signature		1			`anaaitu	Crantas/D		
	GABRIEL ZUNI	<u> </u>			Capacity	Grantee/B	ouyer	<del></del>
	GABRIEL ZUNI	GA						
SEI	LER (GRANTO	D) INF	OPMATION	BHV	ED (CDAI	NTEEL INICA	ORMATION	
<u>V 1-1</u>	(REQL		OTMINATION	<u> </u>		EQUIRED)		
Print Name			SON and JOYCE	Print Name:				ZUNIGA
VIII TOUR	M. DOTSON			Address:	P O Box		<u>-</u>	
<b>\</b>			SON AND JOYCE		Panaca	125	<del></del> _	
1			CABLE TRUST	State: NV	ranaca	Zip:	89042	
	dated July 10			State. IV	•	Zip.	03042	
Address:	P O Box 117			•				
City:	Panaca			•				
State: NV		Zip:	89042					
COMPAN	(/PERSON REC	UESTI	NG RECORDING	required if r	not seller	or huver)		
	: Cow County			Escrow #:	76116	AL MAREL		
Address:	P.O. Box 518				70110			<del></del>
City:	Pioche	_, 1		State: NV		Zip:	89043	



Print Name: Cow County Title Co.

Pioche

P.O. Box 518, 328 Main Street

Address:

City:

### STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 002-074-15 b) c) d) 2. Type of Property: b) 🗷 Single Fam. Res. a) Vacant Land FOR RECORDER'S OPTIONAL USE ONLY c) ☐ Condo/Twnhse d) ☐ 2-4 Plex Book: Page: Date of Recording: f) Comm'l/Ind'l e) Apt. Bldg Notes: g) Agricultural h) ☐ Mobile Home i) □ Other 3. Total Value/Sale Price of Property \$84,000.00 Deed in Lieu of Foreclosure Only (value of Property) Transfer Tax Value: \$84,000.00 Real Property Transfer Tax Due: \$327.60 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Selier shall be jointly and severally liable for any additional amount owed. Signature Capacity Grantor/Seller LARRY ALAN DOTSON Signature Capacity Grantee/Buyer GABRIEL ZUNIGA **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: LARRY ALAN DOTSON and JOYCE Print Name: GABRIEL ZUNIGA: ADRIANA ZUNIGA M. DOTSON, as Trustees of the Address: P O Box 725 LARRY ALAN DOTSON AND JOYCE City: Panaca M. DOTSON REVOCABLE TRUST. State: NV Zip: 89042 dated July 13, 2006 Address: P O Box 117 City: Panaca State: NV Zip: 89042 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Escrow #:

State: NV

76116

Zip: 89043