

A.P. No. 002-101-03
Escrow No. 116-2488636-dp/VT
R.P.T.T. \$156.00

WHEN RECORDED RETURN TO:

Tyler Free and Fabiola Free
P.O Box 468
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

Tyler Free and Fabiola Free
P.O Box 468
Panaca, NV 89042



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael L. Butler and Jerry L. Noland, Successor Trustees of the Butler-Noland Trust dated December 16, 1995 who erroneously acquired title as Butler Noland Trust

do(es) hereby GRANT, BARGAIN and SELL to

Tyler Free and Fabiola Free, husband and wife as Joint Tenants with Right of Survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THE REVISED LOT 4 AS GIVEN IN THE RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT MAP RECORDED UNDER DOCUMENT #0148282 FILED IN PLAT BOOK D AT PAGE 157, LOCATED IN THE SUNGOLD SUBDIVISION NUMBER ONE IN THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA IN SECTION 9 OF TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID REVISED LOT 4 FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 9 BEARS N 43°27'16E 1330.89'; THENCE S 0°48'28" W 48.75'* ALONG THE EAST SIDE OF SAID REVISED LOT 4; THENCE S 0°38'01" W 38.38'* ALSO ALONG THE EAST SIDE OF SAID REVISED LOT 4; THENCE N 89°11'32" W 123.70'* ALONG THE SOUTH SIDE OF SAID REVISED LOT 4; THENCE N 0°48'28" E 87.13'* ALONG THE WEST SIDE OF SAID REVISED LOT 4; THENCE S 89°11'32 E 123.58'* ALONG THE NORTH SIDE OF REVISED LOT 4 TO THE POINT OF BEGINNING.

THE BASIS OF BEARINGS IS THE EAST LINE OF LOT 1 BLOCK 44 OF THE TOWN OF PANACA, LINCOLN COUNTY NEVADA GIVEN AS N 00°48'28" E IN PLAT D AT PAGE 147, LINCOLN COUNTY RECORDS.

***= AT OR TO A REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751.**

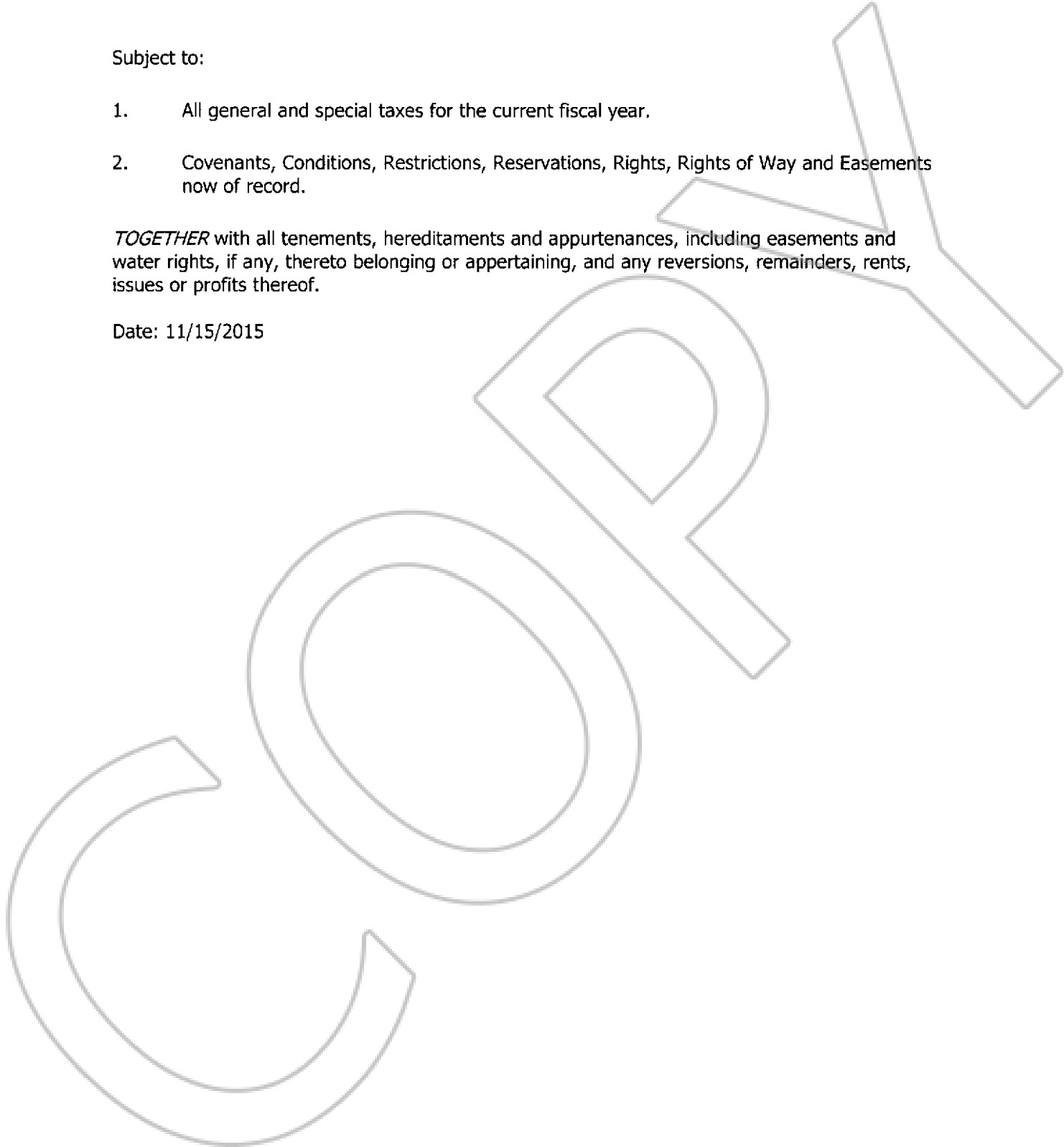


Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/15/2015





Michael L. Butler and Jerry L. Noland,
Successor Trustees of the Butler-Noland
Trust dated December 16, 1995

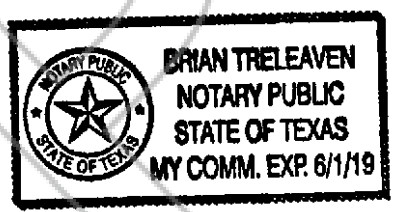
[Handwritten Signature]
Michael L. Butler, Successor Trustee

Signed in Counterpart.
Jerry L. Noland, Successor Trustee

STATE OF Texas)
COUNTY OF Travis) : ss.

This instrument was acknowledged before me on
November 18, 2015 by
Michael Butler
B. Z.

Notary Public
(My commission expires: 06/01/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/15/2015 under Escrow No. 116-2488636

*Brian Treleven
exp - 6/1/2019*



Michael L. Butler and Jerry L. Noland,
Successor Trustees of the Butler-Noland
Trust dated December 16, 1995

Signed in Counterpart

Michael L. Butler, Successor Trustee

Jerry L. Noland, Successor Trustee

Jerry L. Noland, Successor Trustee

STATE _____)
OF Utah _____)

COUNTY OF _____)
Utah _____) : ss.

This instrument was acknowledged before me on

November 18th, 2015 by

Jerry L. Noland

Angela Reay

Notary Public

(My commission expires: 07-01-2018)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 11/15/2015 under Escrow No. 116-2488636



*Angela Reay
#678335
Exp - 7/1/2018*

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-148621

11/25/2015 04:47 PM

Official Record

1. Assessor Parcel Number(s)

- a) 002-101-03
- b) _____
- c) _____
- d) _____

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Page 1 of 1 Fee: \$17.00
Recorded By: LB RPTT: \$156.00
Book- 299 Page- 0719

Book _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$40,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$40,000.00

d) Real Property Transfer Tax Due

\$156.00

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Butler-Noland Trust

Print Name: Free

Address: 504 West 1120 North

Address: P.O Box 468

City: Orem

City: Panaca

State: UT Zip: 84057

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 116-2488636 dp/dp

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)