

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT: \$405.60

Recorded By: LB

Book- 299 Page- 0691

A.P. No. 002-101-02
Escrow No. 116-2492408-dp/VT
R.P.T.T. \$405.60

WHEN RECORDED RETURN TO:

Jessica L. Jarrett and Darin Jarrett
P.O. Box 927
Panaca, NV 89042

MAIL TAX STATEMENTS TO:

Jessica L. Jarrett and Darin Jarrett
P.O. Box 927
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael L. Butler and Jerry L. Noland, Successor Trustees of The Butler-Noland Trust
Dated December 16, 1995

do(es) hereby *GRANT, BARGAIN and SELL* to

Jessica L. Jarrett and Darin Jarrett, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

LOT 2 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.

PARCEL 2:

THE REVISED LOT 3 GIVEN IN THE RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT MAP RECORDED UNDER DOCUMENT #148282 FILED IN PLAT BOOK D AT PAGE 157, LOCATED IN THE SUNGOLD SUBDIVISION NUMBER ONE IN THE TOWN OF PANACA, LINCOLN COUNTY, NEVADA AND IN SECTION 9 TOWNSHIP 2 SOUTH, RANGE 68 EAST, MOUNT DIABLO MERIDIAN, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF THE SAID REVISED LOT 3 FROM WHICH THE NORTH QUARTER CORNER OF SAID SECTION 9 BEARS N 43°27'16" E 1330.89'; THENCE N 89°11'32" W 123.58'* ALONG THE SOUTH SIDE OF SAID REVISED LOT 3; THENCE N 00°48'28" E 52.87'* ALONG THE WEST SIDE; THENCE S 89°11'32" E 123.58'* ALONG THE NORTH SIDE; THENCE S 0°48'28" W 52.87'* ALONG THE EAST SIDE TO THE POINT OF BEGINNING.



0148617

Book: 299

11/25/2015

Page: 692

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THE BASIS OF BEARINGS IS THE EAST LINE OF LOT 1, BLOCK 44 OF THE PANACA, LINCOLN COUNTY NEVADA TOWNSITE AS GIVEN IN PLAT BOOK D AT PAGE 147, DOCUMENT 0146973 AS N 00°48'28"E.

***= AT OR TO A REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/13/2015



Michael L. Butler and Jerry L. Noland,
Successor Trustees of The Butler-Noland
Trust Dated December 16, 1995

[Handwritten Signature]

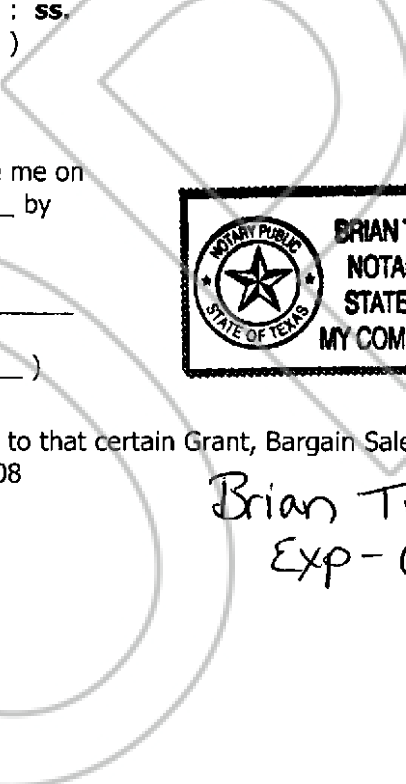
Michael L. Butler, Successor Trustee

Signed in Counterpart

Jerry L. Noland, Successor Trustee

STATE OF Texas)

COUNTY OF Travis)



This instrument was acknowledged before me on
November 12, 2015 by

Michael L. Butler.

B.2

Notary Public

(My commission expires: 06/1/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/13/2015 under Escrow No. 116-2492408

*Brian Treleven
Exp - 6/1/2019*





Michael L. Butler and Jerry L. Noland,
Successor Trustees of The Butler-Noland
Trust Dated December 16, 1995

Signed in Counterpart.

Michael L. Butler, Successor Trustee

Jerry L. Noland, Successor Trustee
Jerry L. Noland, Successor Trustee

STATE OF Utah)

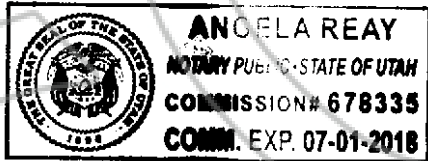
COUNTY OF Utah)

PR

This instrument was acknowledged before me on
November 18, 2015 by
Jerry L. Noland.

Angela Reay
Notary Public
(My commission expires: 07-01-2018)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
11/13/2015 under Escrow No. 116-2492408



Angela Reay
#678335
7/01/2018

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-148617
11/25/2015 04:14 PM
Official Record

1. Assessor Parcel Number(s)

- a) 002-101-02
- b) _____
- c) _____
- d) _____

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR REC

Page 1 of 1 Fee: \$17.00
Recorded By: LB RPTT: \$405.60
Book- 299 Page- 0691

Book _____
Date of Recording: _____
Notes: _____

3. a) Total Value/Sales Price of Property:

\$104,000.00

b) Deed in Lieu of Foreclosure Only (value of

(\$ _____)

c) Transfer Tax Value:

\$104,000.00

d) Real Property Transfer Tax Due

\$405.60

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]*

Capacity: *Agent*

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

The Butler-Noland Trust Dated
Print Name: December 16, 1995

Address: 504 West 1120 North

City: Orem

State: UT Zip: 84057

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Jessica L. Jarrett and
Print Name: Darin Jarrett

Address: P.O. Box 927

City: Panaca

State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company

File Number: 116-2492408 dp/dp

Address 2500 Paseo Verde Parkway, Suite 120

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)