DOC # 0148610

11/25/2015

08:12 AM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$16.00** RPTT: **\$**97.50 Page 1 of 3 Recorded By: LB

Book- 299 Page- 0653



R.P.T.T.: \$127.50 APN: 001-332-27

Title Order No. 5114012468 Escrow No. 5114012468

WHEN RECORDED MAIL TO:

Kevin Jacobsen and Bonnie Jacobsen 123 Davis Street #417 Pioche, NV 89043

MAIL TAX STATEMENTS TO:

Grantee at address above

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David P. Anderson and Nancie L. Anderson, husband and wife, as Community Property

hereby GRANT(S), BARGAIN(S), SELL(S) AND CONVEY(S) to

Kevin Jacobsen and Bonnie Jacobsen, husband and wife, as Joint Tenants,

that property in Lincoln County, Nevada, described as:

See "Exhibit A" attached hereto and made a part hereof.

Dated November 16, 2015

David P. Anderson

Nancie L. Anderson

State of	AVKansas	
County of	Benton	

This instrument was acknowledged before me on Navember 20, 2015 by David P. Anderson & Nancie L. Anderson

RICK P. DELGADO BENTON COUNTY NOTARY PUBLIC - ARKANSAS My Commission Expires Jan. 6, 2020 Commission # 12374390

EXHIBIT 'A'

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 14 OF PARCEL MAP FOR J & S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK C, PAGE 49 AS FILE NO. 122358 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



DOC # DV-148610

11/25/2015

Recording requested By FIRST AMERICAN TITLE

38:12 AM

Official Record

STATE OF NEVADA DECLARATION OF VALUE FORM

Reno, NV 89511

Assessor Parcel Number(s)			Lincoln County – NV			
	001-332-27				Leslie Bouch	er – Recorder
2	Type of Property				Page 1 of 1	Fee: \$16.00
۷.	a) Vacant Land	b) Single Far	m Res		Recorded By: LB	RPTT: \$97.50
	c) Condo/Twnhse	d)	iii. ixes.		Book- 299 Page	
		f) Comm'l/I	nd'l	FOR RECORDER	1	E ONLY
	g) Agricultural	h)☐ Mobile Ho		Book:		
	Other	11) THODIETTE)///C	Date of Recordin	ıg:	
				Notes:		4
3.	Total Value/Sales Price of Pr	roperty				\$25,000.00
	Deed in Lieu of Foreclosure		roperty)		Alf	25,000.00 D. C
	Transfer Tax Value	, , ,			25 M). 00 \$0.00
	Real Property Transfer Tax I	Due			2/11	, \$97.50
					\	
4.	If Exemption Claimed:	,		\	1	
	a. Transfer Tax Exemption		0, Section	0.00		,
	b. Explain Reason for Exen	nption:	<u> </u>			
				<u> </u>		
					/	
5.	Partial Interest: Percentage				P	
	The undersigned declares a					
	and NRS 375.110, that the					
	belief, and can be support	ted by documen	ntation if c	alled upon to sub	ostantiate the i	nformation
	provided herein. Furthermo					
	other determination of add					
	interest at 1% per month.			, the Buyer and	Seller shall be ;	jointly and
	severally liable for any addit	ional amount ow	red.	/ /		
	1001 C		7	A Chara	<i>T</i> .	
Sig	nature VIII		^Q	pacity: 1 94/9	<u> </u>	
۵.	_ / / /					
Sig	nature	 	Ca	pacity: <u>Grantee</u>		
/		A	_/.	WED (OD 4 NITEE	\	0.5. 1
<u>SE</u>	LLER (GRANTOR) INFORM	IAITON	<u> 81</u>	JYER (GRANTEE		<u>NC</u>
nd.	(REQUIRED)		// V.	(REQUI		_
1977	vid P. Anderson and Nancie L Morrocco Drive	. Anderson		evin Jacobsen and 3 Davis Street #4		1
		The same of the sa	100		1/	
KO	gers, AR 72756		PIC	oche, NV 89043		
	COMPANY/PERSON F	DECLIECTING D	ECODDIN	IC (required if p	ot collar or hu	uar)
	COMPANT/ PERSON F	TOOESITING K	FCOKDIN	io (regulied il ili	ar seller of pri	<u>fer 1</u>
Fire	t American Title	/ >				
76.	0 Kietske Lane #100	/ /				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Escrow #: 2495096