

Official Record

Recording requested By
PAHRANAGAT VALLEY FCU

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00

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RPTT:

Recorded By: HB

Book- 299 Page- 0652



0148609

Assessor's Parcel # 004-071-17

WHEN RECORDED BY MAIL

Rec'd - Sheriff Barker
LC Rec 34
Page - NV 59001

AFFIDAVIT County of LINCOLN
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- Owner/Buyer Name Sherrie F Barker of Kenneth R Barker
- Physical Location 132 E Broadway Alamo, NV 89001
- Description: Year 1985 Manufacturer Champion Model _____
Length 44 Width 24 Serial Number 0951817386 AB
- New Lien Holder (if any) _____ Address _____
- Unsecured Property Taxes are paid in full through fiscal year 20 _____ Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Range 61 East Township 7, South, Section 5, -28 acre Ordinal 40

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Kenneth Ray Barker 11-10-15 Sherrie F Barker
Owner/Buyer Date Owner/Buyer Date

Kenneth R Barker Sherrie F Barker
Print or Type Name Print or Type Name

On Nov 10 2015, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Kenneth R Barker and Sherrie F Barker who acknowledged that they executed this affidavit.

Robin E Simmers
Notary Public



PART III

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Arla Prestwich 11/18/15
Signature of County Assessor Date

Arla Prestwich Deputy Assessor

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$40 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706