

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$41.00 Page 1 of 3  
RPTT: \$136.50 Recorded By: AE  
Book- 299 Page- 0511

APN NO.: 013-160-47



**RECORDING REQUESTED BY:**

EQUITY TITLE OF NEVADA

**WHEN RECORDED MAIL TO:**

Robert and Gina Kemple  
4100 Apache Wing Street  
Las Vegas, NV 89128

**MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

Affix RPTT: \$136.50

ESCROW NO.: 15480477 WSH

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

**Gary Murphy and Cherrill S Murphy, husband and wife as joint tenants with rights of survivorship**

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

**Robert J Kemple Jr. and Gina Kemple, husband and wife as joint tenants**

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached here to and by reference made a part hereof for the complete Legal Description.



TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLERS:

Gary Murphy  
Gary Murphy

Cherrill S Murphy  
Cherrill S Murphy

STATE OF NEVADA  
COUNTY OF CLARK

} SS:

On NOVEMBER 2, 2015

Personally appeared before me, a Notary Public

GARY MURPHY

CHERRILL MURPHY

Who acknowledged that he/she/~~they~~ executed the above instrument.

Kary R Bowles  
Notary Public

My commission expires: 06/30/2016





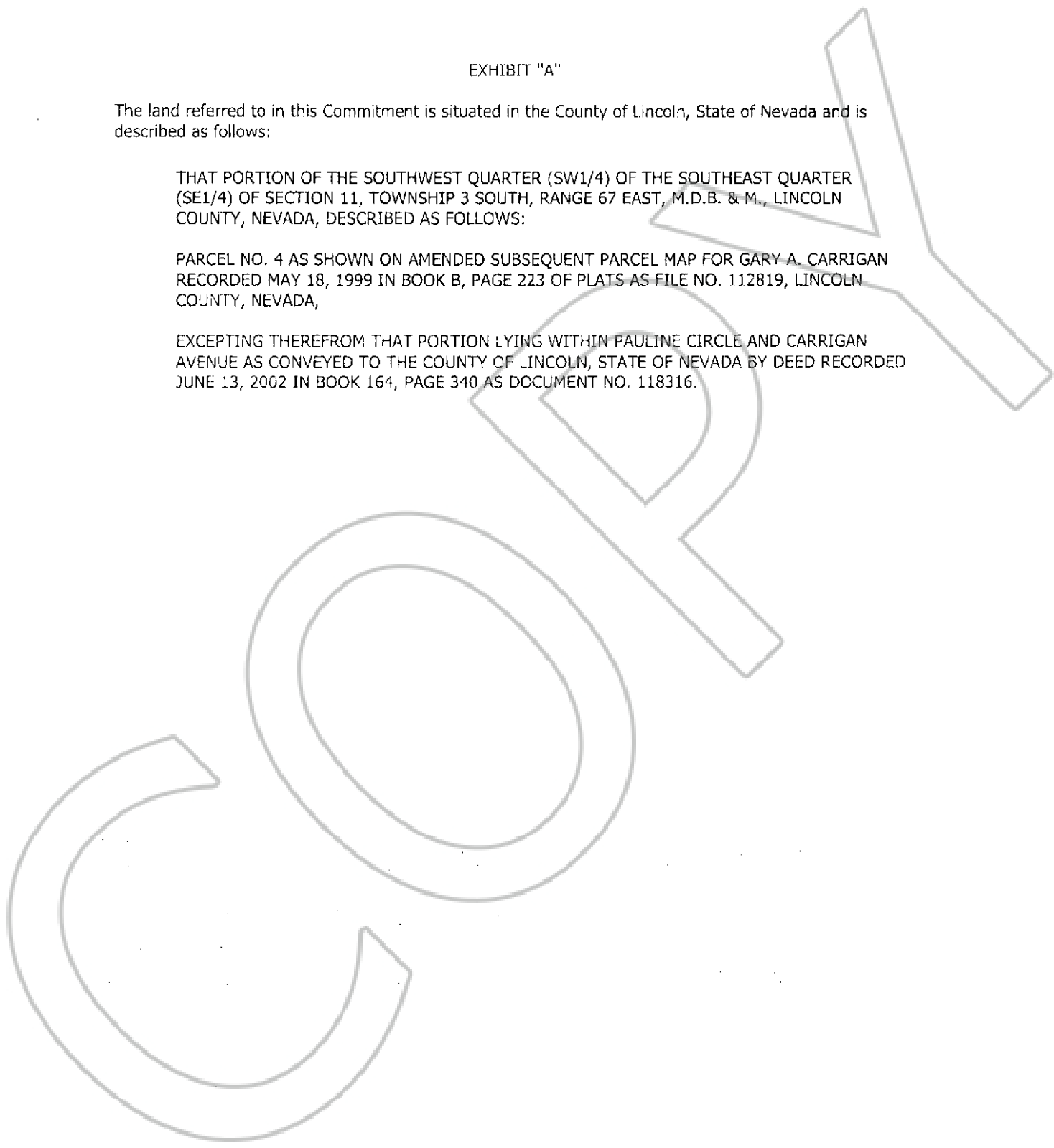
EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 4 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 223 OF PLATS AS FILE NO. 112819, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PAULINE CIRCLE AND CARRIGAN AVENUE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 340 AS DOCUMENT NO. 118316.



STATE OF NEVADA  
DECLARATION OF VALUE FORM

Recording requested By  
FIRST AMERICAN TITLE COMPANY

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Page 1 of 2 Fee: \$41.00  
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1. Assessor Parcel Number(s)

- a) 013-160-47
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property \$35,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( )
- c) Transfer Tax Value: \$35,000.00
- d) Real Property Transfer Tax Due \$136.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Gary Murphy Capacity: Seller

Signature: Cherrill S Murphy Capacity: Seller

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Gary Murphy and Cherrill S Murphy

Print Name: Robert J Kemple Jr. and Gina Kemple

Address: P.O. Box 1546  
City: Overton  
State: NV Zip: 89040

Address: 4100 Apache Wing St  
City: Las Vegas  
State: NV Zip: 89129

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title of Nevada Escrow #: 15480477 SL1  
Address: 840 Pinnacle Ct Bldg 1 STE A  
City, State & Zip: Mesquite, NV 89027

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

First American Title  
2500 Paseo Verde Suite 120  
Henderson NV 89074



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 013-160-47
- b)
- c)
- d)

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

| FOR RECORDER'S OPTIONAL USE ONLY |             |
|----------------------------------|-------------|
| Book: _____                      | Page: _____ |
| Date of Recording: _____         |             |
| Notes: _____                     |             |

- 3. a) Total Value/Sales Price of Property \$35,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\_\_\_\_\_)
- c) Transfer Tax Value: \$35,000.00
- d) Real Property Transfer Tax Due \$5,776.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Buyer  
 Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Gary Murphy and Cherrill S Murphy

Print Name: Robert J Kemple Jr. and Gina Kemple

Address: P.O. Box 1546  
 City: HENDERSON  
 State: NV Zip: 89040

Address: 4100 Apache Wing St  
 City: Las Vegas  
 State: NV Zip: 89129

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Equity Title of Nevada Escrow #: 15480477 WSH  
 Address: 10777 W. Twain  
 City, State & Zip: Las Vegas, NV 89135

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**

First American Title  
2500 Paseo Verde Suite 120  
Henderson NV 89074