

Official Record

Recording requested By  
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT:

Recorded By: HB

Book- 299 Page- 0423

Property Tax ID # 004-141-57

WHEN RECORDED MAIL TO:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409

28085579.8



**REQUEST FOR COPIES**  
**OF NOTICE OF DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 12TH day of AUGUST, 2011, and recorded in Book 265, Page 603, as Entry No. 138977 in the office of the LINCOLN County Recorder, State of NV, executed by JARED MORLEY AND TERALEE MORLEY

\_\_\_\_\_ as Trustor; in which United States of America acting through the Rural Housing Service or successor agency, United States Department of Agriculture is named as Beneficiary and Cow County Title Co, a Nevada Corporation as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER, (NW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA DESCRIBED AS FOLLOWS:

PARCEL 3-A, AS SHOWN UPON PARCEL MAP FOR KELLY STEVEN AND TRACY LYNN CLARK RECORDED NOVEMBER 22, 2005 IN PLAT BOOK C, PAGE 145, AS FILE 125534.

PROPERTY ADDRESS: 525 PARK BLVD, ALAMO, NV 89001

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Marilyn Wass  
Marilyn Wass

On this 19th day of OCTOBER, 2015, personally appeared before me, Marilyn Wass, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Marilyn Wass acknowledged to me that said corporation executed the same.

Cassadie Sutherland  
NOTARY PUBLIC

RESIDING AT \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

rev 09/15

