of 3

Official Recording requested By RONDA HORNBECK

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 RPTT \$1.95 Recorded By: AE Book- 299 Page- 0392

APN: A portion of 06-241-60

A portion of 006-241-61

RETURN RECORDED DEED TO: Ronda Hornbeck HC 74 Box 200 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Ronda Hornbeck HC 74 Box 200 Pioche, Nevada 89043

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 22 day of High st 2015, between ALYSON HAMMOND and SHAWN KENT HAMMOND, as joint tenants with rights of survivorship, and as, the party of the first part and hereinafter referred to as "GRANTORS", and SHANADEAN LIVERI, a married woman, as her sole and separate property, RONDA HORNBECK, a married woman, as her sole and separate property, JOLENE HATCH, a married woman, as her sole and separate property and TERRY OLSON, a married woman, as her sole and separate property, and as tenants in common, as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Area F, owned by Alyson Hammond and S.K. Hammond APN 006-241-60 to be added to property of Shanadean Liveri, Ronda Hornbeck, Jolene Hatch and Terry Olson APN 006-241-61 described as Follows:

Beginning at the southeast corner of said Area F at a point from which the Southeast corner of Section 35, Township 2 North, Range 69 East M.D.M. bears S 62°47'04" W 3806.00';

Thence N 71°14'47" W 6.00';

Thence N 19°06'17" E 198.00';

Thence S 71°11'46" E 6.15'.

Thence S 19°08'50" W 198.00' to the point of beginning.

The basis of bearings is the east line of the southeast quarter of

Section 35, Township 2 North, Range 69 East M.D.M as given in

The record of Survey Doc. #0134086 Plat Book C at Page 487, as N 01°01' W.

As set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded September 8, 2015 as Document # 0148283, in Book D, Page 158.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

ALYSON HAMMOND

State of Nevada

)ss.

County of Lincoln

On this _______, 2015, ***ALYSON HAMMOND*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBL

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A PORTION OF APN 06-241-60 & 006-241-61 QUITCLAIM DEED

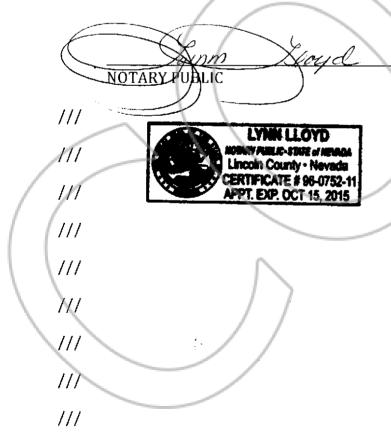
IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

SHAWN KENT HAMMOND

State of <u>Nevada</u>) ss. County of <u>incoln</u>

On this 33 day of Hug, 2015, ***SHAWN KENT HAMMOND***personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.



DOC # DV-148543

11/09/2015 09:57 AM

Official Record

Recording requested By RONDA HORNBECK

STATE OF NEVADA	RONDA HORNBECK
DECLARATION OF VALUE FORM	Lincoln County - NV
1. Assessor Parcel Number(s)	Leslie Boucher – Recorder
a) 06 241-60 >	· \ \
b) 006-241-61 7a portion of	Page 1 of 2 Fee: \$16.00 Recorded By: AE RPTT: \$1.95
c)	Book - 299 Page - 0392
d)	1 \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	les. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
Other	The state of the s
3. Total Value/Sales Price of Property	\$ 29700
Deed in Lieu of Foreclosure Only (value of pro	perty) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	
1	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	s, under penalty of periury, pursuant to
NRS 375.060 and NRS 375,110, that the information	
information and belief, and can be supported by doo	5.
information provided herein. Furthermore, the part	1. ± 1.
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amous	
1 11 1	
Signature Alyx Hammer	Capacity <u>Seller</u>
3 1/1/	Capacity Buyer
Signature Mide Mulle	Capacity Suul
	/ / / · · · · / · · · · · · · · · · · ·
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Aluson Hammond	Print Name: ShanaDEAN LIVEER
Address: Po Box 119	Address: 4879 Charlemaone Ave
City: Proche	City: LAS VEGAS
State: NV Zip: 89043	State: NEUADA Zip: 89137
1 1 1	1 2 2 2 2 2
COMPANY/PERSON REQUESTING RECORI	DING (required if not seller or buver)
Print Name: Non Houngell	Escrow #:

State: Zip: ____

Proche Nev. 89043



ADDITION TO DECLARATION OF VALUE FORM

Parcel #(s) 06-241-60 and 006-241-61 (A PORTION OF)

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Shawn Kent Hammond

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Ronda Hammond Hornbeck

HC 74 Box 200

Pioche, Nevada 89043

Jolene Hatch

Box 355

Logandale, Nevada 89021

Terry Olson

HC 74 Box 255

Pioche, Nevada 89043

