



APN: A portion of 06-241-61  
A portion of 006-241-12

RETURN RECORDED DEED TO:  
CMCPFC, LLC  
15 Skybird Court  
Las Vegas, Nevada 89135

GRANTEE/MAIL TAX STATEMENTS TO:  
Rhonda Hornbeck  
HC 74 Box 200  
Pioche, Nevada 89043

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 2nd day of Nov, 2015, between Patricia F. Crockett, as manager of the CMCPFC, LLC, A Nevada Limited Liability Company, and as the party of the first part and hereinafter referred to as "GRANTORS", and SHANADEAN LIVERI, a married woman, as her sole and separate property, RONDA HORNBECK, a married woman, as her sole and separate property JOLENE HATCH, a married woman, as her sole and separate property and TERRY OLSON, a married woman, as her sole and separate property, in equal shares, as tenants in common and as, the party of the second part and hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Area G on the southerly side of APN 006-241-61 owned by Shanadean Liveri, Ronda Hornbeck, Jolene Hatch and Terry Olson and on the northerly side of the Juniper Barrier flood control, and property of CMCPFC, LLC APN 006-241-12 and particularly Described as follows:

Commencing at the existing southwest corner post of Area A, herein shown on this Plat, from which the southwest corner of Section 35, Township 2 North, Range 69 East bears S 62°20'04" W 3366.69';

Thence S 65°14'31" E 7.40' to the point of beginning;

Thence S 65° 14'28" E 213.72';

Thence S 66° 13'29" E 234.87';

Thence N 18° 23'00" E 4.26';

Thence N 65° 41'50" W 447.32';

Thence S 34° 04'41" 4.77' to the point of beginning;

Containing 2426 square feet (0.056 acres) more or less.



The basis of bearings is the east line of the southwest quarter of Section 35, Township 2 North, Range 69 East M.D.M. as given in the Record of Survey Doc. #0134086 Plat Book C at Page 487, as N 01°01' W. As set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded September 8, 2015 as Document # 0148283, in Book D, Page 158.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

*Patricia F. Crockett*

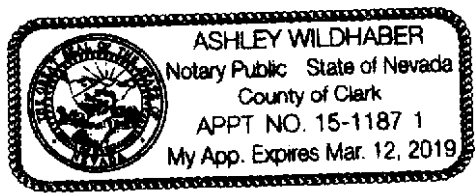
Patricia F. Crockett, as manager of the CMCPFC, LLC, A Nevada Limited Liability Company

State of Nevada )  
  )ss.  
County of Clark )

On this 2nd day of November, 2015, \*\*\*Patricia F. Crockett, as manager of the CMCPFC, LLC, A Nevada Limited Liability Company \*\*\*personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

*Ashley Wildhaber*  
\_\_\_\_\_  
NOTARY PUBLIC



Recording requested By  
RONDA HORBECK

STATE OF NEVADA  
DECLARATION OF VALUE FORM

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 2 Fee: \$15.00  
Recorded By: AE RPPT: \$3.90  
Book- 299 Page- 0390

1. Assessor Parcel Number(s)

- a) A portion of 06-241-61
- b) a portion of 06-241-12
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Boundary Line Adjustment

3. Total Value/Sales Price of Property

\$ 606.50

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Patricia Francis Crockett Capacity Seller

Signature Ronda Horbeck Capacity Buyer

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: CMCPFC LLC  
Address: 15 Skybird Court  
City: LAS VEGAS  
State: NEVADA Zip: 89135

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: RONDA HORBECK  
Address: HC 74 Box 200  
City: PiDche  
State: NEVADA Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Ronda Horbeck Escrow #: \_\_\_\_\_  
Address: HC 74 Box 200  
City: PiDche State: NV Zip: 89043



ADDITION TO DECLARATON OF VALUE FORM

Parcel# (s) 06-241-61 and 06-241-62 (a portion of)

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Shanadean Livreri  
4879 Charlemange Avenue  
Las Vegas, Nevada 89130

Jolene Hatch  
Box 355  
Logandale, Nevada 89021

Terry Olson  
HC 74 Box 255  
Pioche, Nevada 89043

