

Official RecordRecording requested By
RONDA HORBECK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$1.95

Recorded By: AE

Book- 299 Page- 0382

APN: A portion of 06-241-28
A portion of 006-241-60

RETURN RECORDED DEED TO:
Alyson Hammond and Shawn Kent Hammond
P.O. Box 114
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:
Alyson Hammond and Shawn Kent Hammond
P.O. Box 114
Pioche, Nevada 89043

**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 13th day of September 2015, between JOLENE HATCH and TERRY OLSON, as tenants in common, and as the party of the first part and hereinafter referred to as "GRANTORS", and ALYSON HAMMOND, a single woman, and SHAWN KENT HAMMOND, a married man, and as joint tenants with rights of survivorship, and as the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Area D on the southeasterly side of property belonging to Jolene Hatch and Terry Olson, APN 006-241-28 and to be added to property of Alyson Hammond and S.K. Hammond APN 006-241-60 and particularly described as follows:

Beginning at the northwest corner of said Area D at a point from which the southwest corner of Section 2, Township 2 North, Range 69 East bears S 62°47'03" W 3806.04;

Thence S 69°47'55" E 326.08';

Thence N 71°11'46" W 326.03';

Thence N 19°08'50" E 7.95' to the point of beginning.

Containing 1297 square feet more or less.

The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M. as given in The Record of Survey Doc. #0134086 Plat Book C at Page 487, as N 01°01' W.

As set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded September 8, 2015 as Document # 0148283, in Book D, Page 158.



TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Jolene Hatch
JOLENE HATCH Co-Tenant

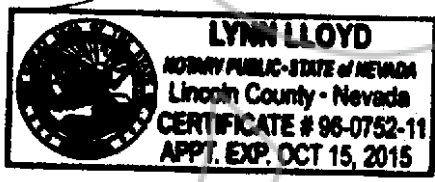
State of Nevada
County of Lincoln } ss.

On this 13th day of Sept. 2015, *****JOLENE HATCH***** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lynn Lloyd
NOTARY PUBLIC

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A PORTION OF APN 06-241-28 & 06-241-60
QUITCLAIM DEED

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Terry Olson
TERRY OLSON, Co-Tenant

State of Nevada
County of Lincoln)ss.

On this 13th day of Sept., 2015, ***TERRY OLSON*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lynn Lloyd
NOTARY PUBLIC

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Recording requested By
RONDA HORBECK

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Page 1 of 2 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a) 06-241-28 - A portion of
b) 006-241-60 - A portion of
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Boundary Line Adjustment

3. Total Value/Sales Price of Property \$ 1,320.00 324.25
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ 5.85 1.95

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jolene Hatch Capacity Seller
Signature Alyson Hammond Capacity Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Jolene Hatch
Address: Box 355
City: Pioche
State: NEV Zip: 89043

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: Alyson Hammond
Address: P.O. Box 114
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: Ronda Horbeck Escrow #: _____
Address: HC 74 Box 200
City: Pioche, NV 89043 State: _____ Zip: _____



ADDITION TO DECLARATION OF VALUE FORM

Parcel #(s) 06-241-28 and 006-241-60 (A portion of)

SELLER (GRANTOR) INFORMATION

Terry Olson
HC 74 Box 255
Pioche, Nevada 89043

BUYER (GRANTEE) INFORMATION

Shawn Kent Hammond

