

## Official Record

Recording requested By  
RONDA HORNBECK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$3.90

Recorded By: AE

Book- 299 Page- 0379

APN: A portion of 06-241-28  
A portion of 06-241-61

## RETURN RECORDED DEED TO:

Jolene Hatch & Terry Olson  
HC 74 Box 255  
Pioche, Nevada 89043

## GRANTEE/MAIL TAX STATEMENTS TO:

Jolene Hatch & Terry Olson  
HC 74 Box 255  
Pioche, Nevada 89043**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 13<sup>th</sup> day of September 2015, between JOLENE HATCH and TERRY OLSON, as tenants in common, and as, the party of the first part and hereinafter referred to as "GRANTORS", and SHANADEAN LIVERI, a married woman, as her sole and separate property, RONDA HORNBECK, a married woman, as her sole and separate property, JOLENE HATCH, a married woman, as her sole and separate property and TERRY OLSON, a married woman, as her sole and separate property, in equal shares as tenants in common, and as, the party of the second part and hereinafter referred to as "GRANTEES."

**WITNESSETH:**

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Area C on the southwesterly side of the property belonging to Jolene Hatch and Terry Olson, APN 006-241-28 and to be added to Property of Shanadean Liveri, Ronda Hornbeck, Jolene Hatch and Terry Olson, APN 006-241-61, more particularly described as Follows:

Commencing at the southwest corner of Section 2, Township 2 North, Range

69 East bears S 59°52'16" W 3668.86';

Thence S 51°33'07" E 4.78' to the point of beginning;

Thence continuing S 51°33'07" E 75.10';

Thence S 71°00'08" E 157.48';

Thence S 19°08'50" W 7.95';

Thence N 71°14'46" W 6.15';

Thence N 71°14'49" W 231.28';

Thence N 34°04'41" E 35.18' to the point of beginning.

Containing 2967 square feet more or less.



The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M as given in the Record of Survey Doc #0134086 Plat Book C at Page 487, as N 01°01' W.

As set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded September 8, 2015 as Document # 0148283, in Book D, Page 158.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Jolene Hatch  
JOLENE HATCH

State of Nevada )  
                          )ss.  
County of Lincoln )

On this 13<sup>th</sup> day of Sept, 2015, \*\*\*JOLENE HATCH\*\*\* personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lynn Lloyd  
NOTARY PUBLIC

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A PORTION OF APN 06-241-28 & 006-241-61  
QUITCLAIM DEED

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

Terry Olson  
TERRY OLSON

State of Nevada        )  
  )ss.  
County of Lincoln     )

On this 13<sup>th</sup> day of Sept., 2015, \*\*\*TERRY OLSON\*\*\* personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lynn Lloyd  
NOTARY PUBLIC



Recording requested By  
RONDA HORNBECK

Lincoln County - NV  
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Page 1 of 2 Fee: \$16.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 06-241-28 & A portion of  
b) 06-241-61  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'/Ind'l  
g)  Agricultural h)  Mobile Home  
 Other

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: Boundary Line Adjustment

3. Total Value/Sales Price of Property \$ 741.50  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jolene Hatch Capacity Seller  
Signature Ronda Hornbeck Capacity Buyer

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: Jolene Hatch  
Address: Box 355  
City: Hogandale  
State: NV Zip: 89021

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: SHANADEAN LIORREKI  
Address: 4879 CHARLEMANGE AVE  
City: LAS VEGAS  
State: NEV Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: Ronda Hornbeck Escrow #: \_\_\_\_\_  
Address: HC 74 Box 280  
City: Pioche State: NV Zip: 89043



ADDITION TO DECLARATION OF VALUE FORM

Parcel #(s) 06-241-28 and 006-241-61 (*A portion of*)

SELLER (GRANTOR) INFORMATION

Terry Olson  
HC 74 Box 255  
Pioche, Nevada 89043

BUYER (GRANTEE) INFORMATION

Ronda ~~Hammond~~<sup>Hammond</sup> Hornbeck  
HC 74 Box 200  
Pioche, Nevada 89043

Jolene Hatch  
Box 355  
Logandale, Nevada 89021

Terry Olson  
HC 74 Box 255  
Pioche, Nevada 89043

