

Official RecordRecording requested By
RONDA HORNBECK

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$3.90

Recorded By: AE

Book- 299 Page- 0373

APN: A Portion of 06-241-62
A Portion of 06-241-61

RETURN RECORDED DEED TO:

Ronda Hornbeck
HC 74 Box 200
Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO:

Ronda Hornbeck
HC 74 Box 200
Pioche, Nevada 89043**QUITCLAIM DEED**

THIS INDENTURE, made and entered into this 23 day of August 2015, between DAVID L. HORNBECK, JR. and RONDA HAMMOND HORNBECK, the party of the first part and hereinafter referred to as "GRANTORS", and SHANADEAN LIVERI, a married woman, as her sole and separate property, RONDA HORNBECK, a married woman, as her sole and separate property JOLENE HATCH, a married woman, as her sole and separate property and TERRY OLSON, a married woman, as her sole and separate property, in equal shares, as tenants in common and as, the party of the second part and hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS do hereby quitclaim unto the GRANTEES, and to their heirs and assigns, forever, all their right, title and interest in and to those certain lots, pieces and parcels of land situate in Ursine, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Area A on the easterly side of the property belonging to Ronda Hornbeck, APN 006-241-62 is to be added to the property of Shanadean Liveri, Ronda Hornbeck, Jolene Hatch and Terry Olson, APN 006-241-61 and more particularly described as follows:

Beginning at the southwest corner of said Area A at a point from which the Southwest corner of Section 2, Township 2 North, Range 69 East bears S 62°20'04" W 3366.69';
Thence N 34°30'32" E 337.84';
Thence S 51°33'07" E 4.78';
Thence S 34°04'41" E 336.26';
Thence N 65°14'31" W 7.40' to the point of beginning
Containing 2032 square feet more or less.



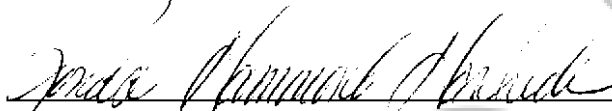
The basis of bearings is the east line of the southeast quarter of Section 35, Township 2 North, Range 69 East M.D.M. as given in the Record of Survey Doc. #0134086 Plat Book C at Page 487, as N 01°01' W.

As set forth in the Record of Survey in the official records of the Lincoln County Recorder's Office, State of Nevada, recorded September 8, 2015 as Document # 0148283, in Book D, Page 158.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to her heirs and assigns, forever.

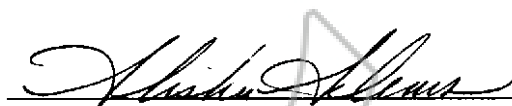
IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

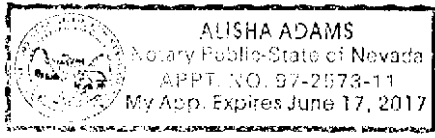

RONDA HAMMOND HORNBECK

State of Nevada)
)ss.
County of Lincoln)

On this 5th day of September, 2015, ***RONDA HAMMOND HORNBECK*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.


NOTARY PUBLIC



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A PORTION OF APN 06-241-62 & 006-241-61
QUITCLAIM DEED

IN WITNESS WHEREOF, the GRANTORS have hereunto set their hand the day and year first above written.

David L. Hornbeck, Jr.

DAVID L. HORNBECK, JR.

State of Nevada)
)ss.
County of Lincoln)

On this 23rd day of Aug, 2015, ***DAVID L. HORNBECK, JR.*** personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

Lynn Lloyd
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
RONDA HORNBECK

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 2 Fee: \$16.00
Recorded By: AE RPTT: \$3.90
Book- 299 Page- 0373

1. Assessor Parcel Number(s)

- a) 06-241-62 } A portion of
- b) 06-241-61 }
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: Boundary Line Adjustment

3. Total Value/Sales Price of Property

\$ 508⁰⁰

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ronda Hammond Hornbeck Capacity Seller

Signature Ronda Hammond Hornbeck Capacity Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Ronda Hammond Hornbeck
Address: HC 74 Box 200
City: Pioche
State: NEV Zip: 89043

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ronda Hammond Hornbeck
Address: HC 74 Box 200
City: Pioche
State: NEV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Ronda Hornbeck Escrow #: _____
Address: HC 74 Box 200
City: Pioche, NV. 89043 State: _____ Zip: _____



ADDITION TO DECLARATON OF VALUE FORM

Parcel# (s) 06-241-62 and 06-241-61 *(a portion of)*

SELLER (GRANTOR) INFORMATION

~~David Hornbeck~~ *David L. Hornbeck, Jr*
HC 74 Box 200
Pioche, Nevada 89043

BUYER (GRANTEE) INFORMATION

Shanadean Livreri
4879 Charlemange Avenue
Las Vegas, Nevada 89130

Jolene Hatch
Box 355
Logandale, Nevada 89021

Terry Olson
HC 74 Box 255
Pioche, Nevada 89043

