Record

Recording requested By LC PUBLIC ADMINISTRATOR

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2 Recorded By: Book- 299 Page-

After recording please return to: Name: Daniel M. Hooge, Esq. Ex Officio Lincoln County Public Guardian Address: P.O. Box 60 City, State, Zip: Pioche, Nevada 89043 Phone: (775) 962-8073 010-190-01 010-190-04 Assessor's 010-190-05 Parcel Number 010-190-06 010-190-07 010-190-08 ---- Above This Line Reserved For Official Use Only-

# CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

#### NOTICE IS HEREBY GIVEN that:

The undersigned did on the 10th day of December, 2014, record in the office of the County Recorder of Lincoln County, Nevada, as Property Lien, Doc #0146503, the undersigned's Notice of Claim of Lien, by which the undersigned gave notice of the undersigned's intention to hold and claim a lien upon the following described property, owned or reputedly owned by James R. and Kaye Allison Medlin, situate in the County of Lincoln, State of Nevada, and more particularly described as follows:

## PARCEL 1

The portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), Section 36, Township 3 South, Range 55 East, M.D.M., described as follows:

Parcel No. 1 as shown on the Parcel Map for D.C. Day recorded April 23, 1980 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 156B as File No. 68400 Lincoln County, Nevada records.

Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it, the right to prospect for, mine and remove such deposits from the same as reserved by the United States of America in the patent recorded October 7, 1966, Book N-1 of Real Estate Deeds, page 138 as File No. 44566 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015:

010-190-01

#### PARCEL 2

The portion of the Northwest Quarter (NW ½) of the Southeast Quarter (SE ½), Section 36, Township 3 South, Range 55 East, M.D.B. & M., County of Lincoln, State of Nevada, described as follows:

Parcel 3-B as shown on the Parcel Map thereof recorded on the 6<sup>th</sup> day of February, 1984, in the Office of the County Recorder of Lincoln County in Book A of Plats, page 226 as File No. 79515 Lincoln County. Nevada records.

Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it, the right to prospect for, mine and remove such deposits from the same as reserved by the United States of America in the

patent recorded October 7, 1966, Book N-1 of Real Estate Deeds, page 138 as File No. 44566 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015:

010-190-04

## PARCEL 3

The portion of the Northwest Quarter (NW ¼) of the Southeast Quarter (SE ¼), Section 36, Township 3 South, Range 55 East, M.D.M., described as follows:

Parcels 4A, 4B, 4C, and 4D as shown on the Parcel Map for D.C. Day recorded January 6, 1984 in the Office of the County Recorder of Lincoln County in Book A of Plats, page 221 as File No. 79260 Lincoln County, Nevada records.

Excepting therefrom all oil and gas in the land so patented, and to it or person authorized by it, the right to prospect for, mine and remove such deposits from the same as reserved by the United States of America in the patent recorded October 7, 1966, Book N-1 of Real Estate Deeds, page 138 as File No. 44566 Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015.

010-190-05 010-190-06

010-190-07

010-190-08

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy, and discharge said lien in the above-described property by reason of such Notice of Claim of Property Lien.

DATED this 23 day of October, 2015.

MELISSA S. ROWE

Chief Operating Officer

Grover C. Dils Medical Center

STATE OF NEVADA

iss.

COUNTY OF LINCOLN

On Oct. 23, 2015, before me, the undersigned Notary, personally appeared Melissa S. Rowe, who is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged that she executed it. I declare under penalty of perjury that the person whose name is ascribed to this instrument appears to be of sound mind and under no duress, fraud, or undue influence.

NOTARY PUBLIC

