

Official Record

Recording requested By  
FIRST AMERICAN TITLE INSURANCE CO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: HB  
Book- 299 Page- 0181



0148468

AFTER RECORDING, RETURN TO:  
First American Title Insurance Company  
181 East 5600 S, #330  
Murray, Utah 84107  
Reference Number: 303337463-J&S

SUBSTITUTION OF TRUSTEE

First American Title Insurance Company, authorized to conduct business in the State of Nevada, is hereby appointed successor Trustee under that certain Trust Deed recorded in Lincoln County, State of Nevada, described as follows:

Beneficiary: Bank of Nevada, a Division of Western Alliance Bank  
Trustor(s) Bruce N. Lahman and Jane Colburn, husband and wife as joint tenants with right of survivorship  
Recording Date: 12/23/2004  
Document #: 123553 Book: n/a Page: n/a  
Legal Description:  
See attached legal description  
Tax ID Number: 001-333-38  
Dated 10/20/2015

Bank of Nevada, a Division of Western Alliance Bank

By Lori Whitehead  
Lori Whitehead, Authorized Agent  
by Power of Attorney dated 08/03/2015

State of UT )  
County of Salt Lake )

On this 10/20/2015, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Danielle Schetselaar  
Danielle Schetselaar - Notary Public  
Commission Number: 658365  
Commission Expires: 8/27/2016





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**That portion of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 10, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:**

**Parcel 24 of Parcel Map for J & S Properties recorded May 18, 2004 in Plat Book "C" Page 63 as File No. 122622 in the Office of the County Recorder, Lincoln County, Nevada.**

