

Official Record

Recording requested By
MESQUITE TITLE CO.

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$546.00 Recorded By: LB
Book- 299 Page- 0136



A.P. N.: 014-030-05, 014-030-06, 014-080-04
Escrow No.: 18304 / 18304
R.P.T.T.: \$546.00
MAIL TAX NOTICE TO:
WHEN RECORDED MAIL TO:
Mr. and Mrs. Brent E Hafen
376 Belmont Drive
St George, UT 84770

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
David R. Mathews, Successor Trustee of the Ross and Orma Mathews 1990 Family Trust

do(es) hereby GRANT, BARGAIN and SELL to
Brent E Hafen and Rhonda Hafen, husband and wife as joint tenants

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION(S)
SEE ATTACHED EXHIBIT "B" FOR WATER DESCRIPTION(S)

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

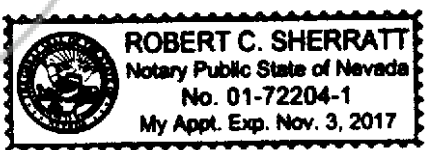
TOGETHER with all tenements and appurtenances thereunto belonging, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: October 20, 2015

The Ross and Orma Mathews 1990 Family Trust

[Signature]
By: David R. Mathews, Trustee

State of Nevada }
County of Clark } ss:



On October 20, 2015

before me, a Notary Public, personally appeared David R. Mathews, Successor Trustee of the
Ross and Orma The Ross and Orma Mathews 1990 Family Trust

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons and/or the entity upon behalf of which the persons, executed the instrument.

WITNESS my hand and official seal.
My Commission expires: 11-3-17

[Signature]
NOTARY PUBLIC



Escrow No: 18304

EXHIBIT "A" Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);
the North Half of the Southeast Quarter of the Northwest Quarter (N1/2 of SE1/4 of NW1/4);
the Southwest Quarter of the Southeast Quarter of the Northwest Quarter (SW1/4 of SE1/4 of NW1/4);
the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (NW1/4 of SE1/4 of SE1/4 of NW1/4);
the West Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (W1/2 of SW1/4 of SE1/4 of SE1/4 of NW1/4);
and the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW1/4 of NE1/4 of SW1/4) of Section 24, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

PARCEL 2:

The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 25, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

PARCEL 3:

Sectional Lots 3 and 4;
the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4);
the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 19;

Sectional Lot 1;

the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);
the West Half of the Northeast Quarter (W1/2 of NE1/4) of Section 30,
in Township 5 South, Range 70 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Assessor's Parcel Number: 014-030-05; 014-030-06; 014-080-04



**EXHIBIT "B"
WATER DESCRIPTION**

ALL WATER RIGHTS ASSIGNED TO PERMIT TO APPROPRIATE #4614 AND CERTIFICATE OF APPROPRIATION #1270; 0.2 CFS, FOR A TOTAL OF 120 ACRE FEET PER YEAR.

COPY

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State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)

- a) 014-030-05
- b) 014-030-06
- c) 014-080-04
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo.Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

RECORDERS FOR OPTIONAL USE ONLY	
Document/Instrument#	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes	

- 3. a. Total Value/Sales Price of Property: \$140,000.00
- b. Deed in Lieu of Foreclosure Only(value of property): (0.00)
- c. Transfer Tax Value: \$140,000.00
- d. Real Property Transfer Tax Due \$ 546.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor's Agent

Signature [Signature] Capacity Grantee's Agent

SELLER (GRANTOR) INFORMATION
(REQUIRED)

David R. Mathews, TTEE of the
Ross and Orma Mathews 1990
Fam. Tr

Print Name: By: Robert Sherratt, Agt.

Address: 1925 Bracken Ave.

City/State/Zip: Las Vegas, NV 89104

Capacity: Grantor

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Brent E Hafen and Rhonda Hafen

Print Name: By: Robert Sherratt, Agt.

Address: 376 Belmont Drive

City/State/Zip: St George, UT, 84770

Capacity: Grantee

Company/Person Requesting Recording

(REQUIRED IF NOT THE SELLER OR BUYER)

Co. Mesquite Title Company

Name: 840 Pinnacle Court #3, Mesquite, NV 89027

Esc. #: 18304/ 18304

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)