Recording requested By MESQUITE TITLE CO.

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$546.00 Recorded By: LB Book- 299 Page-0136

A.P. N.: 014-030-05, 014-030-06, 014-080-04

Escrow No .: 18304 / 18304 R.P.T.T.: \$546.00 MAIL TAX NOTICE TO: WHEN RECORDED MAIL TO: Mr. and Mrs. Brent E Hafen 376 Belmont Drive

St George, UT 84770

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David R. Mathews, Successor Trustee of the Ross and Orma Mathews 1990 Family Trust

do(es) hereby GRANT. BARGAIN and SELL to

Brent E Hafen and Rhonda Hafen, husband and wife as joint tenants

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION(S) SEE ATTACHED EXHIBIT "B" FOR WATER DESCRIPTION(S)

SUBJECT TO: 1. Taxes for the current fiscal year.

> 2. Covenants, conditions, Restrictions, Reservations, rights of way and Easement now of record.

TOGETHER with all tenements and appurtenances thereunto belonging, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

The Ross and Orma Mathews 1990 Family Trust

By: David R. Mathews. Trustee

State of

County of

ss:

2015

ROBERT C. SHERRATI Notary Public State of Nevada No. 01-72204-1 My Appt. Exp. Nov. 3, 2017

before me, a Notary Public, personally appeared David R. Mathews, Successor Trustee of the Ross and Orma The Ross and Orma Mathews 1990 Family Trust

personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the persons and/or the entity upon behalf of which the persons, executed the instrument,

WITNESS my hand and official seal. My Commission expires: //-3-/7

Escrow No: 18304

EXHIBIT "A"Legal Description

All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

The Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);

the North Half of the Southeast Quarter of the Northwest Quarter (N1/2 of SE1/4 of NW1/4);

the Southwest Quarter of the Southeast Quarter of the Northwest Quarter (SW1/4 of SE1/4 of NW1/4);

the Northwest Quarter of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (NW1/4 of SE1/4 of SE1/4 of NW1/4);

the West Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of the Northwest Quarter (W1/2 of SW1/4 of SE1/4 of SW1/4);

and the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (NW1/4 of NE1/4 of SW1/4) of Section 24, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

PARCEL 2:

The Northeast Quarter of the Northeast Quarter (NE1/4 of NE1/4) of Section 25, Township 5 South, Range 69 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

PARCEL 3:

Sectional Lots 3 and 4;

the Southeast Quarter of the Southwest Quarter (SE1/4 of SW1/4);

the Southwest Quarter of the Southeast Quarter (SW1/4 of SE1/4) of Section 19;

Sectional Lot 1;

the Northeast Quarter of the Northwest Quarter (NE1/4 of NW1/4);

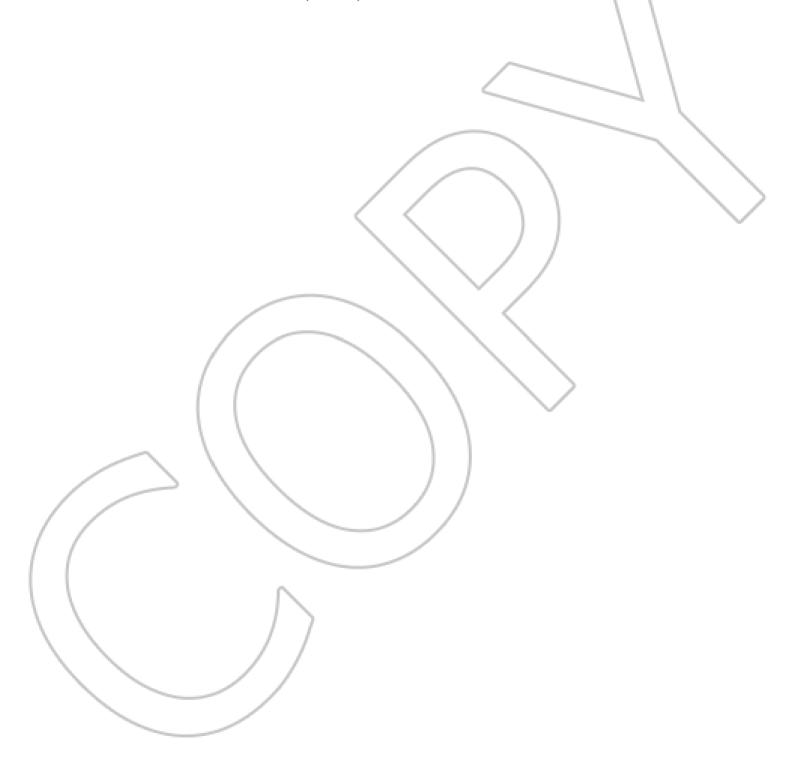
the West Half of the Northeast Quarter (W1/2 of NE1/4) of Section 30,

in Township 5 South, Range 70 East of the Mount Diablo Base and Meridian, Lincoln County, Nevada.

Assessor's Parcel Number: 014-030-05; 014-030-06; 014-080-04

EXHIBIT "B" WATER DESCRIPTION

ALL WATER RIGHTS ASSIGNED TO PERMIT TO APPROPRIATE #4614 AND CERTIFICATE OF APPROPRIATION #1270; 0.2 CFS, FOR A TOTAL OF 120 ACRE FEET PER YEAR.



DOC # DV-148452

10/22/2015

08:30 AM

Official Record

Recording requested By MESQUITE TITLE CO.

Lincoln County - NV Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16,00 Recorded By: LB RPTT: \$546.00

b) 014-030-06 c) 014-080-04 d) 7. Type of Property: a) Vacant Land Vacant Land	b) c) d)	Assessor Parcel	Number(s)			3ook- 299 Page- 0136	
c) 014-080-04 d) 2. Type of Property: a	c) d)	014-030-05				\ \	
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2. Type of Property: a) Vacant Land b) Single Family Res. c) Condo.Twnhse d) 2-4 Plex Book: Page: Date of Recording: Notes Notes 3. Agricultural Mobile Home Book: Page: Date of Recording: Notes 3. a. Total Value/Sales Price of Property: \$140,000.00 b. Deed in Lieu of Foreclosure Only(value of property): (0.00) c. Transfer Tax Value: \$140,000.00 d. Real Property Transfer Tax Due \$546.00 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest-Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional apount owed. Signature Capacity Grantor's Agent Signature Capacity Grantor's Agent SELLER (GRANTOR) INFORMATION (REQUIRED) David R. Mathews, TTEE of the Brent E Hafen and Rhonda Hafen		014-080-04		<u> </u>	/		
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State of Nevada

Declaration of Value