

Official Record

Recording requested By
VAN P. ROBINSON

Lincoln County - NV
Leslie Boucher - Recorder

Fee: **\$19.00** Page 1 of 6
RPTT: Recorded By: AE
Book- 299 Page- 0130



0148451

A.P.N.: None

RPTT: \$ -0-

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL DOCUMENT
and TAX STATEMENTS TO:**

Glendale OC Irrevocable Business Trust (Grantee)
5440 W. Sahara Avenue; 3rd Floor
Las Vegas, NV 89146

WATER RIGHTS DEED

The Water Rights Deed (124112) is being re-recorded to correct the Permit Numbers on EXHIBIT A. The corrected EXHIBIT A is attached hereto.

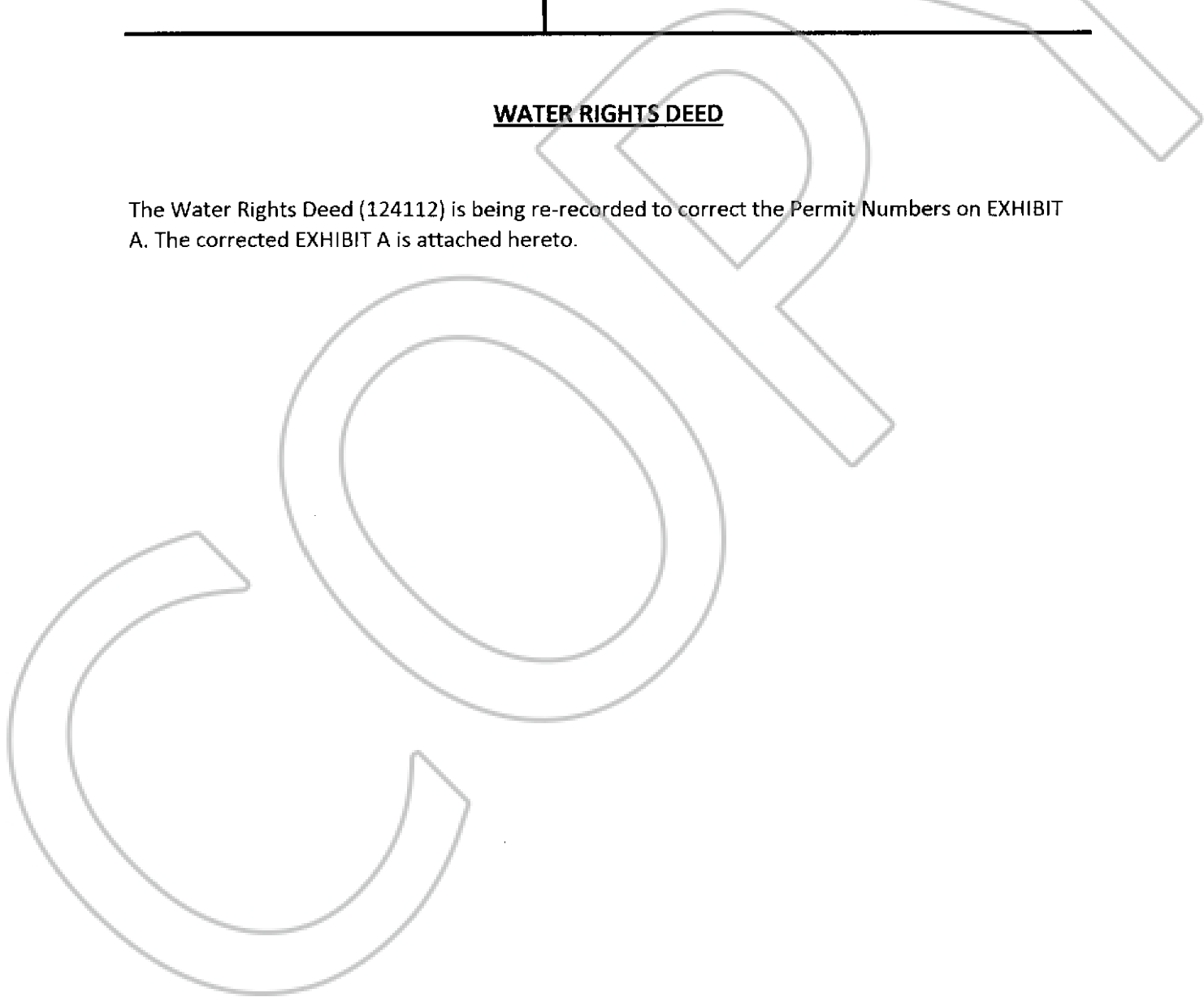




EXHIBIT A

(Grant, Bargain and Sale Deed)

Control No.	Application No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334	17749	6390	10	1.67	155
2	66335	19153	6391	10	1.57	110

****The above water is conveyed to Grantee; the below water is NOT conveyed:**

Control No.	Application No.	Permit No.	Certificate No.	Well No.	c.f.s.	Acre-Feet Annually
1	66334	17749	6390	10		30
2	66335	19153	6391	10		30



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original Water Rights Deed now on file in this office, in Book 198 of Official Records Page 311-313 as Document Number 124112

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Friday, October 09, 2015 at 4:25 PM

Leslie Boucher

Leslie Boucher Recorder

[Handwritten Signature]

Amy Elmer Deputy Recorder

Heather Boyce Deputy Recorder



124112

APN: N/A

WHEN RECORDED MAIL TO:

Morgan Lamb
4386 S. Eastern Ave., Ste. A
Las Vegas, Nevada 89119
Transfer Tax 2418⁰⁰

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2005 MAR 24 PM 4 14

LINCOLN COUNTY RECORDER
FEE ~~16.00~~ ^{2418.00} DEP ~~0.00~~
LESLIE BOUCHER

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 18 day of March, 2005, between **ROBERT C. LEWIS and VIVIAN C. LEWIS, Co-Trustees of the ROBERT C. and VIVIAN C. LEWIS 1990 TRUST dated June 20, 1990** ("Grantors"), and **GLENDAL WATER HOLDING CO., LLC, a Nevada limited liability company** ("Grantee").

WITNESSETH:

That said Grantors, for good and valuable consideration to Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grant, bargain, sell, convey and transfer to Grantee, and to its successors and assigns forever, all of Grantors' right, title and interest in and to the water rights described on Exhibit A and incorporated herein by the reference.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, excepting any existing wells, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said water rights, unto the said Grantee, and to its successors and assigns forever.

Grantors represent and warrant to Grantee that the described water rights stand in the name of Grantors, are in good standing and are not encumbered by any monetary obligation or lien of any kind whatsoever.

IN WITNESS WHEREOF, the Grantors have hereunto executed this Water Rights Deed the day and year first above written.

**ROBERT C. and VIVIAN C. LEWIS
1990 TRUST dated June 20, 1990**

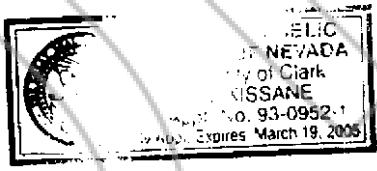
By: Robert C Lewis co-trustee
Robert C. Lewis, Co-Trustee

By: Vivian C. Lewis, Co-trustee
Vivian C. Lewis, Co-Trustee

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on the 18 day of March, 2005, by
Robert C Lewis, Co-Trustee

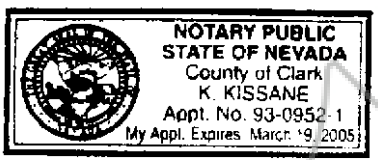
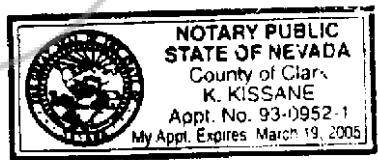
Notary Public [Signature]



STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on the 18 day of March, 2005, by
Vivian C. Lewis, Co-Trustee

Notary Public [Signature]



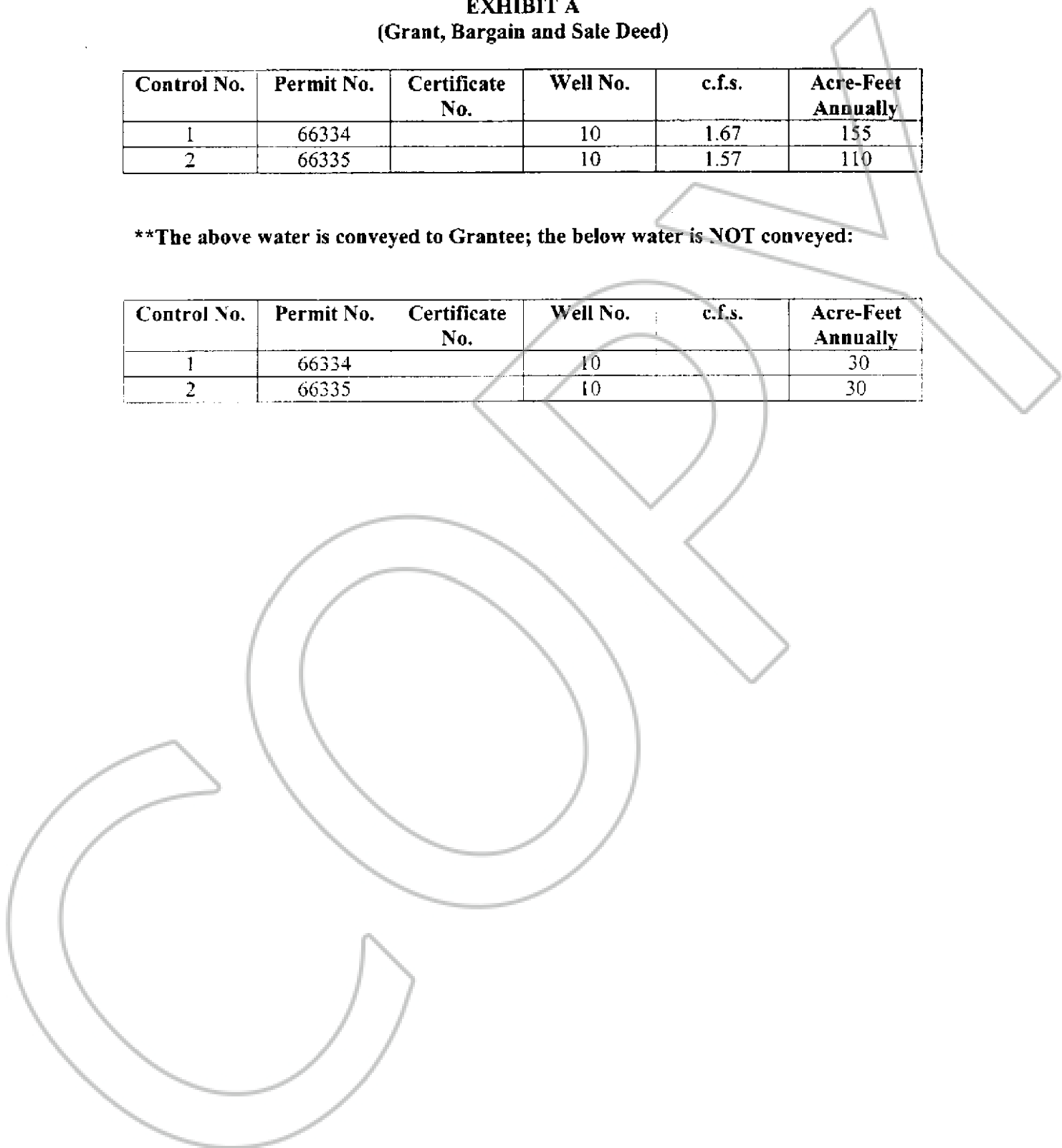


**EXHIBIT A
(Grant, Bargain and Sale Deed)**

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Page 1 of 1 Fee: \$19.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. N/A
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other WATER

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property

\$ _____

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ _____

d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 03

b. Explain Reason for Exemption: Previously recorded Deed (124112) is being re-recorded to correct Permit Numbers on Exhibit "A"

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: _____ (Grantor)

Signature [Signature] Capacity: _____ (Grantee)

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Robert C. & Vivian G. Lewis 1990 TRUST
Address: P.O. Box 520
City: Moapa
State: Nevada Zip: 89025

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Larry A. Miller for/ Glendale Water Holding Co., LLC
Address: 5440 W. Sahara Ave., 3rd Floor
City: Las Vegas
State: Nevada Zip: 89146

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Van P. Robinson
Address: 2132 Misty Meadow Dr.
City: Las Vegas

Escrow # _____
State: NV Zip: 89134