icial Record Recording requested By SHERRIE BARKER Lincoln County - NV After recording please return to: Leslie Boucher - Recorder Fee: \$14.00 Page 1 of 1 Recorded By: HB Lincoln County District Attorney Name: Book- 299 Page- 0101 181 North Main Street, Suite 205 Address: PO Box 60 City, State, Zip: Pioche, Nevada 89043 Phone: (775) 962-8073 Assessor's Parcel Number 004-071-17

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CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN THAT:

On July 21, 2015, in Book 297, Page Number 0113, as Document No. 0148025, in the Office of the County Recorder of Lincoln County, Nevada, the undersigned did record it's Notice of Solid Waste Lien Claim, by which the undersigned gave notice of its intention to hold and claim a lien upon the property listed as APN 004-071-17 owned or reputedly owned by Glendon and Linda Herring Trust, situate in the County of Lincoln, State of Nevada.

NOW, THEREFORE, for valuable consideration to the undersigned, the undersigned does by these presents release, satisfy and discharge said lien in the above-described property by reason of such Notice of Claim of Lien.

by reason of sach trouce of Claim of Bien.	
DATED this day of October 2015,))
	LINCOLN COUNTY Levin Phillips, Chairman
	<u> </u>
Contract to the contract of th	Lincoln County Commission
State of Nevada)	
County of Lincoln)	
Subscribed and sworn to before me by	M. HOWARD
Kevin Phillips on this <u>IAI</u> day of October 2015.	NOTARY PUBLIC STATE OF NEVADA
<u>Uttoicard</u>	COUNTY OF LINCOLN No. 0B-5566-11 MY APPT. EXPIRES DECEMBER 10, 2015
NOTARY PUBLIC	