

A.P.N. No.:	001-341-30
R.P.T.T.:	\$507.00
Escrow No.:	76099
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To: <i>Same as below</i>	
When Recorded Mail To:	
CHARLES E. DUNHAM and MARY M. NEWTON	
2344 Minor Way	
Las Vegas, NV 89104	



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT DASKAS**, an unmarried man for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **CHARLES E. DUNHAM**, an unmarried man and **MARY M. NEWTON**, an unmarried woman, **domestic partners**, as community **, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.


SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 25, 2015

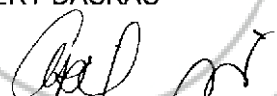
**property with rights of survivorship



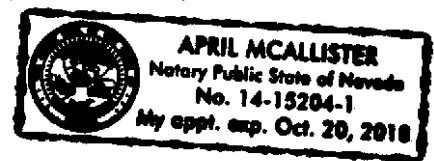
 ROBERT DASKAS

State of Nevada)
 County of Clark) ss.

This instrument was acknowledged before me on the 27th day of August, 2015
By: ROBERT DASKAS

Signature: 

 Notary Public





**EXHIBIT "A"
LEGAL DESCRIPTION**

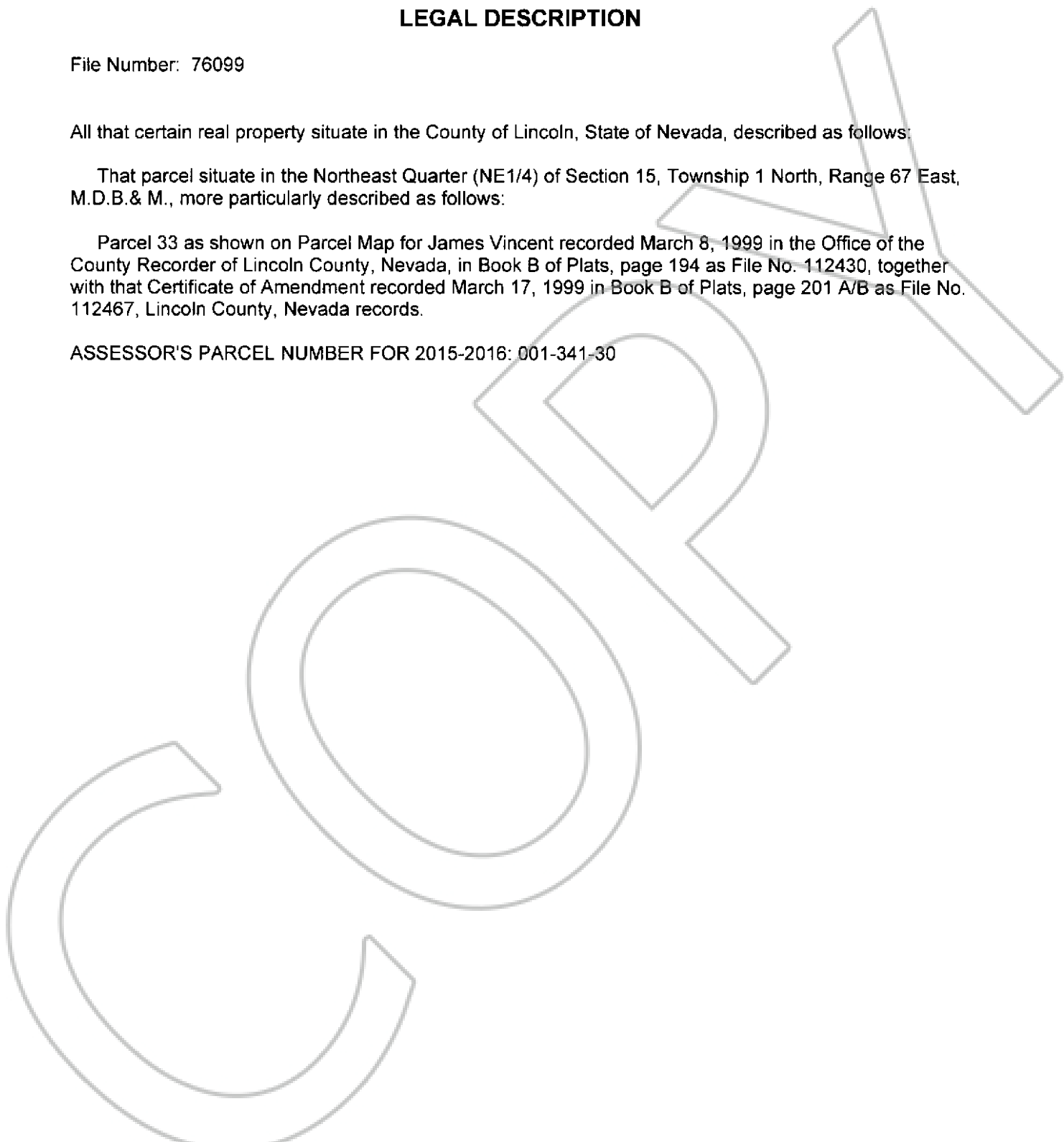
File Number: 76099

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That parcel situate in the Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., more particularly described as follows:

Parcel 33 as shown on Parcel Map for James Vincent recorded March 8, 1999 in the Office of the County Recorder of Lincoln County, Nevada, in Book B of Plats, page 194 as File No. 112430, together with that Certificate of Amendment recorded March 17, 1999 in Book B of Plats, page 201 A/B as File No. 112467, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2015-2016: 001-341-30



Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00
Recorded By: AE RPTT: \$507.00
Book- 299 Page- 0076

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a) 001-341-30 _____
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt.Bldg
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$130,000.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$130,000.00
 Real Property Transfer Tax Due: \$507.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Robert Daskas* Capacity Grantor/Seller
 ROBERT DASKAS

Signature _____ Capacity Grantee/Buyer
 CHARLES E. DUNHAM

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: ROBERT DASKAS
 Address: 9609 Runaway Ct.
 City: Las Vegas
 State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: CHARLES E. DUNHAM and MARY M. NEWTON
 Address: 2344 Minor Way
 City: Las Vegas
 State: NV Zip: 89104

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Cow County Title Co. Escrow #: 76099
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043