

Official Record

Recording requested By  
NATIONWIDE TITLE CLEARING

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1  
RPTT: Recorded By: HB  
Book- 299 Page- 0022

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0300789237

Parcel #: 002-062-02



SUBSTITUTION OF TRUSTEE

The undersigned, WELLS FARGO BANK, N.A., as the current beneficiary of that certain Deed of Trust executed by JAMES G RICE AND SHARON K RICE (Trustor), and recorded 06/11/2010 in the Office of the Recorder of LINCOLN County, State of Nevada, Book 256, Page 455 and Doc # 0136021, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as Trustee in place and stead of the Trustee therein, and does hereby vest WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated on 10/5/2015 (MM/DD/YYYY)  
WELLS FARGO BANK, N.A.

*Susan McDuff*  
\_\_\_\_\_  
Susan McDuff VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/5/2015 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she they is (are) personally known to me.

*Elizabeth A. Mustard*  
Elizabeth A. Mustard  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2019



ELIZABETH A. MUSTARD  
MY COMMISSION # FF 224631  
EXPIRES AUGUST 27, 2019  
Bonded thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
WFHRC 392961600 -@ DOCR T0115101717 [C-2] RCNNV61



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